

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

612



**FROM:** Stanley L. Sniff Jr., Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
02/13/09

**SUBJECT:** Acceptance of an Urban Area Security Initiative (UASI) Grant Subaward From the City of Riverside Office of Emergency Management and Adoption of Resolution Number 2009-092 Authorizing the Sheriff to Administer the Subaward

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

1. Accept an Urban Area Security Initiative (UASI) Grant subaward in the amount of \$15,000 from the City of Riverside Office of Emergency Management.
2. Authorize the Chair to sign the Memorandum of Understanding, the Certification of Public Safety Personnel by Category, and the FY08 Grant Assurances and initial each page of the FY08 Grant Assurances.
3. Adopt Resolution #2009-092 which authorizes the Sheriff to execute any actions necessary to administer the grant and obtain federal funds.
4. Approve and direct the Auditor-Controller to make the budget adjustments on the attached Schedule A.

Continued on page 2

Will Taylor  
Director

*Will Taylor for*  
\_\_\_\_\_  
Stanley L. Sniff Jr., Sheriff-Coroner-PA

BR# 09-069

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 15,000	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	Yes
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 2008-2009

<b>SOURCE OF FUNDS: Federal Grant Funds</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Steve P. Schubert*  
\_\_\_\_\_  
Steve P. Schubert

**County Executive Office Signature**

FISCAL PROCEDURES APPROVED  
 ROBERT E. BYRD, AUDITOR-CONTROLLER  
 BY: *Susana Garcia-Bocanegra* 2/26/09  
 SUSANA GARCIA-BOCANEGRA  
 Departmental Concurrence  
 DATE: 2-26-09  
 SYNTHIA M. GUNZEL  
 FORM APPROVED COUNTY COUNSEL  
 BY: *Susana Garcia-Bocanegra* 2-26-09

Dept' Recomm.:  Consent  Policy   
 Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: \_\_\_\_\_ District: ALL Agenda Number: \_\_\_\_\_

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.63

Acceptance of an Urban Area Security Initiative (UASI) Grant Subaward From the City of Riverside Office of Emergency Management and Adoption of Resolution Number 2009-092 Authorizing the Sheriff to Administer the Subaward BR# 09-069  
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**BACKGROUND:**

On February 1, 2008, the Riverside area was awarded the designation of an Urban Area Security Initiative (UASI) by the U.S. Department of Homeland Security. The Riverside UASI Region designation includes the cities of Riverside, San Bernardino and Ontario, as well as the Counties of Riverside and San Bernardino. The UASI program provides financial assistance to address the unique multi-disciplinary planning, operations, equipment, training and exercise needs of high-threat, high density urban areas, and to assist the areas in building and sustaining capabilities to prevent, protect against, respond to, and recover from threats or acts of terrorism and weapons of mass destruction.

The California Emergency Management Agency (CalEMA), comprised of the two former Governor's Office of Homeland Security and Governor's Office of Emergency Services, has approved the Riverside Regional Fiscal Year 2008 UASI application and has authorized the commencement of expenditures. The overall performance period of the grant is October 23, 2008 through March 31, 2011. Vehicles and equipment purchases must be completed no later than March 31, 2010. The intent of the award to the Sheriff's Department's Hazardous Device Team is to enhance regional preparedness and expand Improvised Explosive Device (IED) mitigation collaboration efforts within the region.

The term of the project is from October 23, 2008 through March 31, 2010. The grant documents have been approved as to form by County Counsel.

**Schedule A**

**Increase Appropriations:**

10000-2500300000-546160	Equipment - Other	\$15,000
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**Increase Estimated Revenues:**

10000-2500300000-767220	Fed - Other Operating Grants	\$15,000
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2 RESOLUTION NO. 2009-092

3 A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE  
4 AUTHORIZING THE SHERIFF TO EXECUTE ACTIONS TO ADMINISTER AND SECURE URBAN  
5 AREA SECURITY INITIATIVE (UASI) GRANT FUNDING

6 WHEREAS, on February 1, 2008, the Riverside area was awarded the designation of an Urban Area  
7 Security Initiative (USAI) Region by the United States Department of Homeland Security which includes  
8 the cities of Riverside, San Bernardino, and Ontario, and the Counties of Riverside and San Bernardino and  
9 qualified to receive grant funding for addressing urban area security issues.

10 WHEREAS, the Board of Supervisors of the County of Riverside, State of California, desires to  
11 receive grant funding to assist the Sheriff's Department's Hazardous Device Team to enhance regional  
12 preparedness and expand Improvised Explosive Device (IED) mitigation collaboration efforts within the  
13 region.

14 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of  
15 Supervisors of the County of Riverside, State of California, in regular session assembled on \_\_\_\_\_ at  
16 9:00 a.m. in the meeting room of the Board of Supervisors, located on the 1st floor of the County  
17 Administrative Center, 4080 Lemon Street, Riverside, CA, approves and authorizes the Urban Area  
18 Security Initiative Grant sub-award in the amount of \$15,000 from the City of Riverside Office of  
19 Emergency Management.

20 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that this Board authorizes the  
21 Chairman of this Board to execute on behalf of the County of Riverside the Memorandum of  
22 Understanding, the Certification of Public Safety Personnel by Category, and the FY08 Grant Assurances.

23 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that this Board authorizes  
24 Sheriff, Stanley L. Sniff, or his designee, as authorized to execute for and on behalf of the County of  
25 Riverside, a political subdivision of the State of California, any actions necessary for the purpose of  
26 administering and obtaining federal financial assistance provided by the federal Department of Homeland  
27 Security and sub-granted through the State of California.

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzer* 2-26-09  
DATE: *SYNTHIA M. GUNZER*