

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

158



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
August 24, 2009

**SUBJECT:** Agreement with City of La Quinta to Amend the Desert Communities Project Area Redevelopment Plan

**RECOMMENDED MOTION:** That the Board approve and authorize the Chairman of the Board to execute the proposed Agreement to Amend the Redevelopment Plan for the Desert Communities Project Area

**BACKGROUND:** In October of 2007, the City of La Quinta ("City") annexed property located at 42-800 Washington Street (the "Property"). The property is improved with a 73 unit apartment complex occupied by very low income senior or handicapped households and is located in the Palm Desert Sub-Area of the County's Desert Communities Redevelopment Project Area ("DCPA"). In October of 2008, the City purchased the Property as well as an adjacent 5.8 acre parcel that is not within DCPA with the intent to utilize their redevelopment housing set aside funds to rehabilitate the existing units and expand the complex by 84 units.

(Continued)

FORM APPROVED COUNTY COUNSEL  
BY: MICHELLE CLACK  
DATE: 8/24/09  
Departmental Concurrence

*Robert Field*

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 46,650	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	09-10

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** yes

<b>SOURCE OF FUNDS:</b> La Quinta Redevelopment Agency Low/Moderate Housing Tax Increment Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Jennifer L. Sargent*  
Jennifer L. Sargent

**County Executive Office Signature**

- Dep't Recomm.:  Consent
- Per Exec. Ofc.:  Consent
- Policy
- Policy

8/24/09 - 8 00 1: SP

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** 4 **Agenda Number:** \_\_\_\_\_

3.17  
EDA-001a-F1  
Form 11 (Rev 06/2003)

