

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

865 A



FROM: TLMA - Transportation Department

SUBMITTAL DATE:
August 24, 2009

SUBJECT: Construction of a retention basin and related drainage improvements on Jamaica Sands Drive and Trinity Circle, in the Bermuda Dunes area.

RECOMMENDED MOTION: That the Board accept the low bid of J.H. Thompson & Sons, Inc. of Bermuda Dunes, CA in the amount of \$285,485. Award the contract to that firm and authorize the Chairman of the Board to execute the contract documents.

BACKGROUND: By Minute Order dated May 19, 2009 (agenda item 3.37) the Board authorized the Clerk of the Board to advertise for the construction of a retention basin and related drainage improvements on Jamaica Sands Drive and Trinity Circle, in the Bermuda Dunes area. Bids for the project were opened in the office of the Director of Transportation at 2:00 PM, Wednesday, June 10, 2009. Ten bids were received. The Transportation Department's established basis for the selection of a contractor is the lowest responsive and

Juan C. Perez
Director of Transportation

JCP:jj:sb:
(Continued On Attached Page)

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 285,485	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2009/2010

SOURCE OF FUNDS: Palm Desert Financing Authority funds (100%)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY:
Tina Grande

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS DATE

Departmental Concurrence

Dep't Recomm.: Consent Policy

Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref. 2/26/08 (3.81), 1/27/09 (3.32), 5/19/09. (3.37) | District: 4 | Agenda Number: **3.124**

The Honorable Board of Supervisors

RE: Construction of a retention basin and related drainage improvements on Jamaica Sands Drive and Trinity Circle, in the Bermuda Dunes area.

August 24, 2009

Page 2 of 2

responsible bid for all schedules of work. The lowest and best total bid was submitted by J.H. Thompson & Sons, Inc. of Bermuda Dunes, CA in the amount of \$285,485. The total bid price, submitted by J.H. Thompson & Sons, Inc., is \$162,590 (36%) below the Engineer's Estimate. The project costs are within the project budget as shown on Attachment "A".

