

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

459



**FROM:** Waste Management Department

**SUBMITTAL DATE:**  
June 30, 2009

**SUBJECT:** Notice of Completions for the Construction of Landfill Gas Collection System Expansions for Fiscal Year 2008/2009 Phase 2 at the Badlands and Lamb Canyon Sanitary Landfills

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Construction of Landfill Gas Collection System Expansions at the Badlands and Lamb Canyon Sanitary Landfills by BAS Construction, LP and authorize the Chairman to execute the attached Notice of Completion for each location; and
2. Direct the County Clerk to file the executed Notice of Completion for each location.

**BACKGROUND:** On September 2, 2008, the Board awarded BAS Construction LP the contract to construct Landfill Gas Collection System Expansions at the Badlands and Lamb Canyon Sanitary Landfills. On May 18, 2009, the construction of Phase 2 at the Badlands Landfill was satisfactorily completed. On June 1, 2009, the construction of Phase 2 at the Lamb Canyon Landfill was satisfactorily completed. The final cost for Phase 2 construction at the Badlands and Lamb Canyon Landfills was \$32,588.52 and \$59,346.72, respectively for a total cost of \$91,935.24. Phase 2 at each location is the final phase to be constructed during the 2008/2009 fiscal year. The original total contract amount is \$177,844.92 and consists of multiple phases. The actual final contract amount for all phases is \$166,051.70.

*Joseph McCann*  
Joseph McCann, Assistant Chief Engineer for  
Hans W. Kernkamp, General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$91,935.24	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	2008/09

<b>SOURCE OF FUNDS:</b> Waste Management Department Remediation Fund	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
BY: *Michael R. Shetler*  
Michael R. Shetler  
**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: *Neal R. Kipnis* DATE: \_\_\_\_\_  
NEAL R. KIPNIS

Departmental Concurrence

Consent     Policy  
 Consent     Policy  
 Dept'l Recomm.:  
 Per Exec. Ofc.:

**Prev. Agn. Ref.:** 03/31/09 (12.2)    **District:** 5th    **Agenda Number:** 12.4



