

380



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
September 1, 2009

**SUBJECT:** Ground Lease – Between Riverside County Regional Park and Open-Space District and the County of Riverside

**RECOMMENDED MOTION:** That the Board of Supervisors approve the attached Ground Lease between Riverside County Regional Park and Open-Space District and the County of Riverside.

**BACKGROUND:** (Commences on Page 2)

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	<b>Current F.Y. Total Cost:</b>	\$-0-	<b>In Current Year Budget:</b>	N/A
	<b>Current F.Y. Net County Cost:</b>	\$-0-	<b>Budget Adjustment:</b>	N/A
	<b>Annual Net County Cost:</b>	\$-0-	<b>For Fiscal Year:</b>	09/10

<b>SOURCE OF FUNDS:</b> 100% - Desert Community College District	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: Jennifer L. Sargent

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 9-14-09  
DATE: 9-14-09  
Departmental Concurrence

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: | District: 4 | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.47

Economic Development Agency

Ground Lease – Between Riverside County Regional Park and Open-Space District and the County of Riverside

September 1, 2009

Page 2

**BACKGROUND:**

The Riverside County Sheriff's Department has occupied 3.9 acres of land owned by County of Riverside Regional Park and Open-Space District, located in La Quinta since 1970 for the primary use as a shooting range for target practice, and SWAT Training. The shooting range currently has portable restrooms which are dilapidated and no longer meet County standards. Riverside County Regional Park and Open-Space District has agreed to Lease the 3.9 acre parcel to the County of Riverside at no charge for and in consideration of County's Sheriff's Department usage and maintenance of grounds.

The Sheriff's Department will use the proceeds received from Desert Community College in the amount of \$175,000 to construct new restroom facilities at the Sheriff's Shooting Range. The design, construction, maintenance and operation of the restroom facilities shall be the sole responsibility of the Sheriff's Department.

Lessor:	Riverside County Regional Park and Open-Space District
Premises Location:	Parcel Number 762-010-007, La Quinta, California
Size:	Approximately 3.9 acres
Term:	25 Years
Rent:	\$0 rents in consideration of land improvements and surrounding area maintenance
Rental Adjustments:	None
Utilities:	Riverside County Sheriff's Department
Custodial Services:	Riverside County Sheriff's Department
Maintenance:	Riverside County Sheriff's Department
Improvements:	\$175,000.00 from Desert Community College District
RCIT Costs:	None

The attached Ground Lease has been reviewed and approved by County Counsel as to legal form.

Economic Development Agency  
Ground Lease – Between Riverside County Regional Park and Open-Space District and the  
County of Riverside  
September 1, 2009  
Page 3

**FINANCIAL DATA:**

All associated costs for this Ground Lease will be fully reimbursed by Riverside County Sheriff's Department through Departmental budget. The Sheriff's Department has budgeted for these costs in FY 2009/10.

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**GROUND LEASE**  
**(Riverside County Regional Park and Open-Space District and**  
**the County of Riverside)**

**Riverside County Regional Park and Open-Space District**, a park and open-space district, hereinafter referred to as "District", hereby leases to the **County of Riverside**, a political subdivision of the State of California, on behalf of the Sheriff's Department, hereinafter referred to as "County", the property described below upon the following terms and conditions:

**WITNESSETH**

**WHEREAS**, County desires to lease a portion of real property owned by the District for use by the Sheriff's Department for a pistol and firing range facility that is referenced herein under as the "Property."

**WHEREAS**, District desires to lease that certain real property to County, hereinafter referred to as the "Property", consisting of a portion of certain parcels located on Lake Cahuilla, County of Riverside, State of California, also identified as Assessor's Parcel Number 762-010-007; Latitude: 33° 38' 18.67" N, Longitude: - 116° 16'35.54' W, more particularly legally described in Exhibit "A" and depicted in Exhibit "B", attached hereto and incorporated herein by reference.

**1. Use.**

(a) The Property is hereby leased to County to provide the Sheriff's Department ("Sheriff") with real property upon which to construct, or cause to be constructed, a new rest room building with a septic system. Construction shall be at the sole cost of the Sheriff's Department budget.

(b) In addition, Sheriff may use the Property for a pistol and firing range, department training, and meetings.

**2. Term.** The Term of this lease shall commence upon execution of this Ground Lease and shall expire in twenty five (25) years.

