

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

303 B



**FROM:** TLMA - Transportation Department

**SUBMITTAL DATE:**  
April 13, 2009

**SUBJECT:** Vacation of the "Right to Accept" a portion of 11<sup>th</sup> Street, in the Nuevo area, Fifth Supervisorial District.

**RECOMMENDED MOTION:** Adopt Resolution No. 2009-040, Vacation of the "Right to Accept" a portion of 11<sup>th</sup> Street.

**BACKGROUND:** The applicant has requested that this portion of 11<sup>th</sup> Street be vacated because a portion of the applicant's house structure is encroaching into the 11th Street right-of-way. The Riverside County Fire Department has no objection to the vacation, and based on their input, the limits to be vacated are between Gibson Avenue and Converse Avenue. Approved Tentative Tract Map No.32165 will effectively vacate the rest of 11<sup>th</sup> Street north of Montgomery Avenue. Letters were sent to all adjacent property owners and no letters of opposition were received. No access will be eliminated to any parcels, and the Transportation Department has no objection to the vacation.

Juan C. Perez  
Director of Transportation

WJH  
Attachments: Resolution No. 2009-040  
Exhibit "A" and "B"

REVIEWED BY EXECUTIVE OFFICE

DATE 4/14/09 YMG  
Tina Grande

DATE 4-9-09  
Departmental Concurrence  
BY: Synthia M. Gunzel  
SYNTHIA M. GUNZEL

Policy  
 Policy

Consent  
 Consent

Dept's Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.

District: 5

Agenda Number:

2.20

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4  
5 **RESOLUTION NO. 2009-040**

6 SUMMARILY VACATING THE RIGHT TO ACCEPT THE  
7 DEDICATION OF A PORTION OF 11<sup>TH</sup> STREET,  
8 IN THE NUEVO AREA  
9 (AB 07032)  
10 (Fifth Supervisorial District)

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13 **WHEREAS**, the hereinafter-described, portion of 11<sup>th</sup> Street, as shown on the  
14 Map of Sierra Vista Orange Lands, filed in book 8, page 12 of maps, Records of  
15 Riverside County, California.

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18 **WHEREAS**, The offer of dedication of 11<sup>th</sup> Street has not been accepted by the  
19 County of Riverside and;

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22 **WHEREAS**, the hereinafter-described portion of 11<sup>th</sup> Street Avenue is not  
23 necessary and is excess Right of Way, and not required for public street or highway  
24 purposes, now, therefore;

1 **RESOLUTION NO. 2009-040**

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4 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of  
5 Supervisors of the County of Riverside, State of California, in regular session  
6 assembled on \_\_\_\_\_, 2009, as follows;

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8  
9 1. Pursuant to Section 8334(a) of the Streets and Highways Code that the hereinafter-  
10 described portion 11<sup>th</sup> Street is excess Right-of-Way, is no longer required for public  
11 street and highway purposes and is hereby summarily vacated.

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13 2. That the herein-described of 11<sup>th</sup> Street is unnecessary for present or prospective  
14 public use, including use as a non-motorized transportation facility.

15  
16 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO  
17 AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF

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20 **EXCEPTING AND RESERVING** from the vacation an easement for any existing  
21 public utilities and public service facilities, together with the right to maintain, operate,  
22 replace, remove, or renew such facilities, pursuant to section 8340 of the Streets and  
23 Highways Code.

1 **RESOLUTION NO. 2009-040**

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3 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk  
4 of the Board is directed to cause a certified copy of this resolution to be recorded in  
5 the office of the Recorder of the County of Riverside, California.  
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24 WJH

25 W.O. # AB 07032

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 4-9-09  
DATE  
SYNTHIA M. GUNZEL

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**VACATION OF THE RIGHT TO ACCEPT**  
**A PORTION OF 11<sup>TH</sup> STREET**  
**AB 07032**

THOSE PORTIONS OF BLOCKS 7, 13 AND 14 AS SHOWN ON THE MAP OF SIERRA VISTA ORANGE LANDS, BOOK 8, PAGE 12 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, BEING A PORTION OF 11<sup>TH</sup> STREET IN THE UNINCORPORATED AREA OF SAID COUNTY, LOCATED IN THE SAN JACINTO NUEVO RANCHO, PROJECTED SECTION 19 TOWNSHIP 4 SOUTH, RANGE 2 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE INTERSECTION OF THE CENTERLINE OF CONVERSE AVENUE AND THE CENTERLINE OF ELEVENTH STREET AS SHOWN ON SAID MAP;

**THENCE** ALONG SAID CENTERLINE, NORTH 35°00'00" WEST, A DISTANCE OF 30.00 FEET TO THE INTERSECTION OF SAID CENTERLINE WITH THE PROLOGATION OF THE NORTHWESTERLY RIGHT OF WAY OF SAID CONVERSE AVENUE, AND THE **TRUE POINT OF BEGINNING**:

