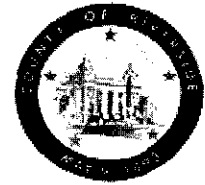


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

814



**FROM:** Stanley L. Sniff, Jr., Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
02/26/09

**SUBJECT:** Adoption of Resolution #2009-099 Authorizing the Sheriff's Department to Submit a Grant Application to the California Department of Parks and Recreation

**RECOMMENDED MOTION:** Move that the Board of Supervisors adopt Resolution #2009-099, which authorizes the Sheriff to sign and submit a grant application to the California Department of Parks and Recreation, Division of Off-Highway Motor Vehicle Recreation for \$105,000 to continue off-highway vehicle (OHV) law enforcement efforts in Riverside County and expand enforcement by targeting sites in the unincorporated areas of all five Supervisorial Districts.

**BACKGROUND:** The California Department of Parks and Recreation is currently accepting grant applications for its Off-Highway Vehicle Enforcement Program. On September 10, 2002 (3.32), the Board approved two Project Agreements with the Department for a County off-highway motor vehicle enforcement program. Christened the Riverside Off-Highway Vehicle Enforcement Program (R.O.V.E.), this innovative and effective program has put Deputies on all-terrain vehicles (ATVs) to enforce laws concerning illegal off-highway driving, dumping, driving under the influence and environmental destruction. The Board accepted grant funds and approved project grant agreements to continue this effort for the following years: April 27, 2004 (3.18), July 12, 2005 (3.58), October 2, 2007 (3.57) and March 11, 2008 (3.45).

(Continued on Page 2) BR 09-073

*P. W. B. A. H.*, ASST. SHERIFF  
(FOR)

Stanley L. Sniff, Jr., Sheriff-Coroner-PA

**FINANCIAL DATA**

Current F.Y. Total Cost:	N/A	In Current Year Budget:	N/A
Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
Annual Net County Cost:	\$0	For Fiscal Year:	FY 2008-09

**SOURCE OF FUNDS:** State Grant Revenue & Departmental Budget

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Steve P. Schubert*  
Steve P. Schubert

County Executive Office Signature

Policy  Policy

Consent  Consent

Dept's Recomm.:   
Per Exec. Ofc.:

Prev. Agn. Ref.: 03/11/08 3.45

District: ALL

Agenda Number:

**3.18**

FORM APPROVED COUNTY COUNSEL  
 BY: *Synthia M. Gunzel*  
 SYNTHIA M. GUNZEL  
 DATE: 3-11-09  
 Departmental Concurrence

The current application will begin Phase VI of the Sheriff's county-wide effort by expanding enforcement efforts in all five Supervisorial Districts with a proposed start date of September 2009. The application requests \$105,000 to support Deputy Sheriff overtime and maintain grant funded equipment for continued and expanded patrols in problematic areas.

The grant application requires a 25% match of the total project cost of \$140,687 in the amount of \$35,172. The Department proposes contributing an *in-kind* match for materials, supplies and equipment purchases. All local match contributions will come from the Department's status quo budget. Any grant awarded will be submitted to the Board of Supervisors for review and approval.

During the development of this phase of the county-wide project, the Sheriff requested public comment via a posting on the Department's web site and through mailings to interested individuals.

2 **Off-Highway Vehicle Grant**

3 **RESOLUTION No. 2009-099**

4 **RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF**  
5 **RIVERSIDE AUTHORIZING SUBMITTAL OF GRANT APPLICATION FOR STATE OF**  
6 **CALIFORNIA, DEPARTMENT OF PARKS AND RECREATION, OFF-HIGHWAY VEHICLE**  
7 **ENFORCEMENT PROGRAM FUNDS – LAW ENFORCEMENT AND EQUIPMENT**

8 WHEREAS, The people of the State of California have enacted the Off-Highway  
9 Motor Vehicle Recreation Act of 2003, which provides funds to the State of California and its  
10 political subdivisions for, Acquisition Projects, Conservation Projects, Development Projects,  
11 Facilities Operation and Maintenance Projects, Law Enforcement Projects OHV Safety and/or  
12 Education Program Projects, Planning Projects, Restoration Projects, and Trail Maintenance  
13 Projects for off-highway vehicle recreation; and

14 WHEREAS, the Off-Highway Motor Vehicle Recreation Division with the California  
15 Department of Parks and Recreation has been delegated the responsibility to administer the  
16 program; and

17 WHEREAS, procedures established by the California Department of Parks and  
18 Recreation require the Applicant's Governing Body to certify by resolution the approval of the  
19 Application to apply for Off-Highway Motor Vehicle Grant; funds; and

20 WHEREAS, this Project appears on, or is in conformance with this jurisdiction's adopted  
21 general or master plan and is compatible with the land use plans of those jurisdictions  
22 immediately surrounding the Project;

23 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board  
24 of Supervisors of the County of Riverside, State of California, in regular session assembled on  
25 3/24/2009 at 9:00 a.m. in the meeting room of the Board of Supervisors, located on the 1<sup>st</sup>

FORM APPROVED COUNTY COUNSEL  
BY: *Suzanne M. Gunzel* DATE: *3-11-09*  
BY: SYNTIA M. GUNZEL

1 floor of the County Administrative Center, 4080 Lemon Street, Riverside, CA, approves the filing  
2 of an Application(s) for an Off-Highway Vehicle Grant or Cooperative Agreement and;

3 1. Certifies that Riverside County understands its legal obligations to the State upon approval  
4 of the Grant; and

5 2. Certifies that Riverside County understands the California Public Resources Code  
6 requirement that acquisition and development Projects be maintained to specific  
7 conservation standards; and

8 3. Certifies that the Project will be well-maintained during its useful life; and

9 4. Certifies that Riverside County will implement the Project with diligence once funds are  
10 available and the Applicant has reviewed, understands, and agrees with the Project  
11 Agreement; and

12 5. Certifies that the County will provide the required Matching Funds (as applicable) in the  
13 event that it accepts the award; and

14 6. Certifies that the public and adjacent property owners have been notified of this Project (as  
15 applicable); and

16 7. Appoints the Sheriff as agent to conduct all negotiations, execute and submit all documents  
17 including, but not limited to Applications, agreements, amendments, payment requests and  
18 so on, which may be necessary for completion of the Project.

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