**3. Options to Extend.** District hereby grants County the option to extend the term of the Lease for an additional term of twenty five (25) years at the term of this lease agreement with six (6) months advance written notice.

**4. Rent.** County shall pay no rent in consideration for the maintenance and upkeep that the Sheriff's Department shall provide to the grounds and surrounding areas.

**5. Improvements.**

(a) Parties agree that County will construct a new rest room building with septic system, leach field and walkway. The building will replace four (4) existing portable toilets currently in use. The complete building will cover five hundred eighty (580) square feet (16'-8 x 34'-8") and an additional two hundred eight (208) square feet (6'-0 x 34-8) of an existing concrete walkway will be replaced with new material of the same type. Electric and

1 water utilities will connect to existing onsite facilities. All other areas outside of the areas  
2 mentioned will remain unchanged. The restroom facilities shall meet the requirements of the  
Americans with Disabilities Act. The specifications for the project are as set forth in Exhibit "C"  
3 attached hereto and by this reference incorporated herein.

4 (b) The Project is exempt from the provisions of California Environmental  
Quality Act (CEQA) specifically by CEQA Guidelines. A Notice of Exemption was filed on April  
23, 2009, and is hereby attached hereto and noted as Exhibit "D".

5 (c) Future alterations, improvements or installation of fixtures to be  
6 undertaken by County on the Property shall be subject to the prior written consent of the  
District after County has submitted plans for any such proposed alterations, improvements or  
7 fixtures to District in writing. Such consent shall not be unreasonably withheld by the District.

8 (d) At the expiration of said term, or any sooner termination of this lease,  
9 County shall and will peaceably and quietly quit and surrender the premises to District, or its  
agent or attorney, and in as good order as received by Sheriff, removing any improvements  
10 erected thereon should District so require. Upon termination of this Lease, if improvements  
exist thereon, having been made by the County, and District does not require the removal  
11 thereof, and County does not desire to remove the same, said improvements shall become the  
property of District.

12 **6. Utilities.** Sheriff shall pay for any applicable connection charges and pay for all  
utility services, including, but not limited to, telephone, electric, and water services as may be  
13 required in the maintenance, operation and use of the Premises.

14 **7. Hold Harmless/Indemnification.** County, its representatives, contractors,  
subcontractors, shall indemnify and hold harmless the District, its directors, officers, Board of  
15 Directors, officials, employees, agents and representatives from any liability whatsoever,  
based or asserted upon any services of County, its officers, employees, contractors,  
16 subcontractors, agents or representatives arising out of or in any way relating to this  
Agreement, including but not limited to property damage, bodily injury, or death or any other  
17 element of any kind or nature whatsoever arising from the performance of County, its officers,  
agents, employees, subcontractors, agents or representatives from this Agreement. County,  
18 its representatives, contractors, or subcontractors shall defend, at its sole expense, all costs  
and fees including, but not limited, to attorney fees, cost of investigation, defense and  
19 settlements or awards, the District, its directors, officers, Board of Directors, elected and  
appointed officials, employees, agents and representatives in any claim or action based upon  
20 such alleged acts or omissions.

21 With respect to any action or claim subject to indemnification herein by County, County shall,  
at their sole cost, have the right to use counsel of their own choice and shall have the right to  
22 adjust, settle, or compromise any such action or claim without the prior consent of District;  
provided, however, that any such adjustment, settlement or compromise in no manner  
23 whatsoever limits or circumscribes County's indemnification to District as set forth herein.

24 County's obligation hereunder shall be satisfied when County has provided to District the  
appropriate form of dismissal relieving District from any liability for the action or claim involved.  
25

1 The specified insurance limits required in this Agreement shall in no way limit or circumscribe  
2 County's obligations to indemnify and hold harmless the District herein from third party claims.

3 In the event there is conflict between this clause and California Civil Code Section 2782, this  
4 clause shall be interpreted to comply with Civil Code 2782. Such interpretation shall not  
5 relieve the County from indemnifying the District to the fullest extent allowed by law.

6 **8. Insurance.** Without limiting or diminishing the County's obligation to indemnify  
7 or hold the District harmless, County shall procure and maintain or cause to be procured and  
8 maintained, at no cost to District, the following insurance coverage during the term of this  
9 Agreement.

