

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

938 A



**FROM:** Waste Management Department

**SUBMITTAL DATE:**  
March 17, 2009

**SUBJECT:** Notices of Completion for the Construction of Landfill Gas Collection System Expansions for Fiscal Year 2008/2009 at the Badlands and Lamb Canyon Sanitary Landfills

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Construction of Landfill Gas Collection System Expansions at the Badlands and Lamb Canyon Sanitary Landfills by BAS Construction, LP and authorize the Chairman to execute the attached Notice of Completion for each location; and
2. Direct the County Clerk to file the executed Notice of Completion for each location.

**BACKGROUND:** On September 2, 2008, the Board awarded BAS Construction LP the contract to construct Landfill Gas Collection System Expansions at the Badlands and Lamb Canyon Sanitary Landfills. On January 22, 2009, the construction of Phase 1 at the Badlands Landfill was satisfactorily completed. On February 25, 2009, the construction of Phase 1 at the Lamb Canyon Landfill was satisfactorily completed. The final cost for Phase 1 construction at the Badlands and Lamb Canyon Landfills was \$49,380.42 and \$24,736.04, respectively for a total cost of \$74,116.46. The original total contract amount is \$177,844.92 and consists of multiple phases.

Hans W. Kernkamp, General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$74,116.46	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	2008/09

<b>SOURCE OF FUNDS:</b> Waste Management Department Remediation Fund	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Alex Gann

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: NEAL R. KIPNIS DATE: 3/17/09

Departmental Concurrence

Consent     Policy  
 Consent     Policy  
 Dep't Recomm.:    Per Exec. Ofc.:

**Prev. Agn. Ref.:** 09/2/08 (12.5)

**District:** 5th

**Agenda Number:**

**12.2**



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

RECORDING REQUESTED BY:

**NANCY ROMERO, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502  
MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502**

**THIS SPACE FOR RECORDERS USE ONLY**

### Notice of Completion

(Civil Code 3093 – Public Works)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

<b>Project title or description of work:</b>	FY 2008/2009 Phase 1 Landfill Gas Collection System Expansion Construction at the Badlands Sanitary Landfill
<b>Date of completion:</b>	On the date this document is recorded.
<b>Nature of owner:</b>	County/Public Entity
<b>Interest or estate of owner:</b>	Owned by County of Riverside in fee simple absolute.
<b>Address of owner:</b>	14310 Frederick Street, Moreno Valley, CA 92553
<b>Name of contractor:</b>	BAS Construction, LP
<b>Street address or legal description of site:</b>	31125 Ironwood Ave, Moreno Valley, CA 92555

**Dated:** \_\_\_\_\_ **Owner:** \_\_\_\_\_  
(Name of Public Entity)

**By:** \_\_\_\_\_  
**Title:** Chairman of the Board of Supervisors, Roy Wilson


State of California )  
                                  ss  
County of Riverside )

I am the Chairman of the governing board of the County of Riverside Waste Management Department, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

**Executed at** Riverside, **California on** \_\_\_\_\_ **(Date)**

\_\_\_\_\_, Jeff Stone  
Chairman, Board of Supervisors

PD #74737-v1

FORM APPROVED COUNTY COUNSEL  
BY:   
NEAL R. KIPNIS \_\_\_\_\_ DATE