

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

331 B



FROM: TLMA - Transportation Department

SUBMITTAL DATE:
September 14, 2009

SUBJECT: Summarily vacating Angels Peak Court, in the Tenaja area, First Supervisorial District.

RECOMMENDED MOTION: Adopt Resolution No. 2009-286, summarily vacating Angels Peak Court

BACKGROUND: The applicant has requested the vacation of Angels Peak Court so the adjacent owners can privately pave and maintain the road. The Tenaja Community Services District has been notified. Letters were sent to all adjacent property owners and all adjacent property owners responded in favor of the vacation. No access will be eliminated to any parcels, and the Transportation Department has no objection to the vacation.

Juan C. Perez
Director of Transportation

WJH
Attachments: Resolution No. 2009-286
Exhibit "A" and "B"

REVIEWED BY EXECUTIVE OFFICE

DATE 9/15/09
Tina Grande

FORM APPROVED COUNTY COUNSEL
BY: SYNTIA M. GUNZEL
DATE 9-10-09
Departmental Concurrence

Policy

Consent

Dept's Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.

District: 1

Agenda Number:

2.14

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3
4 **RESOLUTION NO. 2009-286**

5 SUMMARILY VACATING ANGELS PEAK COURT,
6 IN THE TENAJA AREA
7 (AB 07020)
8 (First Supervisorial District)
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10
11 **WHEREAS**, the hereinafter-described, Angels Peak Court, as shown on Parcel
12 Map No. 29705, filed in Book 208, Pages 18 and 19 of Parcel Maps, Records of
13 Riverside County, California.

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16 **WHEREAS**, The offer of dedication of Angels Peak Court has been accepted
17 by the County of Riverside and;

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20 **WHEREAS**, the hereinafter-described Angels Peak Court is not necessary and
21 is excess Right of Way, and not required for public street or highway purposes, now,
22 therefore;

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FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel*
SYNTHIA M. GUNZEL DATE

1 **RESOLUTION NO. 2009-286**

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4 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of
5 Supervisors of the County of Riverside, State of California, in regular session
6 assembled on _____, 2009, as follows;

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9 1. Pursuant to Section 8334(a) of the Streets and Highways Code that the hereinafter-
10 described Angels Peak Court is excess Right-of-Way, is no longer required for public
11 street and highway purposes and is hereby summarily vacated.

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13 2. That the herein-described Angels Peak Court is unnecessary for present or
14 prospective public use, including use as a non-motorized transportation facility.

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16 **SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO**
17 **AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF**

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19
20 **EXCEPTING AND RESERVING** from the vacation an easement for any existing
21 public utilities and public service facilities, together with the right to maintain, operate,
22 replace, remove, or renew such facilities, pursuant to section 8340 of the Streets and
23 Highways Code.

1 **RESOLUTION NO. 2009-286**

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3 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk
4 of the Board is directed to cause a certified copy of this resolution to be recorded in
5 the office of the Recorder of the County of Riverside, California.

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24 WJH

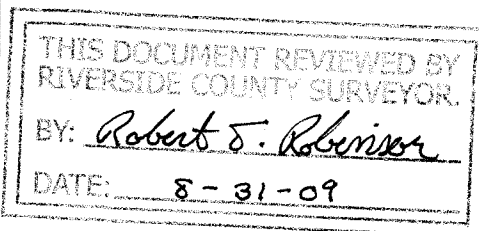
25 W.O. # AB 07020

EXHIBIT "A"
LEGAL DESCRIPTION
VACATION OF RIGHT OF WAY

BEING A PORTION OF PARCEL MAP NO. 29705 RECORDED IN BOOK 208 PAGES 18 AND 19, IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER RIVERSIDE, CALIFORNIA, LOCATED IN THE RANCHO SANTA ROSA, WITHIN PROJECTED SECTION 36 TOWNSHIP 7 SOUTH, RANGE 5 WEST SAN BERNARDINO BASE MERIDIAN, DESCRIBED AS FOLLOWS:

ALL OF LOTS "C" THROUGH "F", INCLUSIVE (ANGELS PEAK COURT), AS SHOWN ON SAID PARCEL MAP NO. 29705.

SEE EXHIBIT "B" ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF.



PREPARED BY:

A handwritten signature in black ink, appearing to read "James A. Drenon".