**THENCE** AT RIGHT ANGLES TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID 11<sup>TH</sup> STREET, NORTH 55°00'00" EAST, A DISTANCE OF 30.00 FEET TO A POINT IN THE SAID RIGHT OF WAY LINE;

**THENCE** ALONG SAID RIGHT OF WAY LINE, NORTH 35°00'00" WEST, A DISTANCE OF 562.48 FEET TO AN ANGLE POINT;

**THENCE** NORTH, 202.64 FEET TO ITS INTERSECTION WITH THE PROLONGATION NORTHEASTERLY OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF GIBSON AVENUE AS SHOWN ON PARCEL MAP 6448, BOOK 18, PAGE 41 OF MAPS, RECORDS OF SAID COUNTY;

**THENCE** SOUTHWESTERLY ALONG SAID PROLONGATION, SOUTH 44°50'30" WEST A DISTANCE OF 85.09 FEET TO ITS INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF SAID 11<sup>TH</sup> STREET;

**THENCE** SOUTH 161.23 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE TO AN ANGLE POINT AS SHOWN ON SAID MAP, SAID ANGLE POINT BEING 41.4 FEET +/- NORTHWESTERLY FROM THE NORTHWESTERLY RIGHT OF WAY LINE OF GIBSON AVENUE, AS SHOWN ON SAID MAP, BOOK 8, PAGE 12;

**THENCE** SOUTH 35°00'00" EAST, ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID 11<sup>TH</sup> STREET, 41.4 FEET +/- TO ITS INTERSECTION WITH THE SAID NORTHWESTERLY RIGHT OF WAY LINE OF SAID GIBSON AVENUE AS SHOWN ON SAID MAP;

**EXHIBIT "A"**  
LEGAL DESCRIPTION  
VACATION OF THE RIGHT TO ACCEPT  
A PORTION OF 11<sup>TH</sup> STREET  
AB 07032

**THENCE SOUTH 55°00'00" WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE A DISTANCE OF 14.00 FEET TO THE MOST NORTHERLY CORNER OF THAT PROPERTY ABANDONED BY A RESOLUTION OF THE BOARD OF SUPERVISORS, RECORDED NOVEMBER 7, 1968 AS INSTRUMENT NO. 107134, OF OFFICIAL RECORDS OF SAID COUNTY;**

**THENCE SOUTH 35°00'00" EAST ALONG SAID RESOLUTION LINE A DISTANCE OF 60.00 FEET TO A POINT ON SOUTHEASTERLY RIGHT OF WAY LINE OF SAID GIBSON AVENUE;**

**THENCE NORTH 55°00'00" EAST, ALONG SAID RIGHT OF WAY A DISTANCE OF 14.00 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY OF SAID 11<sup>TH</sup> STREET;**


**THENCE SOUTH 35°00'00" EAST ALONG SAID RIGHT OF WAY A DISTANCE OF 480.00 FEET;**

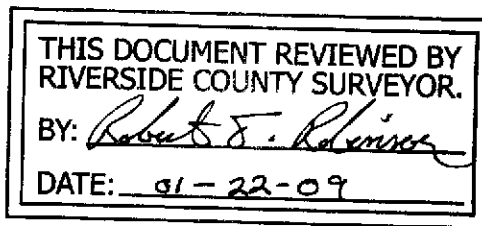
**THENCE NORTH 55°00'00" EAST ALONG THE PROLOGATION OF THE NORTHWESTERLY RIGHT OF WAY OF SAID CONVERSE AVENUE, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING.**

**THIS PROPERTY HAS BEEN DESCRIBED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.**

**SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.**

AREA: 1.06 ACRES

  
Joseph S.C. Bonadiman, RCE      Date 1-20-09

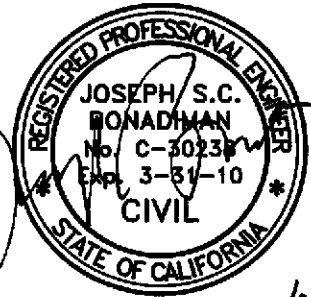




SCALE: 1"=50'

