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**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: Economic Development Agency and Transportation Department

SUBMITTAL DATE:
September 7, 2009

SUBJECT: Resolution No. 2009-258, Authorization to Convey Easement Interests in Real Property – Unincorporated Area of Palm Springs

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Resolution No. 2009-258, Authorization to Convey Easement Interests in Real Property located in the unincorporated Palm Springs Area, County of Riverside, Portion of Assessor Parcel Numbers 660-190-013 and 660-190-021 by Quitclaim Deed to Southern California Edison;
2. Authorize the Chairman of the Board of Supervisors to execute the Quitclaim Deed to complete the conveyance of the easement interests in real property and this transaction; and
3. Authorize the Assistant County Executive Officer/EDA, or his designee, to execute any other documents and administer all actions to complete this transaction.

BACKGROUND: (Commences on Page 2)



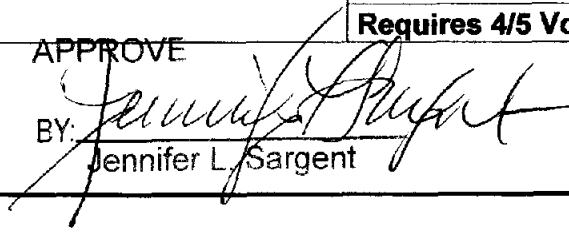
Juan C. Perez, Director
Transportation Department



Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$-0-	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$-0-	Budget Adjustment:	N/A
	Annual Net County Cost:	\$-0-	For Fiscal Year:	N/A
SOURCE OF FUNDS: N/A			Positions To Be Deleted Per A-30	<input type="checkbox"/>
			Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: 
Jennifer L. Sargent

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: 
DATE: 8-20-09
SYNTHIA M. GUNZEL
Deputy Counsel

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 12/16/08, 3.29

District: 5

Agenda Number:

3.19

BACKGROUND:

The Palm Drive/Gene Autry Trail Interchange is the gateway into the Cities of Palm Springs, Desert Hot Springs, Cathedral City and the unincorporated County. Significant growth in the area has increased traffic beyond the capacity of the interchanges and is now failing during the peak hours of operation. The need for improving this interchange has been recognized by Riverside County Transportation Department, the City of Palm Springs, the City of Desert Hot Springs, the City of Cathedral City, CVAG and Caltrans. The improvement proposed to the interchange will increase capacity and improve the operation to a satisfactory condition for current and future traffic volumes.

On December 16, 2008, the Board approved Item 3.29 approving the acquisition of the fee simple interest and permanent easement for utility purposes for a portion of Assessor's Parcel Numbers 660-190-013, 017, 018, 019, 020 and 021. It was determined that the permanent easements of portions of Assessor's Parcel Numbers 660-190-013 and 660-190-021 are no longer necessary for the County and would be transferred to Southern California Edison (SCE) by Quitclaim Deed to allow for relocation of conflicting aerial electrical poles and conductors. This would fulfill the County's obligation to replace the existing Southern California Edison easement in kind. The easements that are proposed to be conveyed to SCE are an upgrade from a 50-year easement to a permanent easement. SCE is obligated to pay for the cost of the easement upgrade. The County and SCE have each appraised the value of the easement upgrade and based on those appraisals have agreed upon the amount of \$10,052 as compensation for the upgrade. Under a separate submittal from the Transportation Department, a Utility Agreement (in accordance with State of California requirements) will be executed between the County and Southern California Edison.

On September 29, 2009, the Board adopted Resolution No. 2009-256, approving their notice of intent to convey the County's easement interests to Southern California Edison and notice was also published by the Clerk of the Board as provided in Section 6061 of the Government Code.

The resolution has been reviewed and approved by County Counsel as to legal form.

FINANCIAL DATA:

There are no costs associated with this transaction.

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3 RESOLUTION NO. 2009-258
4 AUTHORIZATION TO CONVEY EASEMENT INTERESTS
5 IN REAL PROPERTY TO SOUTHERN CALIFORNIA EDISON
6 IN THE UNINCORPORATED AREA OF PALM SPRINGS,
7 COUNTY OF RIVERSIDE, CALIFORNIA
8 PORTION OF ASSESSOR PARCEL NUMBERS 660-190-013 AND 660-190-021
9 BY QUITCLAIM DEED

10 WHEREAS, the County of Riverside (County) acquired permanent easements of
11 portions of Assessor's Parcel Numbers 660-190-013 and 660-190-021 consisting of 18,172
12 square feet for the Palm Drive and I-10 Interchange Project;

13 WHEREAS, the County determined that the easement interests are no longer required
14 for County's use and desires to convey its interests to Southern California Edison to allow for
15 relocation of conflicting aerial electrical poles and conductors that would fulfill the County's
16 obligation to replace the existing Southern California Edison easement in kind;

17 WHEREAS, on September 29, 2009, the Board of Supervisors of the County of
18 Riverside adopted Resolution No. 2009-256, approving their notice of intent to convey the
19 County's easement interests to Southern California Edison;

20 AND NOW, THEREFORE, the Board of Supervisors hereby resolves as follows:

- 21 1. The Board authorizes the conveyance to Southern California Edison of property
22 easement rights on a portion of Assessor's Parcel Number 660-190-013 referenced
23 as Parcel 0740-001E and more particularly described in Exhibits "A" and "B"
24 attached hereto and made a part hereof and a portion of Assessor's Parcel Number
25 660-190-021 referenced as Parcel 0740-001D and more particularly described in
Exhibits "A" and "B", attached hereto and thereby made a part hereof, by Quitclaim
Deed consisting of eighteen thousand one hundred seventy two (18,172) square
feet of land.

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* 8-20-09
SYNTHIA M. GUNZEL DATE

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2. The Chairman of the Board of Supervisors of the County of Riverside is authorized to execute the documents to complete the conveyance of the easement interest and this transaction.
3. The Assistant County Executive Officer/EDA or his designee, is authorized to execute any other documents to complete this transaction.
4. The Clerk of the Board of Supervisors has given notice hereof as provided in Section 6061 of the Government Code.