10 (a) **Workers' Compensation.** If the County has employees as defined by  
11 the State of California, the County shall maintain statutory Workers' Compensation Insurance  
12 (Coverage A) as prescribed by the laws of the State of California. Policy shall include  
13 Employers' Liability (Coverage B) including Occupational Disease with limits not less than One  
14 Million Dollars (\$1,000,000) per person per accident. The policy shall be endorsed to waive  
15 subrogation in favor of the District, and, if applicable, to provide a Borrowed Servant/Alternate  
16 Employer Endorsement.

17 (b) **Commercial General Liability.** Commercial General Liability  
18 Insurance coverage, including, but not limited to, premises liability, contractual liability,  
19 products/completed operations, personal and advertising injury, cross liability coverage,  
20 covering claims which may arise from or out of County's performance of its obligations  
21 hereunder. Policy shall name the District and County of Riverside, its Agencies, Districts,  
22 Special Districts and Departments, their respective Directors, Officers, Board of Supervisors,  
23 employees, elected or appointed officials, agents, or representatives as an Additional Insured.  
24 Policy limits shall not be less than One Million Dollars (\$1,000,000) per occurrence combined  
25 single limit. If such insurance contains a general aggregate limit, it shall apply separately to  
this Lease or be no less than two (2) times the occurrence limit.

(c) **Vehicle Liability.** If vehicles or licensed mobile equipment are used on the  
Project, then County shall maintain auto liability insurance for allowed, non-owned or hired  
automobiles in an amount not less than One Million Dollars (\$1,000,000) per occurrence  
combined single limit. If such insurance contains a general aggregate limit, it shall apply  
separately to this agreement or be no less than two (2) times the occurrence limit. Policy shall  
name the District and County of Riverside, its Agencies, Districts, Special Districts, and  
Departments, their respective Directors, Officers, Board of Supervisors, elected and appointed  
officials, employees, agents, or representatives as Additional Insured.

(d) **General Insurance Provisions – All Lines.**

1) Any insurance carrier hereunder here under shall be admitted to  
the State of California and have an A.M. BEST rating of not less than an A:VIII (A:8)  
unless such requirements are waived, in writing, by the Risk Manager. If the Risk Manager  
waives a requirement for a particular insurer such waiver is only valid for that specific insurer  
and only for one policy term.

1                   2) The County's insurance carrier(s) must declare its insurance  
2 self-insured retentions. If such self-insured retentions exceed (\$500,000) per occurrence such  
3 deductibles and/or retentions shall have the prior written consent of the Risk Manager before  
4 the commencement of the Lease term. Upon notification of deductibles or self insured  
5 retentions which are deemed unacceptable to the District, at the election of the Risk Manager,  
6 County's carriers shall either: 1) reduce or eliminate such deductibles or self-insured retentions  
7 as respects this Agreement with the District, or 2) procure a bond which guarantees payment  
8 of losses and related investigations, claims administration, defense costs and expenses.

9                   3) County shall cause County's insurance carrier(s) to furnish the  
10 District with either 1) a property executed original Certificate(s) of Insurance and certified  
11 original copies of Endorsements effecting coverage required herein, and 2) if requested to do  
12 so orally or in writing by the Risk Manager, provide original Certified copies of policies  
13 including all Endorsements and all attachments thereto, showing such insurance is in full force  
14 and effect. Further, said Certificate(s) and policies on insurance shall contain the covenant of  
15 the insurance carrier(s) that thirty (30) days written notice shall be given to the District prior to  
16 any material modification, cancellation, expiration or reduction in coverage of such insurance.  
17 In the event of a material modification, cancellation, expiration, or reduction in coverage, this  
18 Agreement shall terminate forthwith, unless the District receives, prior to such effective date,  
19 another properly executed original Certificate of Insurance and original copies of  
20 endorsements or certified original policies, including all endorsements and attachments thereto  
21 evidencing coverage's set forth herein and the insurance required herein is in full force and  
22 effect. County shall not commence operations until the District has been furnished original  
23 Certificate (s) of Insurance and certified original copies of endorsements and if requested,  
24 certified original policies of insurance including all endorsements and any and all other  
25 attachments as required in this Section. An individual authorized by the insurance carrier to  
do so on its behalf shall sign the original endorsements for each policy and the Certificate of  
Insurance.

                  4) It is understood and agreed to by the parties hereto that the  
County's insurance shall be construed as primary insurance, and the District's insurance and  
/or deductibles and/or self-insured retention's or self-insured programs shall not be construed  
as contributory.