# EXHIBIT "B"

VACATION OF THE RIGHT TO ACCEPT  
A PORTION OF 11TH STREET  
PROJECTED SEC. 19, T4S, R2W  
SAN JACINTO NUEVO RANCHO

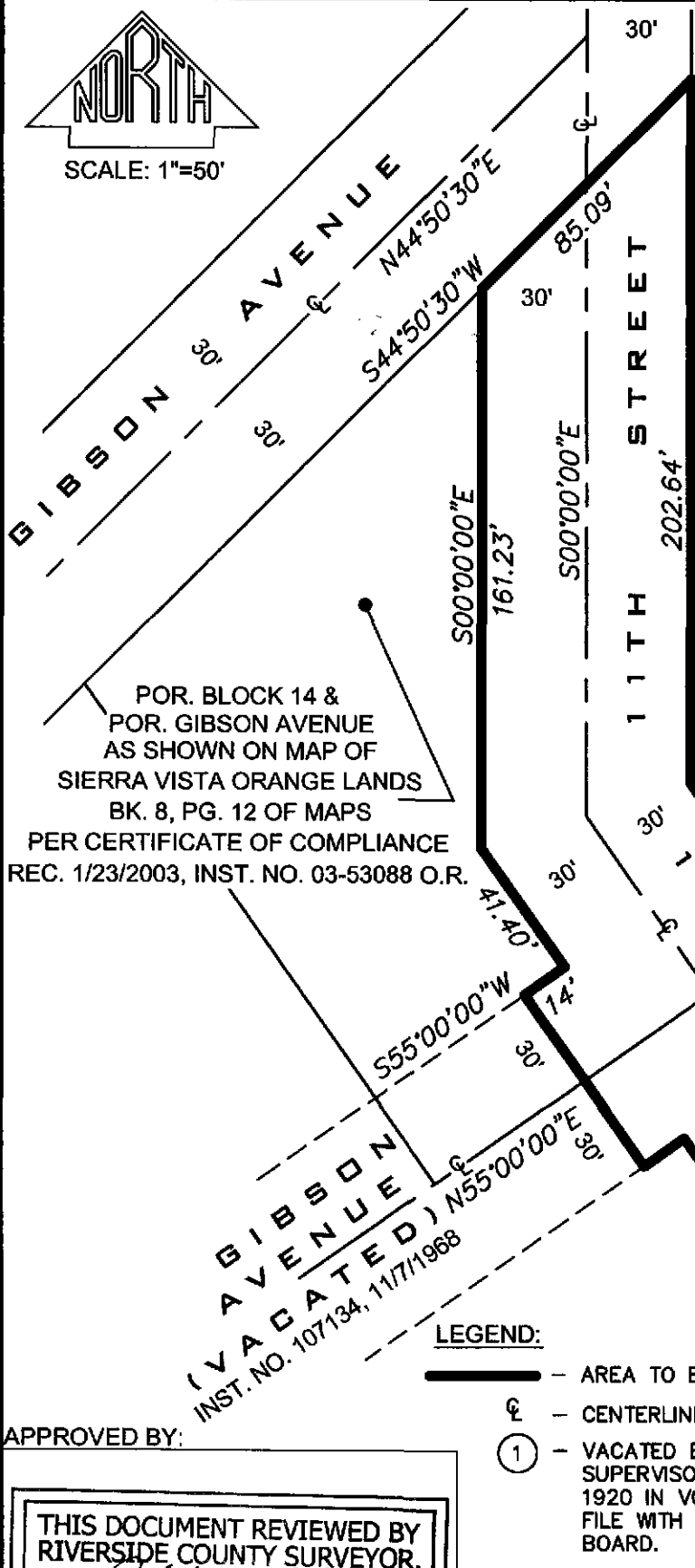


1-2009

JOSEPH S.C. BONADIMAN, RCE DATE




LOT 15 BLOCK 7 MAP OF  
SIERRA VISTA ORANGE LANDS  
BK. 8, PG. 12 OF MAPS

LOT 16 BLOCK 7  
MAP OF  
SIERRA VISTA ORANGE LANDS  
BK. 8, PG. 12 OF MAPS



POR. BLOCK 14 &  
POR. GIBSON AVENUE  
AS SHOWN ON MAP OF  
SIERRA VISTA ORANGE LANDS  
BK. 8, PG. 12 OF MAPS  
PER CERTIFICATE OF COMPLIANCE  
REC. 1/23/2003, INST. NO. 03-53088 O.R.

### LEGEND:

-  - AREA TO BE VACATED
-  - CENTERLINE
-  - VACATED BY THE BOARD OF SUPERVISORS MINUTES DATED MARCH 24, 1920 IN VOLUME 16 AT PAGE 322 ON FILE WITH THE COUNTY CLERK OF THE BOARD.

APPROVED BY:

THIS DOCUMENT REVIEWED BY  
RIVERSIDE COUNTY SURVEYOR.

BY: *[Signature]*

DATE: 01-22-09

SHEET 1 OF 1  
AB 07032  
OCT. 31, 2008

PREPARED BY:

 **JOSEPH E. BONADIMAN & ASSOCIATES INC.**  
consulting engineers land surveyors

234 N. Arrowhead Ave., San Bernardino, CA. 92408  
Phone: (909)885-3806 Fax: (909)381-1721

# VICINITY MAP

To be removed before recording



N.T.S.  
SAN JACINTO NUEVO RANCHO  
T. 4S, R. 2W  
SECTION 19  
PROJECTED