SVra
08/10/09
240TR
12.887

EXHIBIT "A"
LEGAL DESCRIPTION
0740-001D

AN EASEMENT FOR UTILITY PURPOSES LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF PALM DRIVE WITH THE CENTERLINE OF INTERSTATE 10, AS SHOWN ON CALTRANS MAP NUMBER 405573, ALSO SHOWN ON RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 29°39'59"E ALONG THE CENTERLINE OF SAID PALM DRIVE, A DISTANCE OF 148.852 METERS;

THENCE N 60°20'01"W, A DISTANCE OF 36.575 METERS TO THE POINT OF INTERSECTION OF THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID PALM DRIVE AND THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID INTERSTATE 10 AS SHOWN ON SAID CALTRANS MAP NUMBER 405573 AND SAID RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE, SAID POINT OF INTERSECTION BEING THE MOST WESTERLY CORNER OF "SEGMENT 2" OF THAT CERTAIN PARCEL OF LAND RELINQUISHED TO THE COUNTY OF RIVERSIDE BY DOCUMENT RECORDED MARCH 5, 1970, AS INSTRUMENT NUMBER 20923, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 31°40'53"E ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF PALM DRIVE, A DISTANCE OF 4.052 METERS TO A POINT OF INTERSECTION WITH THE NORTHEASTERLY LINE OF THAT CERTAIN 7.620 METER WIDE EASEMENT TO SOUTHERN CALIFORNIA EDISON AS SHOWN ON BLM-177, EXHIBIT "A" OF THE "GARNET - PALM VIEW 33 KV ELECTRIC DISTRIBUTION LINE" WITHIN SOUTHERN CALIFORNIA EDISON DOCUMENT NUMBER 274493, DATED JANUARY 13, 1967, SAID POINT OF INTERSECTION BEING THE **TRUE POINT OF BEGINNING**;

THENCE N 52°59'06" W ALONG SAID NORTHEASTERLY LINE OF THE 7.620 METER WIDE SOUTHERN CALIFORNIA EDISON EASEMENT, A DISTANCE OF 58.115 METERS;

THENCE N 35°24'20"E, A DISTANCE OF 0.455 METERS;

THENCE S 55°19'17"E, A DISTANCE OF 50.372 METERS;

THENCE S 61°00'21"E, A DISTANCE OF 7.539 METERS TO A POINT OF INTERSECTION WITH SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF PALM DRIVE AS SHOWN ON SAID CALTRANS MAP NUMBER 405573 AND SAID RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE,

THENCE S 31°40'53"W ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF PALM DRIVE, A DISTANCE OF 3.575 METERS TO THE **TRUE POINT OF BEGINNING**.

EXHIBIT "A"
LEGAL DESCRIPTION
0740-001D
(CONTINUED)

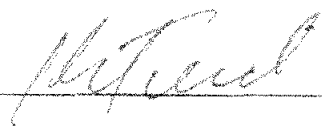
CONTAINING 97.8 SQUARE METERS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000024216 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 205/356-364, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: _____



DATE: _____



EXHIBIT "B"

SECTION 30

RS 101/79

T.3S., R.5E., S.B.M.

0740-001D

97.8 SQ. METERS

INST. NO. 339123.

REC. 12-31-1986

APN 660-190-021

N.T.S.

DETAIL

(N.T.S.)

T.P.O.B.

RIV CD MAP
INTERSTATE

P.O.C.

CT MAP 405573
204/490-493

0740-001D

97.8 SQ. METERS

C/L EXISTING
SCE ESMT

E-W CTR SEC LINE SEC 30

CTR SEC 30

N-S CTR SEC
LINE SEC 30

- ① N 60-20-01 W - 36.575
- ② N 31-40-53 E - 4.052
- ③ N 35-24-20 E - 0.455
- ④ S 61-00-21 E - 7.539
- ⑤ S 31-40-53 W - 3.575



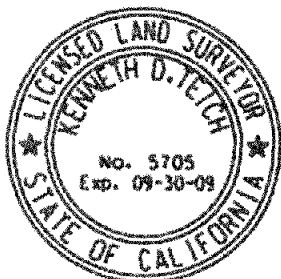
RELINQUISHED TO CO.
AS "SEGMENT 2", PER
INST. NO. 20923.
REC. 3-5-1970



7.620 M WIDE EASEMENT IN
FAVOR OF SOUTHERN CALIF.
EDISON AS SHOWN ON BLM 177,
EXHIBIT "A" OF THE GARNET-
PALM VIEW 33 KV ELEC. DIST.
LINE W/IN SCE DOCUMENT NO.
274493, DATED 1-13-1967

T.P.O.B.

INDICATES RESTRICTED ACCESS



ALL DISTANCES ARE IN METERS. ALL DISTANCES SHOWN ARE GRID DISTANCES UNLESS SPECIFIED OTHERWISE. GROUND DISTANCES CAN BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000024216.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.	PAR. NO.: 0740-001D
PROJECT: PALM DRIVE & I-10	PREPARED BY: DDD
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	SCALE: N.T.S.
APPROVED BY: <i>[Signature]</i> DATE: 2-7-08	DATE: FEBRUARY, 2008
	W.O. NO.: A4-0740
	SHEET 1 OF 1 SHEET

EXHIBIT "A"
LEGAL DESCRIPTION
0740-001E

AN EASEMENT FOR UTILITY PURPOSES LYING WITHIN THE SOUTH ONE-HALF OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF PALM DRIVE WITH THE CENTERLINE OF INTERSTATE 10, AS SHOWN ON CALTRANS MAP NUMBER 405573, ALSO SHOWN ON RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 29°39'59"E ALONG THE CENTERLINE OF SAID PALM DRIVE, A DISTANCE OF 139.575 METERS;