DATE: 8-6-09

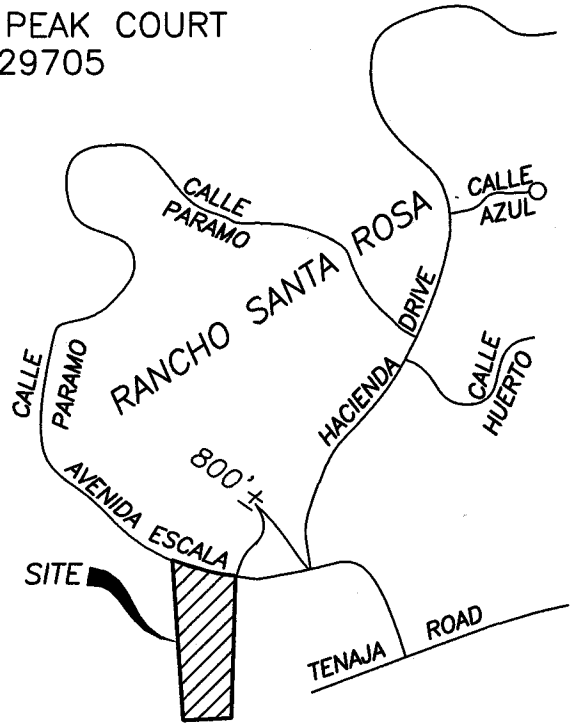
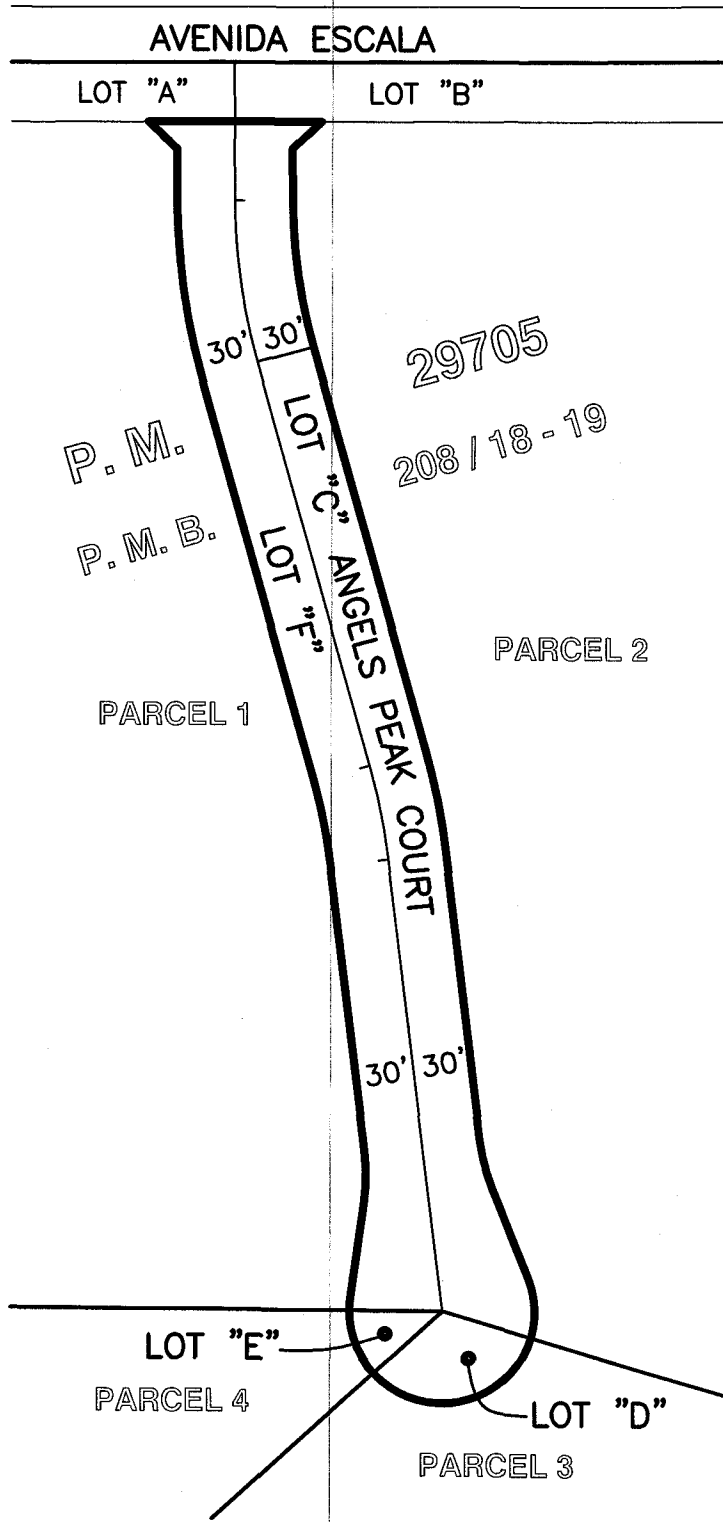
JAMES A. DRENON PLS 6153
EXP. 03/31/10

