

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

356



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
September 17, 2009

**SUBJECT:** Substantial Amendment to the 2009-2010 One-Year Action Plan

**RECOMMENDED MOTION:** That the Board of Supervisors amend the County of Riverside 2009-2010 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan to include one new HOME Investment Partnerships Act (HOME) project as described in Attachment "A."

**BACKGROUND:** The United States Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action Plan be approved by the Board of Supervisors. All new activities added to the One-Year Action Plan, as well as a significant increase in funding to an existing project or changes to the scope or nature of an existing project, will be considered substantial amendments. Pursuant to 24 CFR 91.105, the Economic Development Agency published a 30-day public notice notifying the public of the proposed amendment to the County of Riverside 2009-2010 One-Year Action Plan and the 2009-2014 Five-Year Consolidated Plan. Staff recommends approval of the new HOME project as described in Attachment "A."

FORM APPROVED COUNTY COUNSEL  
BY: MICHELLE CLACK  
DATE: 9/17/09  
Departmental Concurrence

*Robert Field*

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 102,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2009/2010

<b>COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:</b> No	
<b>SOURCE OF FUNDS:</b> HOME Investment Partnerships Act Grant Funds	<b>Positions To Be Deleted Per A-30</b> <input type="checkbox"/>
	<b>Requires 4/5 Vote</b> <input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
BY: *Jennifer L. Sargent*  
County Executive Office Signature

Policy  
 Policy  
 Consent  
 Consent  
 Dep't Recomm.:  
 Per Exec. Ofc.:

**Prev. Agn. Ref.:** 3.22-09/15/09 **District:** 5 **Agenda Number:**

3.38

**Attachment "A"**

**Amendment Action:**

The amendment to the One-Year Action Plan will add, "Sunset Springs Self-Help", to the list of funded activities. The action is fully described as follows:

**Added Project:**

Project: Sunset Springs Self-Help  
Eligibility: 24 CFR §92.205(a)(1)  
Sponsor: Coachella Valley Housing Coalition  
Address: 45-701 Monroe Street Suite G  
Indio, CA 92201

Funding: **\$102,000**

**Project Description:**

Coachella Valley Housing Corporation ("Applicant"), a non-profit corporation, is proposing to use up to \$102,000 in HOME funds for the development and construction of 32 single-family mutual self-help homes for low-income homebuyers in the City of Desert Hot Springs in Riverside County. The Project is located on 32 separate parcels on the northwest corner of Mission Lakes Boulevard and Sonora Road in the City of Desert Hot Springs.

The proposed Project will consists of 28 four-bedrooms and two baths homes and four (4) three-bedrooms and two baths homes. The single-story homes will range from approximately 1,280 square feet to 1,320 square feet. The total cost of development is estimated to be \$5,048,000.

**Site Location:** Northwest corner of Mission Lakes Boulevard and Sonora Road in the City of Desert Hot Springs, with Assessor Parcel Numbers (APNs):

661-490-001; 661-490-002; 661-490-003; 661-490-004;  
661-490-005; 661-490-006; 661-490-007; 661-490-008;  
661-490-009; 661-490-010; 661-490-011; 661-490-012;  
661-490-013; 661-490-014; 661-490-015; 661-490-016;  
661-490-017; 661-491-016; 661-491-017; 661-491-018;  
661-491-019; 661-491-020; 661-491-021; 661-491-022;  
661-491-023; 661-491-024; 661-491-025; 661-491-026;  
661-491-027; 661-491-028; 661-491-029; 661-491-030

**Benefit:** Housing for low-income households  
**Number Served:** 11 HOME units  
**Funding Source:** HOME Investment Partnership Act

**Account Information**

Phone #: (951) 955-8069  
Name: EDA / COUNTY OF RIVERSIDE  
Address: 1325 SPRUCE ST STE 400  
  
RIVERSIDE CA 92507-0506

Acct #: 300444  
Client:  
Placed by: Der Xiong / Admin. Housing  
Fax #: (951)

**Ad Information**

Classification: Legals  
Publications: Press-Enterprise

Start date: 08-20-09  
Stop date: 08-20-09  
Insertions: 1

Rate code: LE-County  
Ad type: Ad Liner  
Taken by: Tinajero, Maria

Size: 1x95.720  
Bill size: 96.00x 5.14 agate lines

Amount due: **\$124.80**

**Ad Copy:**

**PUBLIC NOTICE**  
**August 20, 2009**

Jeff Stone, Chairman  
Riverside County  
Board of Supervisors  
County Administrative  
Center, 4080 Lemon  
Street, 5th Floor, River-  
side, California 92501

(951) 955-3421 Der Xiong  
**TO ALL INTERESTED  
AGENCIES, GROUPS,  
AND PERSONS:**

The Economic Development Agency hereby notifies concerned members of the public pursuant to 24 CFR 991.505 of its intent to amend the 2008-2009 One Year Action Plan. This amendment reports on a substantial change to the Action Plan. A substantial change occurs if the use of funds is changed from one eligible activity to another; a new, proposed activity is funded that was not described in the Consolidated Plan; an increase in the amount of Community Planning and Development (CPD) funds allocated to an existing activity; or a funded activity described in the Consolidated Plan is cancelled.

The following summary presents an overview of existing HOME Investment Partnership Acts (HOME) projects that additional funds are being proposed for:

**TITLE OF ACTIVITY AND AMOUNT: HOME PROGRAM - Sunset Springs Self-Help - New construction of 32 single-family mutual self-help homes for qualified low-income first-time homebuyers in the City of Desert Hot Springs. Funding allocation: \$102,000.**

It is anticipated that the Board of Supervisors will take action on the amendment at its regular meeting to be held on or about September 29, 2009, in the meeting room of the Board of Supervisors, Riverside County, Administrative Center, 4080 Lemon Street, Riverside, California. Any interested person wishing to comment may submit written comments to Riverside County Economic Development Agency, 1325 Spruce Street, Suite 400, Riverside, CA 92507, Attention: Der Xiong, Development Specialist by September 21, 2009, or may appear and be heard at the time of the hearing on or about September 29, 2009. 8/20