

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

452



FROM: Fire Department – Office of Emergency Services

SUBMITTAL DATE:
July 14, 2009

SUBJECT: FY09 Emergency Management Performance Grant Program

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Accept \$320,585 from the California Emergency Management Agency (CalEMA), Emergency Management Performance Grant (EMPG) funding awarded to the Riverside County Fire Department - Office of Emergency Services (OES) on behalf of the Riverside County Operational Area (OA); and
- 2) Authorize the Riverside County Fire Chief, or his designee, to administer all actions necessary and sign all documents related to the administration of this grant.

BACKGROUND: On February 10, 2009 (Agenda Item # 3.12), the Board of Supervisors authorized OES to apply for \$320,585.00 in EMPG funding on behalf of the OA. EMPG funds are formula based and have a 50% local or in-kind match requirement. The purpose of the EMPG program is to support comprehensive emergency management at the State, Tribal and local levels and to encourage the improvement of mitigation, preparedness, response and recovery capabilities for all hazards. Funding from this grant is available to all eligible agencies and jurisdictions through the OA EMPG sub-committee. All matching funds are the responsibility of the awarded agency or jurisdiction.

Departmental Concurrence

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel
DATE: 7-1-09

Peter Lent

Peter Lent, Deputy Director – OES for
John R. Hawkins, County Fire Chief

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	09/10

SOURCE OF FUNDS: 50% Federal and 50% Local or In-Kind Match	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE
Robert Tremaine
BY: _____
Robert Tremaine

County Executive Office Signature

Policy x Policy
Consent Consent

Dept's Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 02/10/09 (3.12) | **District:** All | **Agenda Number:**

3.42