                  5) If, during the term of this Agreement or any extension thereof,  
there is a material change in the scope of services; or, there is a material change in the  
equipment to be used in the performance of the scope of work which will add additional  
exposures (such as the use of aircraft, watercraft, cranes, etc.); or, the term of this Agreement,  
including any extensions thereof, exceeds five (5) years the District reserves the right to adjust  
the types of insurance required under this Agreement and the monetary limits to the liability for  
the insurance coverage's currently required herein, if, in the Risk Manager's reasonable  
judgment, the amount of type of insurance carried by the County has become inadequate.

                  6) County shall pass down the insurance and indemnification  
obligations contained herein to all tiers of contractors and subcontractors working under this  
Agreement.

                  7) The insurance requirements for the County contained in this  
Lease may be met with a program(s) of self-insurance acceptable to the District.

                  8) County agrees to notify District of any claim by a third party or  
any incident or event that may give rise to a claim arising from the performance of this  
Agreement.

1           **9. Notices.** Any notices required or desired to be served by either party upon the  
2 other shall be addressed to the respective parties as set forth below:

3                   District:  
4                   Riverside County  
5                   Regional Park and  
6                   Open-Space District  
7                   4600 Crestmore Road  
8                   Riverside, CA 92509

County:  
                    County of Riverside  
                    Economic Development Agency  
                    Real Estate Division  
                    3133 Mission Inn Avenue  
                    Riverside, CA 92507

With a Copy to:  
                    Riverside County Sheriff's Department  
                    58075 Jefferson Street  
                    La Quinta, California 92253

9           **10. Quiet Enjoyment.** District covenants that Sheriff shall at all times during the  
10 term of this lease peaceable and quietly have, hold and enjoy the use of the Property so long  
11 as tenant shall fully and faithfully perform the terms and conditions that it is required to do  
12 under this Lease.

13           **11. Binding on Successors.** The terms and conditions herein contained shall  
14 apply to and bind the heirs, successors in interest, executors, administrators, representatives  
15 and assigns of all the parties hereto.

16           **12. Severability.** The invalidity of any provision in the lease as determined by  
17 court of competent jurisdiction shall in no way affect the validity of any other provision hereof.

18           **13. Venue.** Any action at law or inequity brought by either of the parties hereto for  
19 the purpose of enforcing a right or rights provided for by this lease shall be tried in a court of  
20 competent jurisdiction in the County of Riverside, State of California, and the parties hereto  
21 waive all provisions of law providing for a change of venue in such proceedings to any other  
22 county.

23           **14. Entire Ground Lease.** This Lease is intended by the parties hereto as a final  
24 expression of their understanding with respect to the subject matter hereof and as a complete  
25 and exclusive statement of the terms and conditions thereof and supersedes any and all prior  
and contemporaneous leases, agreements and understandings, oral or written, in connection  
therewith. This Lease may be changed or modified only upon the written consent of the  
parties hereto.

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**SHOOTING RANGE**  
**PARCEL 9111-002**

BEING A PORTION OF THE WEST ONE-HALF OF THE NORTH-EAST QUARTER OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 7 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTH ONE-QUARTER SECTION CORNER OF SAID SECTION 20, AS SHOWN ON RECORD OF SURVEY ON FILE IN BOOK 70, PAGES 96 THROUGH 98, INCLUSIVE, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE S 00°06'09" W, ALONG THE NORTH-SOUTH CENTER-SECTION LINE OF SAID SECTION 20, A DISTANCE OF 727.36 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE S 53°49'17" E, A DISTANCE OF 349.11 FEET;

THENCE S 14°54'42" E, A DISTANCE OF 395.77 FEET, TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE ALL AMERICAN CANAL(140.00 FOOT FULL-WIDTH), AS DESCRIBED IN QUITCLAIM DEED TO THE RIVERSIDE COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT RECORDED OCTOBER 5, 1998, AS INSTRUMENT NUMBER 430280, OF OFFICIAL RECORDS, RECORDS OF SAID RECORDER AND AS SHOWN ON SAID RECORD OF SURVEY, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY HAVING A RADIUS OF 492.94 FEET AND AN INITIAL RADIAL BEARING OF N 24°02'50" W;

THENCE WESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE AND THE ARC OF SAID NON-TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 22°04'59", A DISTANCE OF 189.99 FEET;

