

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



732A

**FROM:** Human Resources Department

**SUBMITTAL DATE:**  
May 5, 2009

**SUBJECT:** Retiree Medical Plan Contract Renewal with PacifiCare,  
dba UnitedHealthcare Insurance Co.

**RECOMMENDED MOTION:** 1) Approve and ratify the attached renewal contracts effective January 1, 2009 until December 31, 2009, for the medical plans offered to eligible retirees through PacifiCare dba United Healthcare Insurance Co.; 2) authorize the Chairperson to sign four (4) copies of each renewal contract and; 3) retain one (1) copy of the signed renewal contract and return three (3) copies of each renewal contract to Human Resources for distribution.

**BACKGROUND:** The attached renewal contracts are official documents confirming the rates and benefits approved by the Board of Supervisors on July 29, 2008. Currently, there are approximately 256 retirees enrolled in the United Healthcare Secure Horizons Plan at an annual cost of \$996,396. United Healthcare was not prepared to submit their contracts until this time. Contract terms have been honored since January 1, 2009. The County contribution toward retiree premiums ranges from \$25 to \$256 per month, and retirees pay the remainder of the premiums. There is no additional cost to the County as a result of the recommended action.

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Ronald W. Komers  
Asst. County Executive Officer/Human Resources Dir.

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2008/09

<b>SOURCE OF FUNDS:</b> Retiree Contributions and County's Post Retirement Medical Contributions.	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: \_\_\_\_\_  
Elizabeth J. Olson

**County Executive Office Signature**

- Consent
- Policy
- Consent
- Policy

Dep't Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** July 29, 2008, 3.84 | **District:** | **Agenda Number:**

3.27

FORM APPROVED COUNTY COUNSEL  
BY: BEAUFORD T. MILLER JR. DATE: 5/7/09  
Departmental Concurrent