THENCE S 60°20'01"E, A DISTANCE OF 55.494 METERS TO THE POINT OF INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID PALM DRIVE AND THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID INTERSTATE 10, AS SHOWN ON SAID CALTRANS MAP NUMBER 405573 AND SAID RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE, SAID POINT OF INTERSECTION BEING THE MOST SOUTHERLY CORNER OF "SEGMENT 2" OF THAT CERTAIN PARCEL OF LAND RELINQUISHED TO THE COUNTY OF RIVERSIDE BY DOCUMENT RECORDED MARCH 5, 1970, AS INSTRUMENT NUMBER 20923, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 13°23'55" E ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE OF PALM DRIVE, A DISTANCE OF 10.703 METERS TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING N 13°23'55" E ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE OF PALM DRIVE, A DISTANCE OF 7.911 METERS;

THENCE S 61°00'48" E, A DISTANCE OF 27.997 METERS;

THENCE S 51°48'32" E, A DISTANCE OF 22.229 METERS;

THENCE S 39°57'57" E, A DISTANCE OF 28.168 METERS;

THENCE S 29°23'13" E, A DISTANCE OF 29.691 METERS;

THENCE S 21°18'32" E, A DISTANCE OF 29.622 METERS;

THENCE S 08°49'24" E, A DISTANCE OF 18.254 METERS;

THENCE S 15°07'55" E, A DISTANCE OF 52.730 METERS;

THENCE S 27°29'04" W, A DISTANCE OF 11.254 METERS TO A POINT OF INTERSECTION WITH SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF INTERSTATE 10 AS SHOWN ON SAID CALTRANS MAP NUMBER 405573 AND SAID RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE;

THENCE N 15°07'55" W, A DISTANCE OF 61.432 METERS;

THENCE N 08°49'24" W, A DISTANCE OF 17.840 METERS;

THENCE N 21°18'32" W, A DISTANCE OF 28.250 METERS;

EXHIBIT "A"
LEGAL DESCRIPTION
0740-001E
(CONTINUED)

THENCE N 29°23'13" W, A DISTANCE OF 28.448 METERS;

THENCE N 39°57'57" W, A DISTANCE OF 26.673 METERS;

THENCE N 51°48'32" W, A DISTANCE OF 20.825 METERS;

THENCE N 61°00' 48" W, A DISTANCE OF 25.258 METERS TO THE TRUE POINT OF BEGINNING.

CONTAINING 1,590.4 SQUARE METERS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000024216 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 205/356-364, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: *K. Teich*
DATE: 2-7-08

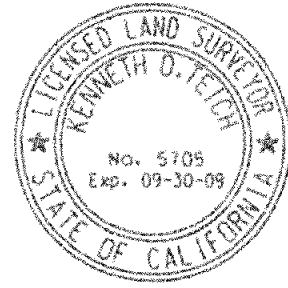
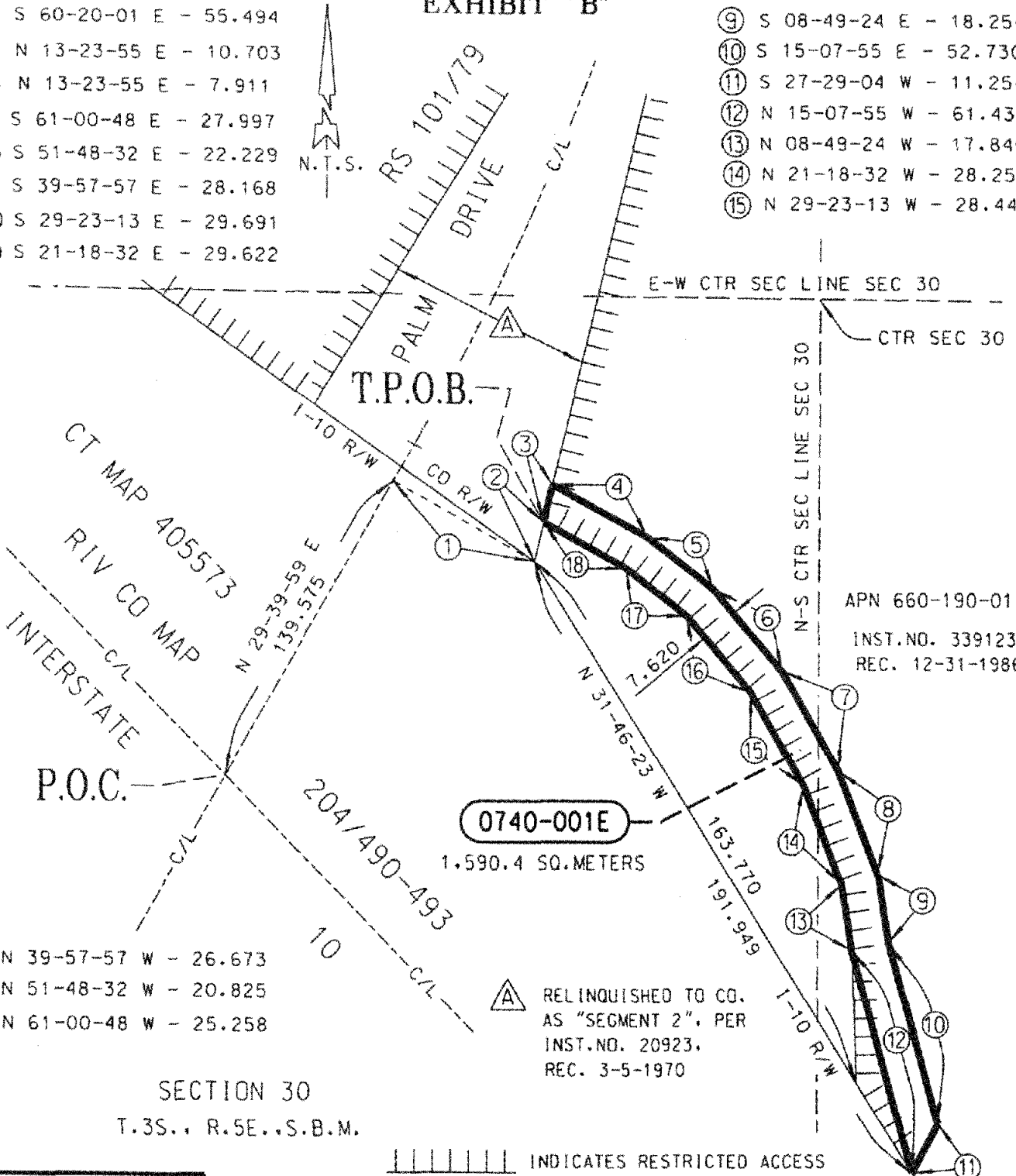


