



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

613



FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
2/17/09

SUBJECT: Gilman Historic Ranch and Wagon Museum Site Improvement Project Additive Change Order
District V

RECOMMENDED MOTION: that the Board approve and:

1. Authorizes the Chair to execute additive Change Order Number Three (3); and
2. Directs the Clerk of the Board to return four (4) copies of the executed change order to the Regional Park & Open-Space District (Park District).

BACKGROUND: On October 7, 2008, by Minute Order 13.1, the Board approved a contract between the Park District and 4-Con Engineering Inc., Riverside, California for the Gilman Historic Ranch and Wagon Museum Site Improvement Project. The project is progressing well, but a problem was encountered with soil compaction for the proposed restroom pad. The District's geotechnical consultant, Earth Systems Southwest, has made recommendations to remedy the situation, which is part of the attached change order. In addition, the District has chosen to increase the thickness of insulation for the wagon museum ceiling, which will result in decreased energy bills. Both of these items total \$20,234.73.

The office of County Counsel has approved the change order as to legal form.

693-Gilman Change Order #3
SL/mg

Paul Frandsen
Paul Frandsen, General Manager

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 20,234.73	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	08/09

SOURCE OF FUNDS: West Co. DIF	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Alex Gann*
Alex Gann

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *LARISA R-MCKENNA* 2/24/09

Department of Contingency

Policy
 Policy
 Consent
 Consent
 Dept's Recomm.:
 Per Exec. Ofc.:

HWB 11 AM 10:25

Prev. Agn. Ref.: 10/7/08, 13.1
07/29/08, 13.2 | District: V | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

13.2