THENCE S 88°02'09" W, CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 184.37 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 652.94 FEET;

THENCE WESTERLY CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY LINE AND THE ARC OF SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 01°27'12", A DISTANCE OF 16.56 FEET TO SAID NORTH-SOUTH CENTER-SECTION LINE;

THENCE N 00°06'09" E, ALONG SAID NORTH-SOUTH CENTER SECTION LINE, A DISTANCE OF 48.14 FEET TO THE CENTER-NORTH SIXTEENTH SECTION CORNER OF SAID SECTION AS SHOWN ON SAID RECORD OF SURVEY;

THENCE CONTINUING N 00°06'09" E, ALONG SAID NORTH-SOUTH CENTER-SECTION LINE, A DISTANCE OF 589.98 FEET TO THE **TRUE POINT OF BEGINNING**;

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE GRID BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.000031661.

CONTAINING 170,873 SQUARE FEET, OR 3.923 ACRES MORE OR LESS.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: Edward D. Hunt

DATE: 4-14-2009



EXHIBIT "B"

SECTION 17



SECTION 20  
T.6S., R.7E., S.B.M.

P.O.C.

(N 1/4 SEC. COR.)

RS 70/96-98

APN 762-010-007

T.P.O.B.

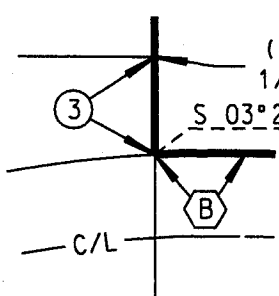
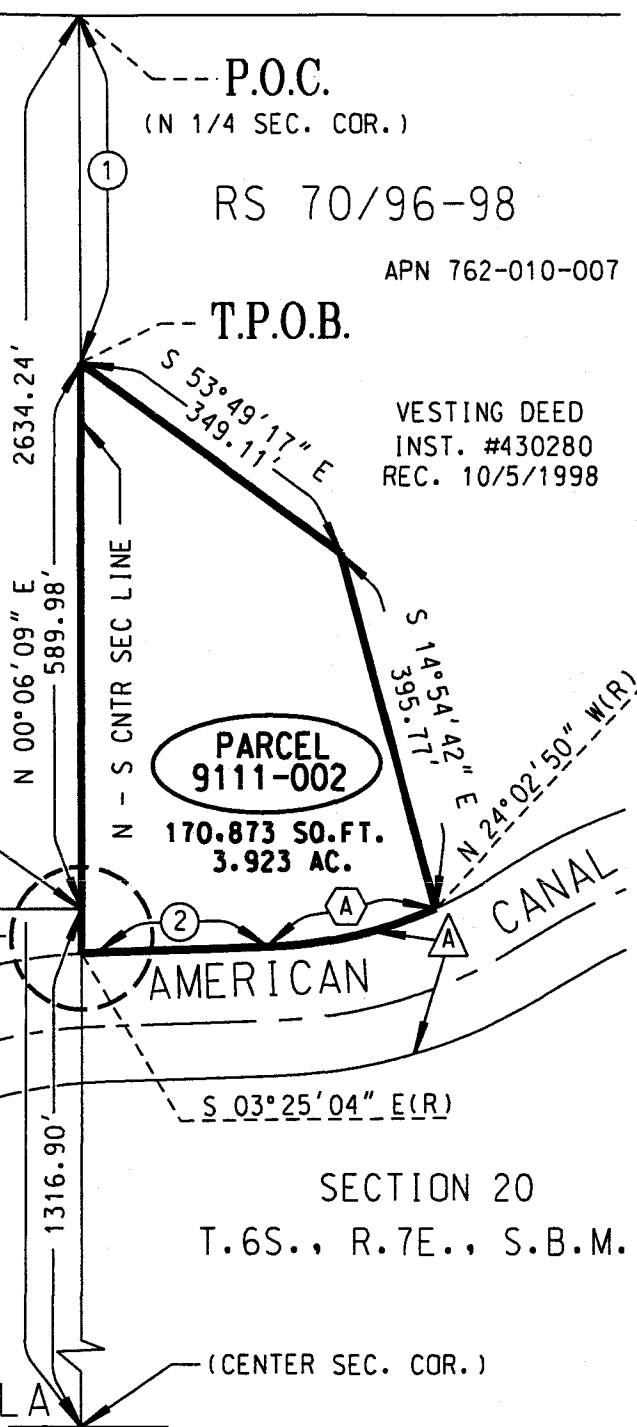
VESTING DEED  
INST. #430280  
REC. 10/5/1998