EXHIBIT "B"

- ① S 60-20-01 E - 55.494
- ② N 13-23-55 E - 10.703
- ③ N 13-23-55 E - 7.911
- ④ S 61-00-48 E - 27.997
- ⑤ S 51-48-32 E - 22.229
- ⑥ S 39-57-57 E - 28.168
- ⑦ S 29-23-13 E - 29.691
- ⑧ S 21-18-32 E - 29.622

- ⑨ S 08-49-24 E - 18.254
- ⑩ S 15-07-55 E - 52.730
- ⑪ S 27-29-04 W - 11.254
- ⑫ N 15-07-55 W - 61.432
- ⑬ N 08-49-24 W - 17.840
- ⑭ N 21-18-32 W - 28.250
- ⑮ N 29-23-13 W - 28.448



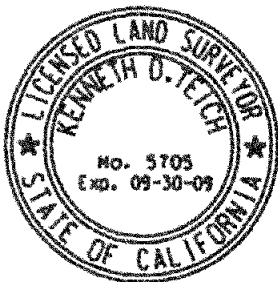
- ⑯ N 39-57-57 W - 26.673
- ⑰ N 51-48-32 W - 20.825
- ⑱ N 61-00-48 W - 25.258

SECTION 30
T.3S., R.5E., S.B.M.

||||| INDICATES RESTRICTED ACCESS

APN 660-190-013
INST. NO. 339123,
REC. 12-31-1986

△ RELINQUISHED TO CO.
AS "SEGMENT 2", PER
INST. NO. 20923,
REC. 3-5-1970



ALL DISTANCES ARE IN METERS. ALL DISTANCES SHOWN ARE GRID DISTANCES UNLESS SPECIFIED OTHERWISE. GROUND DISTANCES CAN BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000024216.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.	PAR. NO.: 0740-001E
PROJECT: PALM DRIVE & I-10	PREPARED BY: ODD
THIS PLAT IS AN AID IN LOCATING THE PARCELS DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	SCALE: N.T.S.
APPROVED BY: <i>[Signature]</i> DATE: 2-7-08	DATE: FEBRUARY, 2008
	W.O. NO.: A4-0740
	SHEET 1 OF 1 SHEET

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
On behalf of the Transportation Department
3133 Mission Inn Avenue
Riverside, California 92507-4199

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

12.700\062409\240TR\SVra

(Space above this line reserved for Recorder's use)

PROJECT: Palm Drive and Interstate 10
PARCEL: 0740-001D and 0740-001E
APNs: 660-190-013 (portion) and
660-190-021 (portion)

QUITCLAIM DEED

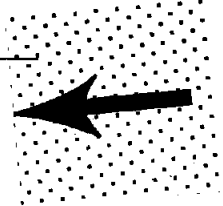
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY OF RIVERSIDE, a political subdivision, does hereby remise, release and forever quitclaim to SOUTHERN CALIFORNIA EDISON all right, title and interest in and to the real property in the County of Riverside, State of California, as dedicated in Grant of Easement documents recorded on February 9, 2009, as Document No. 2009-0060202 and March 24, 2009, as Document No. 2009-0140872, records of said County, attached hereto and made a part hereof.

PROJECT: Palm Drive and Interstate 10
PARCEL: 0740-001D AND 0740-001E
APN(s): 660-190-013 (portion) and 660-190-021 (portion)

Dated: _____

COUNTY OF RIVERSIDE

By: _____
Jeff Stone, Chairman
Board of Supervisors



State of California)
) ss
County of)

On _____, before me, _____ a Notary Public
in and for said County and State, personally appeared _____ who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

[SEAL]

Recorded at request of and return to:
 Department of Facilities Management
 Real Estate Division
 On behalf of Transportation Department
 3133 Mission Inn Avenue
 Riverside, California 92507-4199

DOC # 2009-0140872
 03/24/2009 08:00A Fee:NC
 Page 1 of 6
 Recorded in Official Records
 County of Riverside
 Larry W. Ward
 Assessor, County Clerk & Recorder



FREE RECORDING
 This instrument is for the benefit of
 the County of Riverside, and is
 entitled to be recorded without fee.
 (Govt. Code 6103)

12.512\022009\240TR\SVjw

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NCHG									513

PROJECT: Palm Drive and Interstate 10
 PARCEL: 0740-001D
 APN: 660-190-021 (portion)



GRANT OF EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PALM DRIVE ASSOCIATES, a general partnership, hereinafter called "Grantor", hereby grants the County of Riverside, a political subdivision, its successors and assigns, hereinafter called "Grantee", all those certain permanent easements and rights of way to construct, use, maintain, alter, add to, enlarge, repair, replace, inspect and/or remove, at any time and from time to time, both overhead and underground electric lines, consisting of poles and towers made of various materials, H-frame structures, guy wires and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other fixtures and appliances and communication circuits with necessary appurtenances, both overhead and underground, for conveying electric energy to be used for light, heat, power, and for transmitting intelligence by electrical means and/or other purposes, in, under, on, over, along and across strips of land varying in width, hereinafter described and designated as "Right of Way Strip" lying within that certain real property of the Grantor, situated in the county of Riverside, State of California, described within that certain Partnership Grant Deed, recorded December 31, 1986, as Instrument No. 339123 of Official Records, in the office of the County Recorder of Riverside, described as follows:

A portion of the East half of the Southwest Quarter and a portion of the Southeast Quarter of Section 30 Township 3 South, Range 5 East, San Bernardino Base and Meridian.*

The said right of way strip is more particularly described on the Exhibit "A" and more particularly shown on the Exhibit "B", both attached hereto and by this reference made a part hereof.