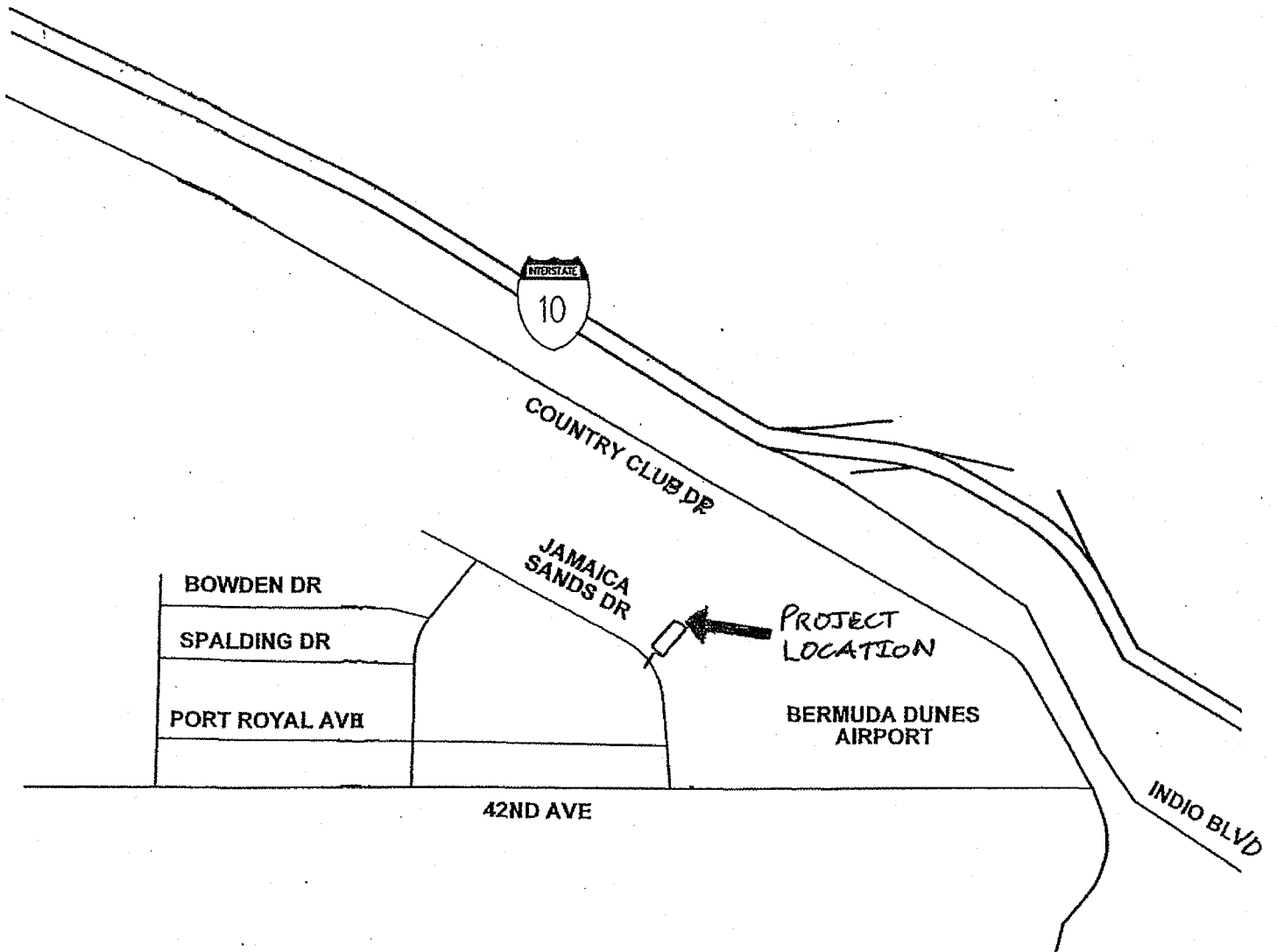
The proposed improvements will remove the dry wells and install a drainage system of catch basins and connector pipes to a retention basin on Jamaica Sands Drive. The Board authorized the acquisition of property to build the proposed retention basin on January 27, 2009 (Item 3.32).

This proposed drainage improvement project was approved by the Board on February 26, 2008 (Item 3.81) as part of a group of projects to be funded by the Palm Desert Financing Authority to bring street and drainage improvements to the community of Bermuda Dunes.

The bid documents included base bid and one alternate bid schedule.

The Contractor is qualified. The Contractor has executed the contract and provided bonds which meet the requirements of the contract.

Project Number: B5-0660



VICINITY MAP

TOWNSHIP 5S RANGE 7E SECTION 8

Attachment "A"

Riverside County Transportation Department

Project: **Jamaica Sands Retention Basin Improvements**

Project No.(s): **B5-0660 (includes 42nd/Yucca retention basin)**

7/8/2009

Project Costs and Budget

Activity	Incurred Costs	Projected Costs	Total Costs	Existing Budget
Preliminary Survey	16,404		16,404	17,000
Environmental	2,442	5,000	7,442	8,000
Design	218,148	15,000	233,148	187,000
Right-of-way	189,027	25,000	214,027	240,000
Utilities	913	2,000	2,913	10,000
Construction	205,583	285,485	491,068	930,000
Construction Contingency	25%	71,371	71,371	
Construction Engineering & Inspection	16%	30,870	80,870	111,000
Construction Survey	10%	23,862	49,862	50,000
Totals:	687,249	479,856	1,167,105	1,553,000

Project Funding

Code	Name	Existing Budget
866	Palm Desert Financing Authority	1,553,000
Totals		1,553,000

Comments

NOTE: Existing budget for B5-0660 includes two separate retention basins: the Jamaica Sands Retention Basin and the 42nd Ave/Yucca Ln Retention Basin. The budget split for the retention basins is as follows.