PAGE 1 of 1

EXHIBIT "B"

SHEET 1 OF 1 SHEET

THE VACATION OF ANGLES PEAK COURT
AS SHOWN ON PM 29705



VICINITY MAP

NOT TO SCALE

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Robert F. Robinson*
DATE: 8-31-09

PREPARED BY:

[Signature] 8/4/09

JAMES A. DRENON, PLS 6153
EXP. 3-31-10



GRAPHIC SCALE

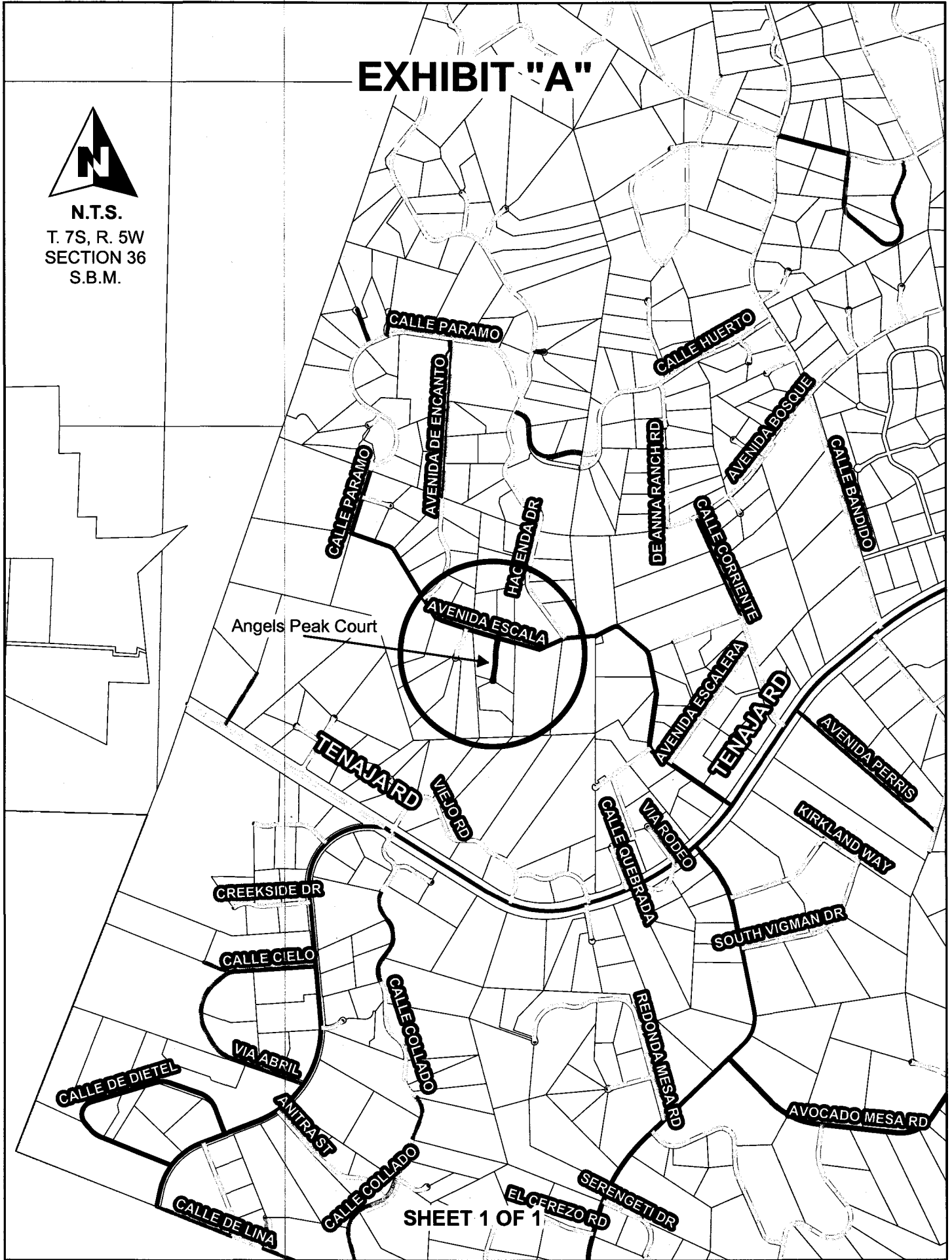
1 inch = 100 ft.

POR. OF RANCHO SANTA ROSA
SEC. 36 T.7S., R.5W S.B.M. (PROJECTED)

EXHIBIT "A"



N.T.S.
T. 7S, R. 5W
SECTION 36
S.B.M.



SHEET 1 OF 1

To be removed before recording