LINE DATA

- ① S 00°06'09" W - 727.36'
- ② S 88°02'09" W - 184.37'
- ③ N 00°06'09" E - 48.14'

CURVE DATA

- △ A Δ = 22°04'59" R = 492.94' L = 189.99' T = 96.19'
  - △ B Δ = 01°27'12" R = 652.94' L = 16.56' T = 8.28'
- △ ALL AMERICAN CANAL DESCRIBED BY INST. #430280, REC. 10/5/1998
- ( ) = REC. DATA PER INST. #430280, REC. 10/5/1998



DETAIL  
N.T.S.

SEE DETAIL LEFT

(CENTER-NORTH  
1/16 SEC. COR.)  
S 03°25'04" E (R)

S 03°25'04" E (R)

SECTION 20  
T.6S., R.7E., S.B.M.

(CENTER SEC. COR.)

ALL DISTANCES SHOWN ARE GRID DISTANCES.  
GROUND DISTANCES MAY BE OBTAINED BY  
MULTIPLYING THE GRID DIST. BY A COMBINATION  
FACTOR OF 1.000031661.



COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PROJECT: **SHOOTING RANGE AT LAKE CAHUILLA**

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

PAR. NO.: 9111-002

PREPARED BY: BC III

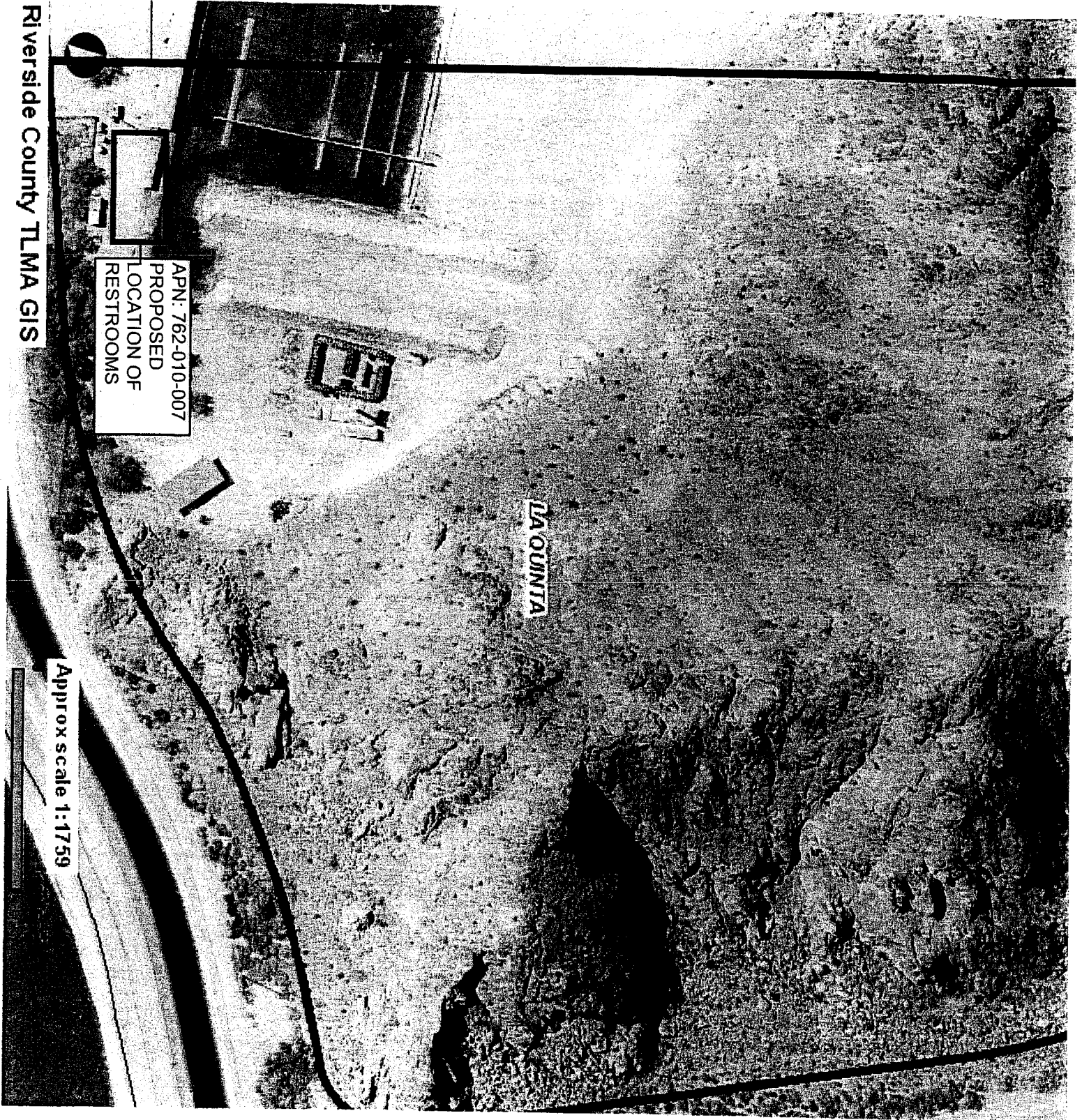
SCALE: N.T.S.