PROJECT: Palm Drive and Interstate 10
PARCEL: 0740-001D
APN: 660-190-021 (portion)

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assignment, in whole or in part, to others, without limitation, and the right to apportion or divide in whatever manner Grantee deems desirable, any one or more, or all, of the easements and rights, including but not limited to all rights of access and ingress and egress granted to the Grantee by this Grant of Easement.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents, and employees, the right to clear and to keep clear said right of way strip, free from explosives, buildings, equipment, brush, combustible material and any and all other obstructions of any kind (except for those herein provided) and the right to trim or remove any tree or shrub which in the opinion of Grantee, may endanger said electrical lines or any part thereof or interfere with the exercise of the rights herein granted.

Grantor reserves for Grantor and Grantor's successors and assigns, across (but not longitudinally along) said right of way strip, rights for 1) underground water pipelines, 2) farm, grazing or pasture fences, and 3) roads, provided, however, that the exercise of such rights does not interfere with or endanger, in the opinion of Grantee, the operation or maintenance of the electric lines of Grantee, or Grantee's ready access to its said electrical lines, or the exercise of any of the rights herein granted to Grantee.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents, and employees, the right of free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted, and the right to clear and keep clear the above described real property, free from explosives, buildings, structures, equipment, brush, combustible material and any and all other obstructions of any kind, including but not limited to planter boxes, walls, fences, other than farm, grazing or pasture fences) and earth fill and the right to trim or remove any tree, tree root, vine, or shrub or other obstructions which, in the opinion of Grantee, may endanger said systems or any part thereof, or interfere with the exercise of the rights herein granted.

Grantor shall not excavate or change, nor permit the excavation or changing of the surface of the ground of the above described real property without the previous written consent of the Grantee, which consent shall not be unreasonably withheld.

The terms, covenants and conditions of this Grant of Easement shall bind and insure to the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its officers thereunto duly authorized, this 24th day of February, 2009.

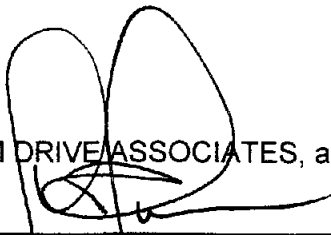
See Exhibit "A" attached hereto
and made a part hereof



2009-0140872
03/24/2009 08:00A
2 of 5

PROJECT: Palm Drive and Interstate 10
PARCEL: 0740-001D
APN: 660-190-021 (portion)

PALM DRIVE ASSOCIATES, a general partnership

By: 
Name: DONALD A. PERREUCCI
Title: _____

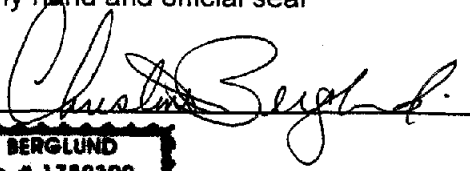
By: _____
Name: _____
Title: _____

State of California)
County of SANTA CLARA)ss

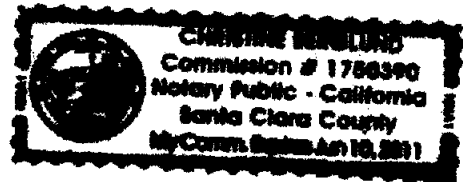
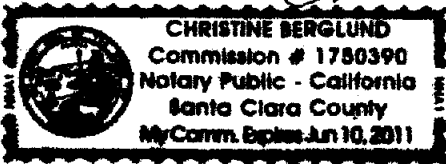
On FEBRUARY 24, 2009, before me, CHRISTINE BERGLUND a Notary Public in and for said County and State, personally appeared DONALD A. PERREUCCI and _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature 

[SEAL]



CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to the recordation thereof by its duly authorized officer.

Date: 3/23/09

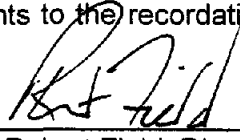
By: 
Robert Field, Director
Department of Facilities Management



EXHIBIT "A"
LEGAL DESCRIPTION
0740-001D

AN EASEMENT FOR UTILITY PURPOSES LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF PALM DRIVE WITH THE CENTERLINE OF INTERSTATE 10, AS SHOWN ON CALTRANS MAP NUMBER 405573, ALSO SHOWN ON RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 29°39'59"E ALONG THE CENTERLINE OF SAID PALM DRIVE, A DISTANCE OF 148.852 METERS;

THENCE N 60°20'01"W, A DISTANCE OF 36.575 METERS TO THE POINT OF INTERSECTION OF THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID PALM DRIVE AND THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID INTERSTATE 10 AS SHOWN ON SAID CALTRANS MAP NUMBER 405573 AND SAID RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE, SAID POINT OF INTERSECTION BEING THE MOST WESTERLY CORNER OF "SEGMENT 2" OF THAT CERTAIN PARCEL OF LAND RELINQUISHED TO THE COUNTY OF RIVERSIDE BY DOCUMENT RECORDED MARCH 5, 1970, AS INSTRUMENT NUMBER 20923, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 31°40'53"E ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF PALM DRIVE, A DISTANCE OF 4.052 METERS TO A POINT OF INTERSECTION WITH THE NORTHEASTERLY LINE OF THAT CERTAIN 7.620 METER WIDE EASEMENT TO SOUTHERN CALIFORNIA EDISON AS SHOWN ON BLM-177, EXHIBIT "A" OF THE "GARNET - PALM VIEW 33 KV ELECTRIC DISTRIBUTION LINE" WITHIN SOUTHERN CALIFORNIA EDISON DOCUMENT NUMBER 274493, DATED JANUARY 13, 1967, SAID POINT OF INTERSECTION BEING THE **TRUE POINT OF BEGINNING**;

