

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

909B



FROM: TLMA - Planning Department

SUBMITTAL DATE:
February 17, 2009

SUBJECT: CHANGE OF ZONE NO. 7369, TENTATIVE PARCEL MAP NO. 34314 – (Mitigated Negative Declaration) – Applicant: Oz Bratene – Engineer / Representative: Oz Bratene - Third Supervisorial District – Rancho California Area – Southwest Area Plan: Rural Community: Estate Density Residential (RC:EDR) (2 Acre Minimum) – Location: Southerly of Linda Rosea Road, northerly of De Portola Road, easterly of Lindsay Circle, and westerly of Linda Via – 5.27 Gross Acres – Zoning: Residential Agriculture (2 Acre Minimum) (R-A-2) - **REQUEST:** The Change of Zone proposes to change the zoning classification from Residential Agricultural – 5 Acre Minimum (R-A-5) to Residential Agricultural – 2 Acre Minimum (R-A-2). The Tentative Parcel Map is a Schedule H subdivision of 5.27 acres into two (2) residential parcels with a minimum parcel size of two (2) acres.


RECOMMENDED MOTION:

The Planning Department recommended Approval; and,
THE PLANNING COMMISSION:

ADOPTED a **MITIGATED NEGATIVE DECLARATION** for **ENVIRONMENTAL ASSESSMENT NO. 40932**, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment; and,

TENTATIVE APPROVAL of **CHANGE OF ZONE NO. 7369** proposing to change the site's zoning classification from Residential Agricultural – 5 Acre Minimum (R-A-5) to Residential Agricultural – 2 Acre Minimum (R-A-2) in accordance with Exhibit 3, based upon final adoption by the Board of Supervisors; and,

APPROVED TENTATIVE PARCEL MAP NO. 34314, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.



Ron Goldman
Planning Director

RG:db

REVIEWED BY EXECUTIVE OFFICE

DATE 2/19/09

Tina Grande
Departmental Concurrence

Policy
 Policy

Consent
 Consent

Dept's Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.

District: Third

Agenda Number:

16.3