

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

347



FROM: Economic Development Agency

SUBMITTAL DATE:
September 3, 2009

SUBJECT: Substantial Amendment to the 2004-2009 Five Year Consolidated Plan

RECOMMENDED MOTION: That the Board of Supervisors amend the 2008-2009 One-Year Action Plan of the 2004-2009 Five-Year Consolidated Plan to add the following project:

Whiteside Manor Kitchen Rehab Project (1.16-08) \$25,000

BACKGROUND: The U.S. Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action Plan be approved by the Board of Supervisors. All new activities added to the One-Year Action Plan as well as any significant increases in funding to an existing project will be considered substantial amendments. Staff recommends approval of the new projects as described in Attachment "A."

Pursuant to 24 CFR 91.105, the Economic Development Agency published a 30-day public notice notifying the public of the proposed amendments to the 2004-2009 Five-Year Consolidated Plan and the 2008-2009.

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 25,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	08-09

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: Community Development Block Grant	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE
BY:
Jennifer L. Sargent

County Executive Office Signature

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 3.5 of 5/5/09

District: 1

Agenda Number:

3 37

ATTACHMENT "A"

- Project: 1.16-08 Whiteside Manor Kitchen Rehabilitation Project
- Eligibility: 570.201 (c) Public Facilities 03K
- Sponsor: Whiteside Manor
- Address: 2743 Orange Street, Riverside, CA 92501

Funding: **\$25,000**

• Project Description: Whiteside Manor provides complete services for men and women seeking recovery from the disease of alcoholism/and or chemical dependency. The facility's kitchen is in need of rehabilitation to address substandard and deteriorated conditions. CDBG funds will be used to remove and replace existing cabinets and counter tops with custom cabinets, range hood, and stainless steel counter tops. In addition, the existing paneling, fixtures, and dry rot damaged plywood will be replaced.

Site Location: 5935 Challen, Riverside, CA 92501
Census Tract: 41100, 2
Benefit: Low Mod Area 570.208 (a)(1)
Number Served: 1128
Non-Section

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

356



FROM: Economic Development Agency

SUBMITTAL DATE:
September 17, 2009

SUBJECT: Substantial Amendment to the 2009-2010 One-Year Action Plan

RECOMMENDED MOTION: That the Board of Supervisors amend the County of Riverside 2009-2010 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan to include one new HOME Investment Partnerships Act (HOME) project as described in Attachment "A."

BACKGROUND: The United States Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action Plan be approved by the Board of Supervisors. All new activities added to the One-Year Action Plan, as well as a significant increase in funding to an existing project or changes to the scope or nature of an existing project, will be considered substantial amendments. Pursuant to 24 CFR 91.105, the Economic Development Agency published a 30-day public notice notifying the public of the proposed amendment to the County of Riverside 2009-2010 One-Year Action Plan and the 2009-2014 Five-Year Consolidated Plan. Staff recommends approval of the new HOME project as described in Attachment "A."

FORM APPROVED COUNTY COUNSEL
BY: MICHELLE CLACK
DATE: 9/17/09
Departmental Concurrence

Robert Field

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 102,000	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	2009/2010

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: HOME Investment Partnerships Act Grant Funds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Jennifer L. Sargent*
Jennifer L. Sargent

County Executive Office Signature

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 3.22-09/15/09

District: 5

Agenda Number:

3.38
EDA-001a
Form 11 (Rev 08/2009)

Attachment "A"

Amendment Action:

The amendment to the One-Year Action Plan will add, "Sunset Springs Self-Help", to the list of funded activities. The action is fully described as follows:

Added Project:

Project: Sunset Springs Self-Help
Eligibility: 24 CFR §92.205(a)(1)
Sponsor: Coachella Valley Housing Coalition
Address: 45-701 Monroe Street Suite G
Indio, CA 92201

Funding: **\$102,000**

Project Description:

Coachella Valley Housing Corporation ("Applicant"), a non-profit corporation, is proposing to use up to \$102,000 in HOME funds for the development and construction of 32 single-family mutual self-help homes for low-income homebuyers in the City of Desert Hot Springs in Riverside County. The Project is located on 32 separate parcels on the northwest corner of Mission Lakes Boulevard and Sonora Road in the City of Desert Hot Springs.

The proposed Project will consists of 28 four-bedrooms and two baths homes and four (4) three-bedrooms and two baths homes. The single-story homes will range from approximately 1,280 square feet to 1,320 square feet. The total cost of development is estimated to be \$5,048,000.

Site Location: Northwest corner of Mission Lakes Boulevard and Sonora Road in the City of Desert Hot Springs, with Assessor Parcel Numbers (APNs):

661-490-001; 661-490-002; 661-490-003; 661-490-004;
661-490-005; 661-490-006; 661-490-007; 661-490-008;
661-490-009; 661-490-010; 661-490-011; 661-490-012;
661-490-013; 661-490-014; 661-490-015; 661-490-016;
661-490-017; 661-491-016; 661-491-017; 661-491-018;
661-491-019; 661-491-020; 661-491-021; 661-491-022;
661-491-023; 661-491-024; 661-491-025; 661-491-026;
661-491-027; 661-491-028; 661-491-029; 661-491-030

Benefit: Housing for low-income households
Number Served: 11 HOME units
Funding Source: HOME Investment Partnership Act