THENCE N 52°59'06" W ALONG SAID NORTHEASTERLY LINE OF THE 7.620 METER WIDE SOUTHERN CALIFORNIA EDISON EASEMENT, A DISTANCE OF 58.115 METERS;

THENCE N 35°24'20"E, A DISTANCE OF 0.455 METERS;

THENCE S 55°19'17"E, A DISTANCE OF 50.372 METERS;

THENCE S 61°00'21"E, A DISTANCE OF 7.539 METERS TO A POINT OF INTERSECTION WITH SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF PALM DRIVE AS SHOWN ON SAID CALTRANS MAP NUMBER 405573 AND SAID RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE,

THENCE S 31°40'53"W ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF PALM DRIVE, A DISTANCE OF 3.575 METERS TO THE **TRUE POINT OF BEGINNING**.



EXHIBIT "A"
LEGAL DESCRIPTION
0740-001D
(CONTINUED)

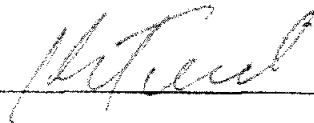
CONTAINING 97.8 SQUARE METERS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000024216 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 205/356-364, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: _____



DATE: _____

2-7-08



EXHIBIT "B"

RS 101/79

SECTION 30

T.3S., R.5E., S.B.M.

0740-001D

97.8 SQ. METERS

INST. NO. 339123,
REC. 12-31-1986

APN 660-190-021

N.T.S.

DETAIL
(N.T.S.)

T.P.O.B.

RIV CD MAP
INTERSTATE

P.O.C.

0740-001D

97.8 SQ. METERS

C/L EXISTING
SCE ESMT

E-W CTR SEC LINE SEC 30

CTR SEC 30

N-S CTR SEC
LINE SEC 30

C/L
DRIVE

PALM

CD R/W
I-10 R/W

- ① N 60-20-01 W - 36.575
- ② N 31-40-53 E - 4.052
- ③ N 35-24-20 E - 0.455
- ④ S 61-00-21 E - 7.539
- ⑤ S 31-40-53 W - 3.575

△ RELINQUISHED TO CO.
AS "SEGMENT 2", PER
INST. NO. 20923.
REC. 3-5-1970

△ 7.620 M WIDE EASEMENT IN
FAVOR OF SOUTHERN CALIF.
EDISON AS SHOWN ON BLM 177.
EXHIBIT "A" OF THE GARNET-
PALM VIEW 33 KV ELEC. DIST.
LINE W/IN SCE DOCUMENT NO.
274493, DATED 1-13-1967

T.P.O.B.

||||| INDICATES RESTRICTED ACCESS

ALL DISTANCES ARE IN METERS. ALL DISTANCES SHOWN ARE GRID DISTANCES UNLESS SPECIFIED OTHERWISE. GROUND DISTANCES CAN BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000024216.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT, SURVEY DIV.

PAR. NO.: 0740-001D

PROJECT: PALM DRIVE & I-10

PREPARED BY: ODD

SCALE: N.T.S.

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

DATE: FEBRUARY, 2008

W.O. NO.: A4-0740

APPROVED BY: *[Signature]* DATE: 2-7-08

SHEET 1 OF 1 SHEET



2003-0148872
03/24/2009 09:08A
6 of 6





Recorded at request of and return to:
Department of Facilities Management
Real Estate Division
On behalf of Transportation Department
3133 Mission Inn Avenue
Riverside, California 92507-4199

FREE RECORDING

This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

11.771\050808\240TR\LGHjw

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DTT: X
no consideration

PROJECT: Palm Drive and Interstate 10
PARCELS: 0740-001E
APNs: 660-190-013

T
033

GRANT OF EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PALM DRIVE ASSOCIATES, a general partnership, hereinafter called "Grantor", hereby grants the County of Riverside, a political subdivision, its successors and assigns, hereinafter called "Grantee", all those certain permanent easements and rights of way to construct, use, maintain, alter, add to, enlarge, repair, replace, inspect and/or remove, at any time and from time to time, both overhead and underground electric lines, consisting of poles and towers made of various materials, H-frame structures, guy wires and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other fixtures and appliances and communication circuits with necessary appurtenances, both overhead and underground, for conveying electric energy to be used for light, heat, power, and for transmitting intelligence by electrical means and/or other purposes, in, under, on, over, along and across strips of land varying in width, hereinafter described and designated as "Right of Way Strip" lying within that certain real property of the Grantor, situated in the county of Riverside, State of California, described within that certain Partnership Grant Deed, recorded December 31, 1986, as Instrument No. 339123 of Official Records, in the office of the County Recorder of Riverside, described as follows:

A portion of the East half of the Southwest Quarter and a portion of the Southeast Quarter of Section 30 Township 3 South, Range 5 East, San Bernardino Base and Meridian.*

The said right of way strip is more particularly described on the Exhibit "A-1" and A-2" and more particularly shown on the "B-1" and B-2", both attached hereto and by this reference made a part hereof.

PROJECT: Palm Drive and Interstate 10
PARCELS: 0740-001E
APNs: 660-190-013

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assignment, in whole or in part, to others, without limitation, and the right to apportion or divide in whatever manner Grantee deems desirable, any one or more, or all, of the easements and rights, including but not limited to all rights of access and ingress and egress granted to the Grantee by this Grant of Easement.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents, and employees, the right to clear and to keep clear said right of way strip, free from explosives, buildings, equipment, brush, combustible material and any and all other obstructions of any kind (except for those herein provided) and the right to trim or remove any tree or shrub which in the opinion of Grantee, may endanger said electrical lines or any part thereof or interfere with the exercise of the rights herein granted.

