

FORM APPROVED COUNTY COUNSEL
 BY: M. S. Victor 4/10/09
 DATE: _____
 MARSHAL L. VICTOR

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

415



FROM: Department of Facilities Management

SUBMITTAL DATE:
 April 1, 2009

SUBJECT: Ben Clark Training Center Larry Parrish Parkway Waterline Extension

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the plans and specifications for the Ben Clark Training Center Larry Parrish Parkway Waterline Extension and authorize the Clerk of the Board to advertise for bids;
2. Upon completion of the bid process, authorize the Assistant County Executive Officer/EDA/FM to determine award of the project and authorize the Chairman to execute the agreement with the lowest responsive and responsible bidder in accordance with Board Policy B-11;
3. Delegate project management authority for this project to the Assistant County Executive Officer/EDA/FM in accordance with applicable Board policies;

(Continued)

Robert Field

Robert Field
 Assistant County Executive Officer/EDA/FM

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 430,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 430,000	Budget Adjustment:	No
	Annual Net County Cost FY 09/10:	\$ 787,700	For Fiscal Year:	08/09

SOURCE OF FUNDS: General Fund Designation (previously approved budget)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: *Jennifer L. Sargent*
 Jennifer L. Sargent

County Executive Office Signature

Consent Policy
 Consent Policy

Dept't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: 3.23, 12/16/08; 3.14, 5/06/08; 3.51, 7/31/07

District: 1

Agenda Number:

ATTACHMENTS FILED
 WITH THE CLERK OF THE BOARD

3.13

RECOMMENDED MOTION: (Continued)

4. Approve the total project budget in the amount of \$1,217,700;
5. Approve the attached Amendment No. 1 to the engineering services agreement between the County of Riverside and Albert A. Webb Associates of Riverside, California, in the amount of \$12,540 plus a reimbursable allowance of \$400 and authorize the Chairman to execute the agreement on behalf of the County; and
6. Authorize the Assistant County Executive Officer/EDA/FM to administer amendment no. 1, in accordance with applicable Board policies.

BACKGROUND:

On December 16, 2008, the Board of Supervisors approved the name change from Mariposa Road to the newly constructed road "Larry Parrish Parkway". The bid documents are now complete and Facilities Management requests approval to solicit bids for the BCTC Larry Parrish Parkway Waterline Extension. The bid documents have been approved by County Counsel as to legal form.

Facilities Management requests that the Board delegate the authority of awarding the construction agreement to the Department per Board Policy B-11, and authorize the Chairman to execute the construction agreement, provided that the contract amount falls within the proposed project budget.

The construction agreement will be awarded to the lowest responsive and responsible bidder following review and approval of the bid submittals and contract by County Counsel.

On May 6, 2008, the Board of Supervisors approved an engineering services agreement between the County of Riverside and Albert A. Webb Associates for the design of the Ben Clark Training Center (BCTC) Mariposa Waterline Extension. Additional fees were incurred due to site constraints and an increased scope of work. Amendment No. 1 will increase Albert A. Webb Associates compensation by \$12,940. County Counsel has approved the amendment as to legal form.

PROJECT BUDGET:

The approximate allocation of the project budget is as follows:

Design	\$92,000
Construction	\$975,000
Project Management	\$40,000
Contingency	\$110,700
TOTAL	\$1,217,700

PROJECT BUDGET: (Continued)

Project related expenditures for FY 08/09 are estimated at \$430,000; expenditures for FY 09/10 are estimated at \$787,700. All associated costs pertaining to the agreement will be fully funded through a previously approved general fund designation, thus no additional Net County Cost will be incurred as a result of this agreement.

AMENDMENT NO. 1

To The

AGREEMENT

Between

THE COUNTY OF RIVERSIDE AND ALBERT A. WEBB ASSOCIATES

The County of Riverside and Albert A. Webb Associates hereby agree to amend that certain agreement for Owner/Architect Services associated with the Ben Clark Training Center Mariposa Waterline Extension approved on May 6, 2008, Agenda Item 3.14 as follows:

- Section II. SCOPE OF WORK shall be modified to add the following sentence:

“ARCHITECT shall provide additional services as outlined and specified in **Exhibit A-1** consisting of one (1) page and **Exhibit B-1** also consisting of one (1) page, both of which are attached hereto and incorporated herein by this reference”.

