

FORM APPROVED COUNTY COUNSEL
BY: *Robert M. Pepper, Jr.*
DATE: 3/6/09

Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

129



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
March 23, 2009

SUBJECT: Approval of the Professional Medical Services Agreement between the County of Riverside and Faculty Physicians and Surgeons of Loma Linda University School of Medicine (LLUSM)

RECOMMENDED MOTION:

- 1) Ratify the Agreement with Faculty Physicians and Surgeons of LLUSM, effective November 1, 2008;
- 2) Authorize the Chairperson to sign three (3) copies of the Agreement;
- 3) Retain one (1) copy and return two (2) copies of the executed Agreements to Riverside County Regional Medical Center (RCRMC) for distribution.

BACKGROUND: As an enhancement to the services provided at the Hospital's Center of Excellence for Abuse Services, Clare M. Sheridan, M.D. has agreed to provide professional services and oversight of the Hospital's Child Abuse and Neglect Program effective November 1, 2008. This agreement incorporates all professional services including forensic examination and diagnosis, on-call support, consultation and teaching along with administrative services and oversight of the development services for the Hospital's Child Abuse and Neglect clinic services.

This Agreement has been approved as to form by County Counsel

DB:cg

Douglas D. Bagley

Douglas D. Bagley, Hospital Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 138,300	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

SOURCE OF FUNDS: Enterprise Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Debra Cournoyer*
Debra Cournoyer

County Executive Office Signature

Consent
 Policy

 Consent
 Policy

 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: | District: | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.58