Grantor reserves for Grantor and Grantor's successors and assigns, across (but not longitudinally along) said right of way strip, rights for (1) underground water pipelines, (2) farm, grazing or pasture fences, and (3) roads, provided, however, that the exercise of such rights does not interfere with or endanger, in the opinion of Grantee, the operation or maintenance of the electric lines of Grantee, or Grantee's ready access to its said electrical lines, or the exercise of any of the rights herein granted to Grantee.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents, and employees, the right of free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted, and the right to clear and keep clear the above described real property, free from explosives, buildings, structures, equipment, brush, combustible material and any and all other obstructions of any kind, including but not limited to planter boxes, walls, fences, other than farm, grazing or pasture fences) and earth fill and the right to trim or remove any tree, tree root, vine, or shrub or other obstructions which, in the opinion of Grantee, may endanger said systems or any part thereof, or interfere with the exercise of the rights herein granted.

Grantor shall not excavate or change, nor permit the excavation or changing of the surface of the ground of the above described real property without the previous written consent of the Grantee, which consent shall not be unreasonably withheld.

The terms, covenants and conditions of this Grant of Easement shall bind and insure to the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its officers thereunto duly authorized, this 2ND day of FEBRUARY, 2009.

See Exhibit "A" attached hereto
and made a part hereof

PROJECT: Palm Drive and Interstate 10
PARCELS: 0740-001E
APNs: 660-190-013

Palm Drive Associates, a general partnership

By: [Signature]
Name: DONALD A. PERRUCCI
Title: _____

By: _____
Name: _____
Title: _____

State of California)
County of SANTA CLARA)ss

On FEBRUARY 2, 2009, before me, CHRISTINE BERGLUND a Notary Public
in _____ and for said County and State, personally appeared
DONALD A. PERRUCCI

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

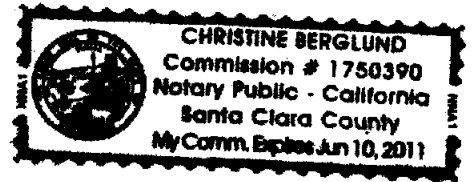
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal

Signature

[Signature: Christine Berglund]

[SEAL]



CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed to the
COUNTY OF RIVERSIDE, a political subdivision, is hereby accepted by order of the Board of
Supervisors on the date below and the grantee consents to the recordation thereof by its duly
authorized officer.

Date: 2/4/09

By: [Signature: Robert Field]
Robert Field, Director
Department of Facilities Management

EXHIBIT "A"
LEGAL DESCRIPTION
0740-001E

AN EASEMENT FOR UTILITY PURPOSES LYING WITHIN THE SOUTH ONE-HALF OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF PALM DRIVE WITH THE CENTERLINE OF INTERSTATE 10, AS SHOWN ON CALTRANS MAP NUMBER 405573, ALSO SHOWN ON RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 29°39'59"E ALONG THE CENTERLINE OF SAID PALM DRIVE, A DISTANCE OF 139.575 METERS;

THENCE S 60°20'01"E, A DISTANCE OF 55.494 METERS TO THE POINT OF INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID PALM DRIVE AND THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID INTERSTATE 10, AS SHOWN ON SAID CALTRANS MAP NUMBER 405573 AND SAID RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE, SAID POINT OF INTERSECTION BEING THE MOST SOUTHERLY CORNER OF "SEGMENT 2" OF THAT CERTAIN PARCEL OF LAND RELINQUISHED TO THE COUNTY OF RIVERSIDE BY DOCUMENT RECORDED MARCH 5, 1970, AS INSTRUMENT NUMBER 20923, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N 13°23'55" E ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE OF PALM DRIVE, A DISTANCE OF 10.703 METERS TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING N 13°23'55" E ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE OF PALM DRIVE, A DISTANCE OF 7.911 METERS;

THENCE S 61°00'48" E, A DISTANCE OF 27.997 METERS;

THENCE S 51°48'32" E, A DISTANCE OF 22.229 METERS;

THENCE S 39°57'57" E, A DISTANCE OF 28.168 METERS;

THENCE S 29°23'13" E, A DISTANCE OF 29.691 METERS;

THENCE S 21°18'32" E, A DISTANCE OF 29.622 METERS;

THENCE S 08°49'24" E, A DISTANCE OF 18.254 METERS;

THENCE S 15°07'55" E, A DISTANCE OF 52.730 METERS;

THENCE S 27°29'04" W, A DISTANCE OF 11.254 METERS TO A POINT OF INTERSECTION WITH SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF INTERSTATE 10 AS SHOWN ON SAID CALTRANS MAP NUMBER 405573 AND SAID RIVERSIDE COUNTY MAP NUMBER 204, PAGES 490 THROUGH 493, INCLUSIVE;

THENCE N 15°07'55" W, A DISTANCE OF 61.432 METERS;

THENCE N 08°49'24" W, A DISTANCE OF 17.840 METERS;

THENCE N 21°18'32" W, A DISTANCE OF 28.250 METERS;

EXHIBIT "A"
LEGAL DESCRIPTION
0740-001E
(CONTINUED)

THENCE N 29°23'13" W, A DISTANCE OF 28.448 METERS;
THENCE N 39°57'57" W, A DISTANCE OF 26.673 METERS;
THENCE N 51°48'32" W, A DISTANCE OF 20.825 METERS;
THENCE N 61°00' 48" W, A DISTANCE OF 25.258 METERS TO THE TRUE POINT OF BEGINNING.
CONTAINING 1,590.4 SQUARE METERS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000024216 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 205/356-364, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: _____