- Section IV. CONSULTANT’S COMPENSATION shall be modified in paragraph C.1. to add the following sentence as follows:

“The COUNTY shall pay the CONSULTANT for services performed and expenses incurred in accordance with the terms of this **AMENDMENT No. 1** and further identified in **Exhibit A-1** and **Exhibit B-1** attached hereto and incorporated herein. The total amount of additional compensation paid to the CONSULTANT for services under this Amendment No. 1 shall not exceed the sum of **\$12,540.00 plus a reimbursable expense of \$400.00** (for a new not to exceed total of **\$63,940.00 plus a reimbursable expense of \$2,400**) unless a written amendment to this Agreement is executed by both parties prior to performance of additional services.”

- All other terms and conditions of the agreement shall remain in full force and effect.

Recommended for Approval:

Assistant County Executive Officer/EDA/FM

County of Riverside

Chairman, Board of Supervisors

ATTEST:

Nancy Romero
Clerk of the Board

Albert A. Webb Associates

By

Title SENIOR V.P.

By _____

Deputy
(Seal)

[Type text]

FORM APPROVED COUNTY COUNSEL

BY: M. Victor 4/10/09
MARSHAL VICTOR DATE

A L B E R T A . **W E B B** A S S O C I A T E S

3788 MCCRAY STREET • RIVERSIDE, CA 92506
 PHONE: 951.686.1070 • FAX: 951.788.1256
 WWW.WEBBASSOCIATES.COM

W.O. 2006-0409

November 24, 2008

Mr. Jason Plotkin
Riverside County Facilities Management
 3133 Mission Inn Avenue
 Riverside, CA 92507

**RE: REQUEST FOR CHANGE ORDER #1; BEN CLARK TRAINING
 CENTER - EXTENSION OF MARIPOSA ROAD WATERLINE**

Dear Jason,

Webb Associates respectfully submits this proposal to provide civil engineering and design services associated with the above referenced project.

We have enclosed our proposed scope of services (Exhibit "A") and compensation (Exhibit "B") for your consideration. Should you find this proposal acceptable, please provide this office with a formal Agreement or Purchase Order, and a written Authorization to Proceed.

We look forward to working with you on this project, and should you have any questions regarding this proposal, please contact us at PH. (951) 686-1070.

Sincerely,

ALBERT A. WEBB ASSOCIATES


 Scott R. Hildebrandt, P.E.
 Vice President


 Robert Berndt
 Project Manager

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EXHIBIT "A-1"

SCOPE OF SERVICES

BEN CLARK TRAINING CENTER -EXTENSION OF MARIPOSA WATERLINE

1. Revise Waterline Plans..... \$2,310
 - Revise waterline alignment in Davis Street to avoid recently install SCE facilities.
 - Coordinate approval of plans through WMWD.

2. Prepare Additional Waterline Plans \$10,230
 - Prepare plans for additional 12-inch diameter water pipeline in Mariposa Road (from Davis to Bundy), CML/C steel, per WMWD Standards.
 - Coordinate approval of plans through WMWD.
 - Prepare legal description and plat map easement in favor of WMWD for proposed pipeline.
 - Prepare technical specifications for construction of pipeline.
 - Amend bid package.
 - Review contractor change orders/RFIs and make recommendations.
 - Attend construction site meetings (assumes seven meetings).
 - Provide miscellaneous construction oversight.

NOTE: This scope does not include inspection services.

NOTE: Riverside County Facilities Management is to provide boilerplate specs and administer bid.

EXHIBIT "B-1"

COMPENSATION

All civil engineering and design phase services, as outlined in Exhibit "A-1", will be provided on a lump sum fee basis for the following contract amounts:

Civil Engineering / Design / Coordination	\$12,540.00
Reimbursable Expenses.....	\$400.00
TOTAL PROPOSED ENGINEERING FEES.....	\$12,940.00

Total compensation for the services outlined herein shall not exceed **\$12,940.00**, without prior authorization from the Client. Our services will be billed monthly on a percent-complete basis. Any additional work performed on a "time and material" basis will be billed in accordance with the attached schedule of fees.

Charges for reimbursable expenses (i.e., mileage, postage, Xerox, prints) are included in the contract fee noted above. Services not specifically outlined in Exhibit "A-1" are not included in our scope of services and would be provided on a time and material basis, in accordance with our current Schedule of Fees. Charges for subcontracted services and/or outside consultants will be subject to a 15% surcharge. **Plan review and/or project filing fees are not included in this contract, and shall be paid by the client directly to the appropriate governmental agency.**

All invoices shall be due and payable upon receipt. If invoices remain unpaid after 30 days, consultant shall cease work on project, and interest of 1.5% per month on unpaid balances shall be charged.