

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

312A



**FROM:** Registrar of Voters

**SUBMITTAL DATE:**  
September 9, 2009

**SUBJECT:** Approval of Election Services and Consolidation of Elections

**RECOMMENDED MOTION:** That the Board approve election services and consolidation of municipal, school district and special district elections for the November 3, 2009 Consolidated Uniform District Election Law (UDEL) Election.

**BACKGROUND:** California Elections Code §§ 10002, 10402, and 10403 allow jurisdictions to request that the Board of Supervisors approve the Registrar of Voters to conduct and consolidate elections by submitting a resolution requesting these services. The attached list of jurisdictions have complied with this requirement and request the Registrar of Voters to conduct and consolidate their elections. The department has the resources to conduct and consolidate these elections. The jurisdictions will reimburse the department based on associated direct costs.

Departmental Concurrence

**Attachments:** Exhibit A

*Barbara Dunmore*

**BARBARA DUNMORE**  
Registrar of Voters

|                       |                               |        |                         |     |
|-----------------------|-------------------------------|--------|-------------------------|-----|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ N/A | In Current Year Budget: | N/A |
|                       | Current F.Y. Net County Cost: | \$ N/A | Budget Adjustment:      | N/A |
|                       | Annual Net County Cost:       | \$ N/A | For Fiscal Year:        | N/A |

|                         |   |                          |
|-------------------------|---|--------------------------|
| <b>SOURCE OF FUNDS:</b> | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|                         | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Karen L. Johnson*  
Karen L. Johnson

**County Executive Office Signature**

- Dept't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

40-2009-01 11/0:20

**Prev. Agn. Ref.:** | **District:** ALL | **Agenda Number:**

**2.12**

**EXHIBIT A**

| Election Date | Type of Election  | Number To Be Elected  | Notes |
|---------------|---|---|-------|
| <b>Nov. 3</b> | <p><b><u>Consolidated Uniform District Election Law (UDEL) Election</u></b><br/> <b>General Municipal Elections:</b><br/>                     City of Blythe<br/>                         City Council<br/>                         City Clerk<br/>                         City Treasurer<br/> <br/>                     City of Desert Hot Springs<br/>                         Mayor – 2 Year Term<br/>                         City Council<br/> <br/>                     City of Norco<br/>                         City Council<br/> <br/>                     City of Palm Springs<br/>                         City Council<br/> <br/>                     City of Riverside<br/>                         Mayor</p>                      | <p align="center">3<br/>1<br/>1<br/><br/>1<br/>2<br/><br/>2<br/><br/>2<br/><br/>1</p>                                 |       |
|               | <p><b>Governing Board Member Elections:</b><br/>                     Alvord Unified School District<br/> <br/>                     Banning Unified School District<br/> <br/> <del>Murrieta Valley Unified School District*</del><br/> <br/>                     Palo Verde Unified School District<br/> <br/>                     Perris School District<br/> <br/>                     Perris Union High School District<br/> <br/>                     Riverside Unified School District<br/> <br/> <del>Remoland School District*</del><br/> <br/> <b>College Districts:</b><br/>                     Mt. San Jacinto Community College District<br/>                         Trustee Area 3<br/>                         Trustee Area 4*</p> | <p align="center">3<br/><br/>2<br/><br/>2<br/><br/>2<br/><br/>3<br/><br/>2<br/><br/>2<br/><br/>3<br/><br/>1<br/>1</p> |       |
|               | <p><b>General District Elections Under Uniform District Election Law:</b><br/>                     De Luz Community Services District<br/> <br/> <del>Edgemont Community Services District*</del><br/> <br/> <del>So. Coachella Valley Community Services District*</del></p>   | <p align="center">3<br/><br/>3 – Full Term<br/>1 – Short Term<br/><br/>3</p>  |       |

**\*NO ELECTION DUE TO INSUFFICIENT NOMINEES**



**EXHIBIT A**

| Election Date        |                 | Type of Election   | Number To Be Elected | Notes         |
|----------------------|-----------------|--|----------------------|---------------|
| <b><u>Nov. 3</u></b> | <b>Measures</b> | <b>Jurisdiction</b>                                      |                      | <b>Notes</b>  |
|                      |                 | <b><u>Municipal Ballot Measures (Continued):</u></b>     |                      |               |
|                      | Measure "I"     | City of Wildomar – At Large City Council Elections       |                      | Majority Vote |
|                      | Measure "J"     | City of Wildomar – By District City Council Elections    |                      | Majority Vote |
|                      | Measure "K"     | City of Wildomar – From Districts City Council Elections |                      | Majority Vote |
|                      | Measure "L"     | City of Banning – Transient Occupancy Tax                |                      | Majority Vote |
|                      | Measure "M"     | City of Coachella – Utility Users Tax                    |                      | Majority Vote |