Ketch

DATE: _____

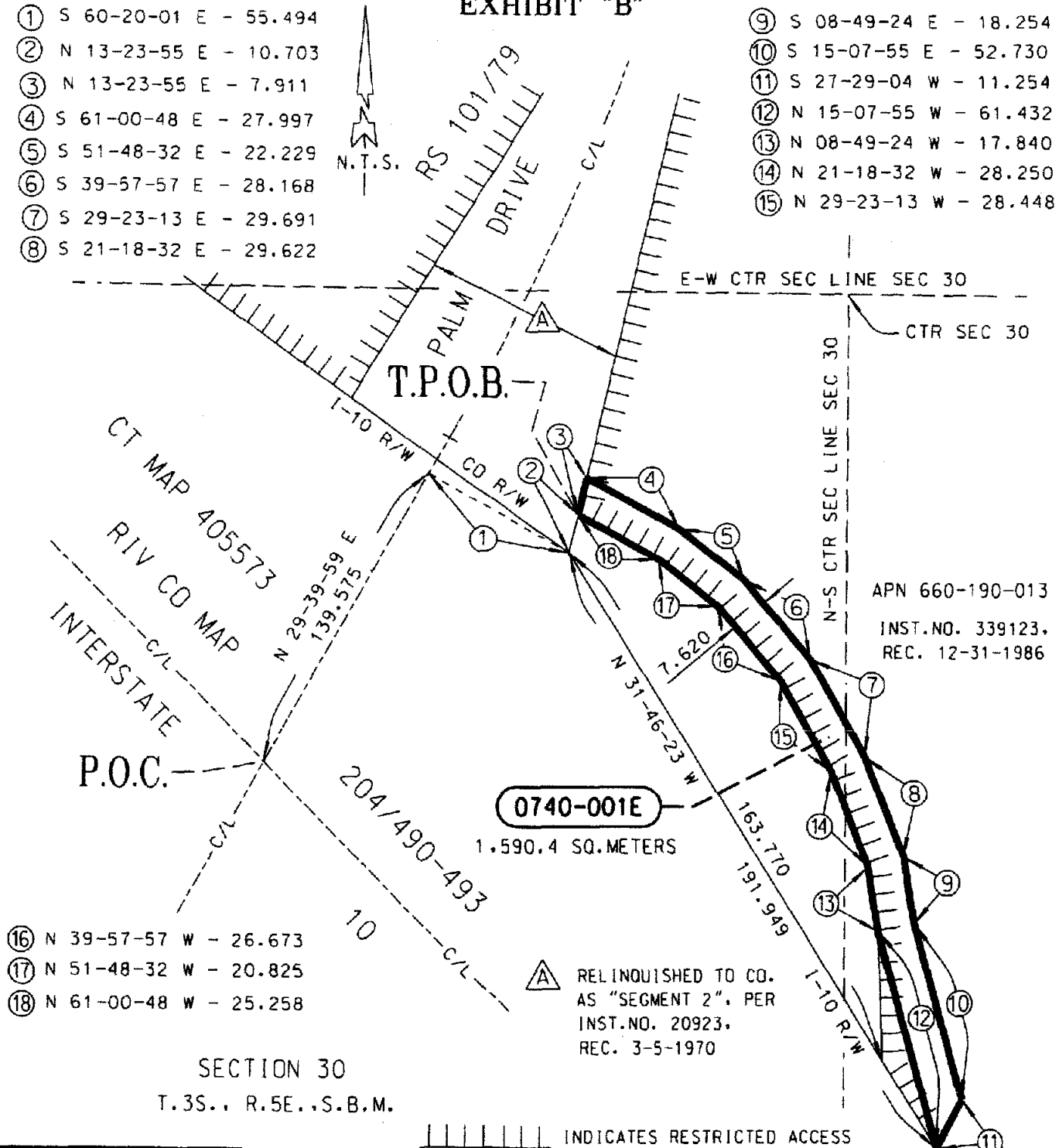
2-7-08



EXHIBIT "B"

- ① S 60-20-01 E - 55.494
- ② N 13-23-55 E - 10.703
- ③ N 13-23-55 E - 7.911
- ④ S 61-00-48 E - 27.997
- ⑤ S 51-48-32 E - 22.229
- ⑥ S 39-57-57 E - 28.168
- ⑦ S 29-23-13 E - 29.691
- ⑧ S 21-18-32 E - 29.622

- ⑨ S 08-49-24 E - 18.254
- ⑩ S 15-07-55 E - 52.730
- ⑪ S 27-29-04 W - 11.254
- ⑫ N 15-07-55 W - 61.432
- ⑬ N 08-49-24 W - 17.840
- ⑭ N 21-18-32 W - 28.250
- ⑮ N 29-23-13 W - 28.448

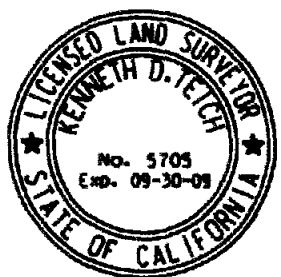


- ⑯ N 39-57-57 W - 26.673
- ⑰ N 51-48-32 W - 20.825
- ⑱ N 61-00-48 W - 25.258

SECTION 30
T.3S., R.5E., S.B.M.

△ RELINQUISHED TO CO.
AS "SEGMENT 2", PER
INST.NO. 20923,
REC. 3-5-1970

||||| INDICATES RESTRICTED ACCESS



ALL DISTANCES ARE IN METERS. ALL DISTANCES SHOWN ARE GRID DISTANCES UNLESS SPECIFIED OTHERWISE. GROUND DISTANCES CAN BE OBTAINED BY MULTIPLYING GRID DISTANCES BY A COMBINATION FACTOR OF 1.000024216.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.	PAR. NO.: 0740-001E
PROJECT: PALM DRIVE & I-10	PREPARED BY: DDD
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	SCALE: N.T.S.
APPROVED BY: <i>[Signature]</i> DATE: 2-7-08	DATE: FEBRUARY, 2008
	W.O. NO.: A4-0740
	SHEET 1 OF 1 SHEET