TOTAL EXISTING BUDGET =	\$1,553,000
Adjusted budget: 42nd Ave / Yucca Ln Retention Basin =	\$422,000
Remaining budget: Jamaica Sands Retention Basin =	1,131,000

CONTRACTOR'S PROPOSAL

TO: COUNTY OF RIVERSIDE

DATE: 6/10/09

hereafter called "County":

BIDDER: J. H. THOMPSON & SONS, Inc
(hereafter called "Contractor")

THE UNDERSIGNED, Contractor, having carefully examined the site and the Contract Documents for the construction of Jamaica Sands Drive - Bermuda Dunes Drainage Improvements, Project No. B5-0660 hereby proposes to construct the work in accordance with the Contract Documents, including Addenda Nos. none for the amount stated in this Proposal.

By submitting this Proposal, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor not by telephone or telegram before the time specified in the Notice Inviting Bids for the public opening of bids, this Proposal constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Proposals and to waive any irregularities or informalities contained in a Proposal.
3. To execute the Agreement and deliver the Faithful Performance Bond, Payment Bond and Insurance Certificate with endorsements, which comply with the requirements set forth in the Instructions to Bidders and General Conditions, within ten (10) working days of the date of the Notice of Acceptance of Proposal and Intent to Award as issued by the County of Riverside.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract Documents shall constitute a written memorial thereof.
5. To submit to County such information as County may require to determine whether a particular Proposal is the lowest responsible bid submitted.

6. That the accompanying certified or cashier's check or Bid Bond is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Agreement and deliver the required bonds within ten (10) days after notice of award. If Contractor fails to execute and deliver said documents, the check or bond is to be charged with the costs of the resultant damages to County, including but not limited to publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this proposal the Contractor certifies that the representations made therein are made under penalty of perjury.

**JAMAICA SANDS DRIVE
BERMUDA DUNES DRAINAGE IMPROVEMENT
PROJECT NO. B5-0660**

PROPOSAL

BASE BID:

ITEM NO.	ITEM CODE	ESTIMATED QUANTITY	UNIT	ITEM	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1.	000003	2,700	CY	BASIN EXCAVATION [EARTHWORK]	12 ⁵⁰	33,150
2.	000003	2	EA	CAP DRYWELL	1000	2000
3.	000003	500	LF	3" FRENCH DRAIN PIPE WITH CLEAN DRAIN ROCK, FILTER TRENCH ROCK SLOPE PROTECTION FABRIC	12 ⁰⁰	6000
4.	000003	370	LF	CONSTRUCT SLUMP BLOCK SIDE YARD WALL, PILASTER AND TRENCH FOOTING PER DETAIL "J" & PLAN [WITHOUT STEEL PICKETS]	172 ⁰⁰	63,640
5.	000003	50	LF	CONSTRUCT SLUMP BLOCK WALL WITH STEEL PICKETS PILASTER AND TRENCH FOOTING, PER DETAIL "C" & "G" AND PLAN	162 ⁰⁰	8,100
6.	000003	1	EA	STEEL PICKET DOUBLE SWING GATE	2500	2,500
7.	510501	1	EA	MINOR CONCRETE [CONCRETE BULKHEAD]	900	900
8.	013903	150	LF	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	20 ⁰⁰	3000
9.	017307	60	LF	MINOR CONCRETE (TYPE "C" CURB) (CRS 202)	20 ⁰⁰	1200
10.	066102	1	LS	DUST ABATEMENT	6000	6000
11.	074020	1	LS	WATER POLLUTION CONTROL	4000	4000
12.	120100	1	LS	TRAFFIC CONTROL SYSTEM	2000	2000
13.	160101	1	LS	CLEARING AND GRUBBING [INCLUDING PAVEMENT & MISC CONCRETE REMOVAL, REPLACE /RELOCATE SPRINKLER SYSTEM AND LANDSCAPING, REMOVAL OF TREE/STUMPS, AND FENCE]	12,000	12,000
14.	260201	30	CY	CLASS 2 AGGREGATE BASE	80 ⁰⁰	2,400
15.	390130	73	TON	HOT MIX ASPHALT [INCLUDING AC DRIVEWAY AND SPILLWAY]	130 ⁰⁰	9490
16.	510501	2	CY	MINOR CONCRETE [TRAPEZOIDAL CHANNEL]	2300	4600
17.	510503	1	EA	MINOR CONCRETE (STRUCTURE) [TYPE G-3 DRAINAGE INLET]	4000	4000
18.	510503	1	EA	MINOR CONCRETE (STRUCTURE) [MODIFIED TYPE G-3 SUMP W/3" PVC INLET]	5000	5000
19.	510503	1	EA	MINOR CONCRETE (STRUCTURE) [SAND OIL INTERCEPTER MODEL JP 1500SO]	4500	4500
20.	731516	165	SQFT	MINOR CONCRETE (DRIVEWAY)	80 ⁰⁰	1320
21.	510535	1	EA	MINOR CONCRETE (HEADWALL)	5,400	5,400
22.	650311	6	LF	18" REINFORCED CONCRETE PIPE (CLASS III)	70 ⁰⁰	420
23.	650416	80	LF	24" REINFORCED CONCRETE PIPE (CLASS IV)	90 ⁰⁰	7200
24.	680285	75	LF	4" PLASTIC PIPE UNDERDRAIN	20 ⁰⁰	1500
25.	721009	9	CY	ROCK SLOPE PROTECTION (FACING, METHOD B)	100 ⁰⁰	900
26.	721011	6	CY	ROCK SLOPE PROTECTION (BACKING NO.2, METHOD B)	100 ⁰⁰	600

PROJECT SUBTOTAL *ONE Hundred Ninety Two Thousand* \$ 192,420⁰⁰
 ITEMS 1-26 *Four Hundred Twenty Dollars ⁰⁰/₁₀₀*

PROPOSAL
(Continued)

ALTERNATE BID SCHEDULE - ONE: WEST SIDE OF JAMAICA SANDS DRIVE DRAINAGE IMPROVEMENTS (SEE PLAN SHEET 2 OF 5)

ITEM NO.	ITEM CODE	ESTIMATED QUANTITY	UNIT	ITEM	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
27.	000003	2	EA	CAP DRYWELL	1000 ⁰⁰	2000
28.	017307	50	LF	MINOR CONCRETE (TYPE "C" CURB) (CRS 202)	20 ⁰⁰	1000
29.	120100	1	LS	TRAFFIC CONTROL SYSTEM	1000	1000
30.	160101	1	LS	CLEARING AND GRUBBING	2000	2000
31.	260201	12	CY	CLASS 2 AGGREGATE BASE	50 ⁰⁰	600
32.	390130	23	TON	HOT MIX ASPHALT	150 ⁰⁰	3450
33.	510503	2	EA	MINOR CONCRETE (STRUCTURE) [TYPE G-3 DRAINAGE INLET]	5000	10000
34.	731516	600	SQFT	MINOR CONCRETE (DRIVEWAY)	8 ⁰⁰	4800
35.	650311	90	LF	18" REINFORCED CONCRETE PIPE (CLASS III)	70 ⁰⁰	6300
36.	655311	203	LF	JACKED 18" REINFORCED CONCRETE PIPE (CLASS III) [W/28" STEEL CASING - HORIZONTAL BORE]	305 ⁰⁰	61,915 ⁰⁰

PROJECT SUBTOTAL Forty Three Thousand Sixty Five Dollars \$ 93,065⁰⁰
 ITEMS 27-36 "WORDS" and $\frac{00}{100}$

