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**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
September 15, 2009

**SUBJECT:** Department of Corrections and Rehabilitation (CDCR), Division of Health Care Services Standard Amendment 09-00294-01

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the Amendment 09-00294-01 to the State Standard Agreement #09-00294 with the CDCR; and
- 2) Authorize the Chairperson to sign three (3) copies of the amendment; and
- 3) Direct the Clerk of the Board to return all three (3) copies of the signed originals to RCRMC Administration. Upon final approval, a fully executed amendment will be returned to the Clerk of the Board; and
- 4) Direct the Clerk of the Board to hold this amendment as a confidential document, not subject to release under the Public Records Act, and Health and Safety Code Section 1457, (C) (1).

**BACKGROUND:** CDCR and the hospital have negotiated an agreement for inpatient, outpatient and emergency room medical services provided to CDCR inmates from the state institutions. This amendment adds telemedicine health care services to the Hospital agreement.

This Amendment has been approved as to form by County Counsel.

DB:cg

*Douglas D. Bagley*  
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Douglas D. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 30,000,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	09/10

<b>SOURCE OF FUNDS:</b> Enterprise Revenue provided by the California Department of Corrections and Rehabilitation	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
*Debra Courmoyer*  
BY: \_\_\_\_\_  
Debra Courmoyer

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: *Tawny V. Lieu* DATE: 9/16/09  
Departmental Concurrence

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 2/24/09, 3.42 | District: | Agenda Number:

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

**3.29**