

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

213



FROM: Economic Development Agency

SUBMITTAL DATE:
May 4, 2009

SUBJECT: Jacqueline Cochran Regional Airport Taxiway G Construction Project - Phase II

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Bid Documents for the Taxiway G Construction Project; and
2. Authorize the Clerk of the Board to advertise for bids for construction of Airport Improvements.

BACKGROUND: The purpose of the project is to complete the construction of Taxiway G adjacent to runway 12-30 located at the Jacqueline Cochran Regional Airport. The Taxiway G improvements are consistent with the airport's Master Plan. Specific improvements will include final phase taxiway construction and airfield markings, in accordance with current guidelines for General Aviation facilities. The Federal Aviation Administration (FAA) will review and approve the contract documents. The project will be funded with FAA grants, Caltrans Division of Aeronautics grants, and Aviation Division capital improvement funds. There will be no impact upon the County's General Fund.

Robert Field
Assistant County Executive Officer/EDA/FM

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 2,300,000	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:

SOURCE OF FUNDS: Federal Aviation Administration Airport Improvement Program (AIP) Grant Funds; California Department of Transportation Grant Funds; and Aviation Division Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY:
Jennifer L. Sargent

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS
DATE: [Signature]

Policy
 Consent
 Policy
 Consent
 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: [Blank] **District:** 4th **Agenda Number:**

RF: CC:DS:CD:cd
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ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

3.21