

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



518

**FROM:** Community Health Agency/Department of Public Health

**SUBMITTAL DATE:**

April 23, 2009

**SUBJECT:** Ratify the Agreement 08-85176 with the County of San Bernardino Department of Public Health and Riverside County Community Health Agency Department of Public Health for the Regional Nutrition Network Program.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the Agreement with the County of San Bernardino Department of Public Health and Riverside County Community Health Agency Department of Public Health for the Regional Nutrition Network Program (#08-85176) for the period of October 1, 2008 through September 30, 2011 in the amount of \$1,287,792;
- 2) Authorize the Purchasing Agent to sign subsequent grant award amendments pertaining to Agreement limited to the shifting of funds between budgetary line items as needed to facilitate the delivery of program services. Any amendments which alter the original approved total grant award or change any given fiscal year's revenue or modify the lifetime of the grant will be brought to the Board of Supervisors for approval; and
- 3) Authorize the Chairperson to sign five (5) originals of said Agreement on behalf of the County.

**BACKGROUND:** (Continued on Page 2)

GH:nw

*Susan D. Harrington*  
Susan Harrington, Director of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 318,750	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

<b>SOURCE OF FUNDS:</b> 100% Federal Funded	<b>Positions To Be Deleted Per A-30</b>	<input checked="" type="checkbox"/>
	<b>Requires 4/5 Vote</b>	

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Debra Cournoyer*  
Debra Cournoyer

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: *Neal R. Kipnis*  
DATE: \_\_\_\_\_  
Departmental Concurrence

Purchasing: *Mark Seiler*  
Mark Seiler, Assistant Director

Consent  
 Policy  
 Dept't Recomm.  
 Per Exec. Ofc.

Prev. Agn. Ref.: 6/24/08, #3.16 | District: All | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.3

**SUBJECT:** Ratify the Agreement 08-85176 with the County of San Bernardino Department of Public Health and Riverside County Community Health Agency Department of Public Health for the Regional Nutrition Network Program.

**BACKGROUND:** The Riverside County Department of Public Health, Nutrition Services Branch received funding from San Bernardino Department of Public Health, Regional Nutrition Network (RNN) in the amount of \$1,287,792 for a three-year contract to conduct activities that support and encourage individuals to live a healthier lifestyle through better nutrition and increased daily exercise. The target for funding is Riverside County residents living in census tracts where over 50% of the population is living at or below the 185% Federal Poverty Level. Riverside County Nutrition Services will provide nutrition education and coordinate physical activity programs at multiple sites throughout Riverside County.

**FINANCIAL DATA:**

Riverside County, Department of Public Health, Nutrition Services is a funded contractor to provide services as indicated above, for and through the Regional Nutrition Network, lead by San Bernardino County Department of Public Health. The award amount of \$1,287,792 is for a period of three years and allocated over County Fiscal Years as indicated below:

<b>County Fiscal Year Table</b>				
	<b>FY 08/09</b>	<b>FY 09/10</b>	<b>FY 10/11</b>	<b>FY 11/12</b>
<b>Months</b>	10/01/08 – 6/30/09	7/1/09 – 6/30/10	7/1/10 – 6/30/11	7/1/11 – 9/30/11
<b>Contract Amount</b>	\$318,750	\$428,187	\$432,469	\$108,386

**JUSTIFICATION FOR DELAY:**

On April 1, 2009 this agreement was received from San Bernardino County Department of Public Health and preparation of this Form 11 began.