PROJECT TOTAL Two Hundred Eight Five Thousand Four Hundred Eighty Five Dollars \$ 285,485⁰⁰
 ITEMS 1-36 "WORDS" and $\frac{00}{100}$

BIDDER DATA:

Name of Bidder JH THOMPSON & SONS, Inc

Type of Organization General Engineering Contractor

Person(s) Authorized to Sign for Bidder JOHN H THOMPSON JR, Pres

Address 79-607 COUNTRY CLUB DR, Suite #2

Berkeley Dunes CA 92203 Phone 760-345-6003

Contractor's License A 734478
Type & Number


Expiration Date 4/30/2011

8. DESIGNATION OF SUBCONTRACTORS: Contractor submits the following complete list of each subcontractor who will perform work or labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid.

<u>ITEM</u>	<u>SUBCONTRACTOR</u>	<u>ADDRESS</u>	<u>LICENSE NO.</u>
	<u>Tri-Boring, Inc</u>	<u>P.O. Box 776</u> <u>LA HABRA, CA</u> <u>90633-0776</u>	<u>A-533881</u>

Percent of work to be performed by sub-contractors: 12%
(Note: 50% of the work required to be performed by general contractor)

IN WITNESS WHEREOF Contractor executed this Proposal as of the date set forth on Page 1 of this proposal.


JOHN H THOMPSON JR
TITLE President
"Contractor"

AFFIDAVIT FOR CORPORATE CONTRACTOR

John H. Thompson JR ~~John H. Thompson~~

declares as follows:

That he or she is President of JH Thompson & Sons, Inc a corporation which is the party making the foregoing proposal or bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the County of Riverside or anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare, under penalty of perjury, that the foregoing is true and correct.

Dated this 10th (day) of June (month), 2009 (year) at Palm Desert, California

Signature of affiant: John H. Thompson

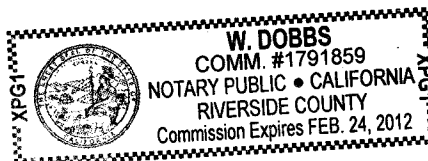
Note: Notarization of signature required

State of California
County of Riverside

Subscribed and sworn to (or affirmed) before me on this 10 day of June, 2009, all by John H. Thompson, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(Seal)

Signature W. Dobbs



BID BOND

Recitals:

- 1. J H Thompson & Sons, Inc. "Contractor", has submitted his Contractor's Proposal to County of Riverside, "County", for the construction of public work for B50660, Jamaica Sands Drive Bermuda Dunes Drainage Improvements in accordance with a Notice Inviting Bids of County dated June 10, 2009.
- 2. Western Surety Company a South Dakota corporation, hereafter called "Surety", is the surety of this Bond.

Agreement:

We, Contractor as principal and Surety as surety, jointly and severally agree and state as follows:

- 1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
- 2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Agreement and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
- 3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
- 4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: June 10, 2009

Western Surety Company

J H Thompson & Sons, Inc.

By [Signature]

By [Signature]

Title: Attorney in Fact

Title: PRESIDENT

Blake A Pfister, "Surety"

"Contractor"

STATE OF CALIFORNIA }
COUNTY OF See Attached } ss. SURETY'S ACKNOWLEDGEMENT

On See Attached before me, See Attached personally appeared, See Attached, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

See Attached
Signature of Notary Public

Notary Public (Seal)

Note: All signatures must be notarized

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On June 5, 2009 before me, Lianne Nahina, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Blake A. Pfister
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Lianne Nahina
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Bid Bond No 70734454

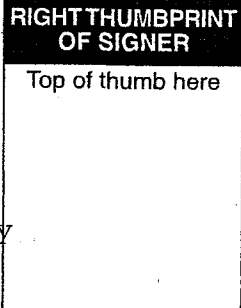
Document Date: June 10, 2009 Number of Pages: 1

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: Blake A. Pfister

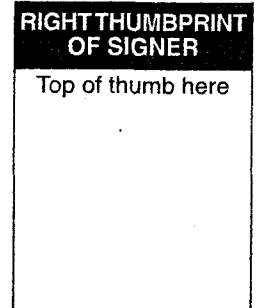
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:
Western Surety Company

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 70734454

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint Blake A. Pfister

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: J.H. Thompson & Sons, Inc.