DATE: MARCH, 2009

W.O. NO.: SU-9111

APPROVED BY: *Edward D. Hunt* DATE: 4-14-2009

SHEET 1 OF SHEET 1



**EXHIBIT "C"**



# COUNTY OF RIVERSIDE

Department of Facilities Management

3133 Mission Inn Avenue  
Riverside, California 92507-4199  
(951) 955-4800  
FAX (951) 955-9289

Robert Field  
Assistant CEO

Timothy L. Miller  
Assistant Director

**FILED**  
RIVERSIDE COUNTY

**APR 23 2009**

LARRY W. WARD, CLERK

By *m. Meyer* M. Meyer

## NOTICE OF EXEMPTION

April 23, 2009

**Project Name:** County of Riverside Sheriff Department, La Quinta Shooting Range Restroom Project

**Project Number:** FM08250001167

**Project Location:** The project is located at 58075 Jefferson Street, La Quinta, CA, 92253  
APN: 762-010-007; Latitude: 33° 38' 18.67"N, Longitude: -116° 16' 35.54"W. (See attached exhibit).

**Description of Project:** The County of Riverside, Department of Facilities Management proposes the construction of a new restroom building with septic system, leach field and walkway. The building will replace four (4) existing portable toilets in use currently. The complete building will cover 580 square feet (16'-8" x 34'-8") and an additional 208 square feet (6'-0" x 34'-8") of an existing concrete walkway will be replaced with new material of the same type. Electric and water utilities will connect to existing onsite facilities. All other areas outside of the areas mentioned will remain undisturbed.

CLERK  
Filed per P.R.C. 21152  
POSTED

**Name of Public Agency Approving Project:** County of Riverside

**Name of Person or Agency Carrying Out Project:** County of Riverside

**APR 23 2009**

Removed: 5-26-09  
By: *[Signature]*  
Filed per P.R.C. 21152  
POSTED

**Exempt Status:** California Environmental Quality Act (CEQA) Guidelines 15303, 15304, 15305, 15306, 15307, 15308, 15309, 15310, 15311, 15312, 15313, 15314, 15315, 15316, 15317, 15318, 15319, 15320, 15321, 15322, 15323, 15324, 15325, 15326, 15327, 15328, 15329, 15330, 15331, 15332, 15333, 15334, 15335, 15336, 15337, 15338, 15339, 15340, 15341, 15342, 15343, 15344, 15345, 15346, 15347, 15348, 15349, 15350, 15351, 15352, 15353, 15354, 15355, 15356, 15357, 15358, 15359, 15360, 15361, 15362, 15363, 15364, 15365, 15366, 15367, 15368, 15369, 15370, 15371, 15372, 15373, 15374, 15375, 15376, 15377, 15378, 15379, 15380, 15381, 15382, 15383, 15384, 15385, 15386, 15387, 15388, 15389, 15390, 15391, 15392, 15393, 15394, 15395, 15396, 15397, 15398, 15399, 15400, 15401, 15402, 15403, 15404, 15405, 15406, 15407, 15408, 15409, 15410, 15411, 15412, 15413, 15414, 15415, 15416, 15417, 15418, 15419, 15420, 15421, 15422, 15423, 15424, 15425, 15426, 15427, 15428, 15429, 15430, 15431, 15432, 15433, 15434, 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