

FORM APPROVED COUNTY COUNSEL  
 BY: *Robert M. Pepper, Jr.*  
 DATE: 3/10/09

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

641



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
 March 10, 2009

**SUBJECT:** Approval of the Agreement between the County of Riverside and Jurupa Unified School District

**RECOMMENDED MOTION:**

- 1) Approve the Agreement with Jurupa Unified School District; and
- 2) Authorize the Chairperson to sign three (3) copies of the agreement;
- 3) Retain one (1) copy and return two (2) copies of the executed agreements to Riverside County Regional Medical Center (RCRMC) for distribution.

**BACKGROUND:** Riverside County Regional Medical Center was awarded a grant from the Asthma and Allergy Foundation (AAFA) to provide an asthma treatment and education program at school sites in a Mobile Clinic setting. The Jurupa Unified School District has requested the Mobile Clinic provide asthma treatment and education services at specific school sites in their district. This agreement outlines the description of services that will be provided at school sites along with the duties and obligations of both parties.

The Agreement has been approved as to form by County Counsel.

DB:cg

*Douglas D. Bagley*

Douglas D. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

<b>SOURCE OF FUNDS:</b> AAFA	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Debra Cournoyer*  
 Debra Cournoyer

County Executive Office Signature

Dep't Recomm.:  Consent  Policy   
 Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: \_\_\_\_\_ | District: \_\_\_\_\_ | Agenda Number: \_\_\_\_\_

ATTACHMENTS FILED  
 WITH THE CLERK OF THE BOARD

3.61

Departmental Concurrence