Obligee: County of Riverside

Amount: \$500,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of September 10, 2009, but until such time shall be irrevocable and in full force and effect.

In Witness Whereof, Western Surety Company has caused these presents to be signed by its Senior Vice President, Paul T. Bruflat, and its corporate seal to be affixed this 10th day of June, 2009.



WESTERN SURETY COMPANY
Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 10th day of June, in the year 2009, before me, a notary public, personally appeared Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



My Commission Expires November 30, 2012

D. Krell
Notary Public - South Dakota

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 10th day of June, 2009.

WESTERN SURETY COMPANY
Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Riverside

On June 10, 2009 before me, W. Dobbs - Notary Public
(Here insert name and title of the officer)

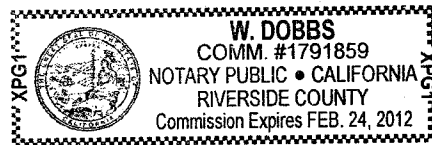
personally appeared John H. Thompson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

W. Dobbs
 Signature of Notary Public



(Notary Seal)

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

 (Title or description of attached document)

 (Title or description of attached document continued)

Number of Pages _____ Document Date _____

 (Additional information)

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
 Corporate Officer

 (Title)

- Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

J.H. Thompson & Sons, Inc.

General Engineering Contractors

BERMUDA DUNES
TELEPHONE: (760) 345-6003
License No. 734478



79-607 COUNTRY CLUB DR., SUITE 2
BERMUDA DUNES, CA 92203
FAX: (760) 345-0525

CORPORATE RESOLUTION

Resolved that John H. Thompson Jr. is a specific person and President of this Corporation, is hereby authorized to sign in the name of the Corporation all legal documents, contracts and releases

“The authority herein shall continue in full force and effort”

Authorized Signature:

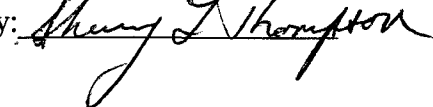

John H. Thompson Jr., President

I, Sherry Lynn Thompson, Secretary of JH Thompson and Sons Inc. hereby certify that the foregoing is a true copy of a resolution duly and legal adopted by the Board of Directors of said Corporation, at a legal meeting of said Board duly and regularly held November 15, 1996 and that the signature appearing on the above mentioned copy of said resolution is authorized to act on behalf of said Corporation as set forth in said resolution.

I further certify that resolution has not been amended or revoked and is still in full force and effect.

Date: November 15, 1996

President: 

Secretary: 

Seal

Company Profile

WESTERN SURETY COMPANY

P.O. BOX 5077
SIOUX FALLS, SD 57117-5077

Agent for Service of Process

JERE KEPRIOS, C/O CT CORPORATION SYSTEM 818 WEST SEVENTH STREET, 2ND FLOOR
LOS ANGELES, CA 90017 JERE KEPRIOS, C/O CT CORPORATION SYSTEM 818 WEST
SEVENTH ST LOS ANGELES, CA 90017

Unable to Locate the Agent for Service of Process?

Reference Information

NAIC #:	13188
NAIC Group #:	0218
California Company ID #:	0761-7
Date authorized in California:	July 29, 1930
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	SOUTH DAKOTA

Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

LIABILITY
SURETY

Company Complaint Information

[Company Enforcement Action Documents](#)
[Company Performance & Comparison Data](#)
[Composite Complaint Studies](#)
