



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



116

FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
July 13, 2009

SUBJECT: Approval to use Tax Identification to Obtain Sellers Permit for resale for Camp Store – District II

RECOMMENDED MOTION: That the Board approves and:

1. Authorizes the Regional Park & Open-Space District (Park District) to use the Park District's federal tax identification number to obtain a Sellers Permit with the State Board of Equalization for resale of tangibles to operate the Rancho Jurupa Park Camp Store; and
2. Authorizes the Park District to accept responsibility for ensuring quarterly tax reporting is filed.

BACKGROUND:

The Park District is conducting a large scale expansion project at Rancho Jurupa Park. Included in this expansion is the opening of the Park District's first camp store, The Gopher Hole. For the Park District to be able to operate the camp store, a Sellers Permit for resale of tangibles is required by the State Board of Equalization. For this to be possible the Park District needs two approvals: the Board's the formal permission to use the federal tax identification number assigned to the Park District to request the permit; and the Board's approval, as the Park District's Corporate Officers, that the Park District accepts responsibility for filing quarterly tax reports.

Cesar Quinones
Cesar Quinones, Administrative Manager for
Scott Bangle, General Manager

736-RJU Camp Store

FINANCIAL DATA n/a	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY: *Michael R Shetler*
Michael R. Shetler

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *Larisa R-Mckenna* 7/14/09
DATE: 7/14/09
LARISA R-MCKENNA DATE: Departmental Concurrence

Dept's Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: | District: II | Agenda Number:

13.1