

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

264 B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
April 14, 2009

SUBJECT: Notice of Intent to Exchange an Interest in Real Property
District Headquarters
APN 207-090-012

RECOMMENDED MOTION:

Approve Resolution No. F2009-11, Notice of Intent to Exchange an Interest in Real Property, District Headquarters, property consisting of a portion of Assessor's Parcel No. 207-090-012, by Easement Deed to the City of Riverside and authorize the Clerk of the Board to advertise pursuant to Section 6061 of the Government Code.

BACKGROUND:

See Page 2

FINANCIAL:

N/A
GSW:rlp

WARREN D. WILLIAMS
General Manager-Chief Engineer

| | | | | |
|-----------------------|-----------------------------|-----|-------------------------|-----|
| FINANCIAL DATA | Current F.Y. District Cost: | N/A | In Current Year Budget: | N/A |
| | Current F.Y. County Cost: | N/A | Budget Adjustment: | N/A |
| | Annual Net District Cost: | N/A | For Fiscal Year: | N/A |

| | | |
|-----------------------------|---|--------------------------|
| SOURCE OF FUNDS: N/A | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION:

APPROVE

BY:
Alex Gann

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY:
DATE: 4-3-09
CYNTHIA M. GUNZEL

Departmental Concurrence

Dept Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

**FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

SUBJECT: Notice of Intent to Exchange an Interest in Real Property
District Headquarters
APN 207-090-012

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Page 2

BACKGROUND:

The District is making improvements to its entry way. These improvements consist of an entry treatment, which includes a new wall, access gate and a redesign of the existing parking lot. The new wall at the front gate will be within the city right of way. The District requested the City of Riverside to provide an easement for wall and landscape purposes over a portion of the street slope right of way. In conjunction with this wall construction it was determined that the existing aerial electrical transmission lines within the District's real property would need to be underground and were existing at the present location under a License Permit. The City of Riverside requested that these electrical lines be in the same location within an easement area instead of the license permit which is subject to revocation. This exchange of easements will enable both parties to have control over the areas which are being improved and are in the best interest of both parties. The value of these two easements are equal, therefore there is no transfer of funds involved with this conveyance.

1 BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

4 RESOLUTION NO. F2009-11

5 NOTICE OF INTENT TO EXCHANGE AN
6 INTEREST IN REAL PROPERTY
7 DISTRICT HEADQUARTERS

8 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of
9 Supervisors of the RIVERSIDE COUNTY FLOOD CONTROL AND WATER
10 CONSERVATION DISTRICT (DISTRICT) in regular session assembled on April 14, 2009,
11 notice is hereby given, pursuant to California Water Code – Appendix, Chapter 48, Section 48-9,
12 Paragraph 5, that it intends to exchange interests in certain real property, at or after 1:30 p.m. on
13 April 21, 2009 with the City of Riverside, a municipal corporation, in the city of Riverside,
14 County of Riverside, State of California, known as Assessor's Parcel Number 207-090-012, as
15 described in Exhibit "A" and shown on Exhibit "B".

16 BE IT FURTHER RESOLVED AND DETERMINED that the interest to be
17 conveyed is not required for the DISTRICT'S use and is required for use by the City of
18 Riverside.
19

20 BE IT FURTHER RESOLVED that the Clerk of the Board of Supervisors is
21 directed to give notice hereof as provided in Section 6061 of Government Code.

22 GW:rlp
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FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* 4-3-09
SYNTHIA M. GUNZEL DATE

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 12.00 feet in width, lying within a portion of Lot No. 38 of Plat of Jurupa Rancho, as shown by map on file in Book 1, Page 25 of Maps, records of San Bernardino County, California, said strip of land lying 4.00 feet northeasterly and 8.00 feet southwesterly of the following described line:

COMMENCING at the intersection of the centerline of Rivera Street with the centerline of Market Street as shown by map of Tract No. 3998, on file in Book 65, Pages 13 and 14 of Maps, records of Riverside County, California

THENCE North $33^{\circ}44'58''$ West, along said centerline of Market Street, a distance of 69.85 feet to the POINT OF BEGINNING of this line description;

THENCE South $56^{\circ}18'26''$ West, a distance of 55.39 feet to the beginning of a tangent curve concave to the north and having a radius of 12.50 feet;

THENCE southwesterly, westerly and northwesterly along said curve through a central angle of $89^{\circ}15'47''$ an arc length of 19.47 feet;

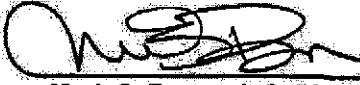
THENCE North $34^{\circ}25'47''$ West, a distance of 955.00 feet to the END of this line description;

EXCEPTING THEREFROM that portion lying within that certain parcel of land shown as Segment "B" on Map of Relinquishment on file in Book 3, Page 29 of State Highway Maps, records of Riverside County, California;

ALSO EXCEPTING THEREFROM that portion lying northeasterly of the southwesterly line of that certain parcel of land described in Quitclaim Deed to the City of Riverside by document recorded June 6, 1956, in Book 1922, Page 280, et seq., of Official Records of Riverside County, California.

Area - 8219 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

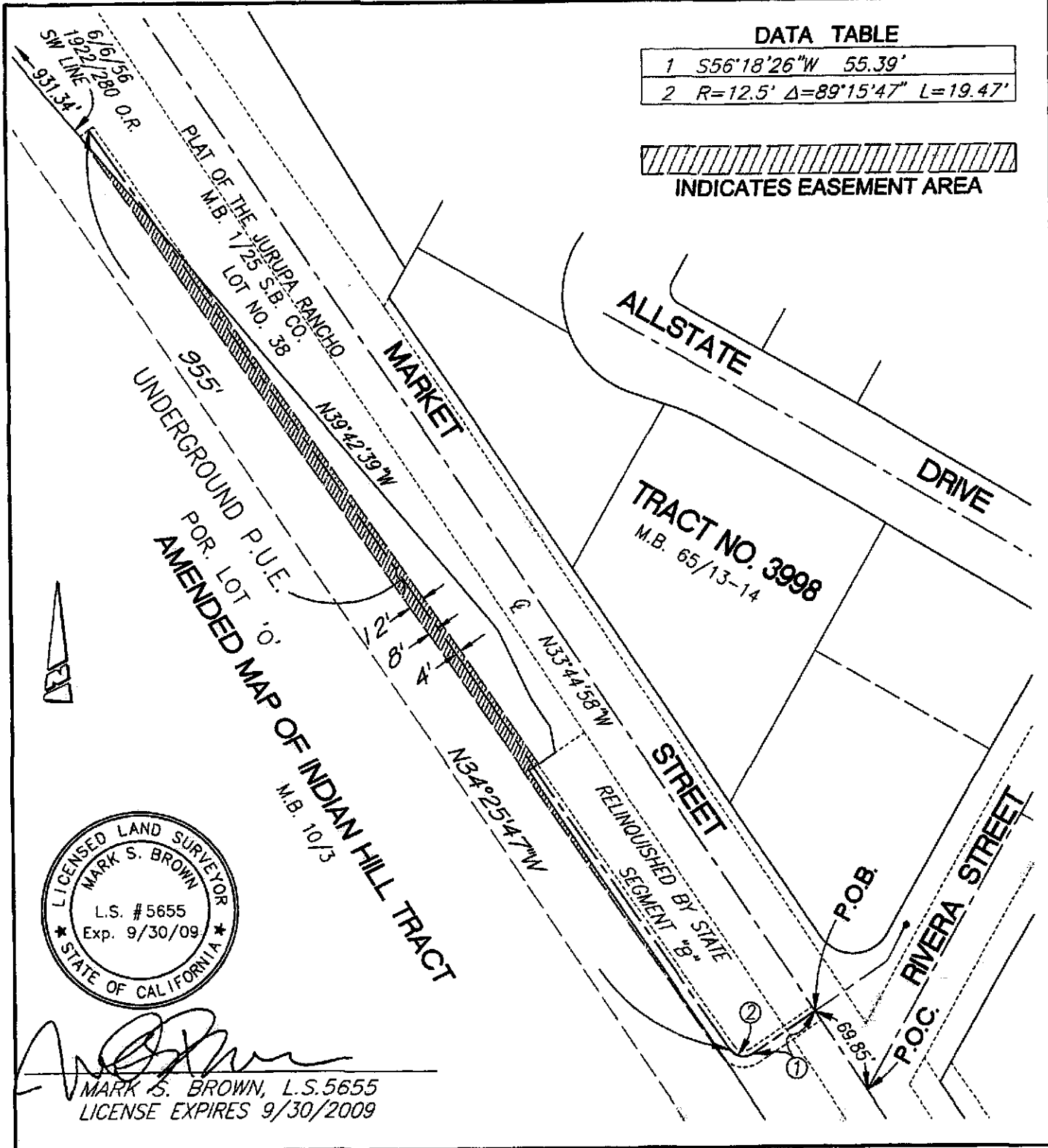
 3/17/09 Date Kap Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/09



DATA TABLE

| | | |
|---|-------------|----------------------|
| 1 | S56°18'26"W | 55.39' |
| 2 | R=12.5' | Δ=89°15'47" L=19.47' |

 INDICATES EASEMENT AREA



Mark S. Brown
 MARK S. BROWN, L.S. 5655
 LICENSE EXPIRES 9/30/2009

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 3/10/09

SUBJECT: WO#0604696 - RCFC & WCD PUE