

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

311B



FROM: TLMA - Planning Department

SUBMITTAL DATE:
September 9, 2009

SUBJECT: CHANGE OF ZONE NO. 6986 AND TENTATIVE PARCEL MAP NO. 31302 – (Mitigated Negative Declaration) – Applicant: Alpine Armoring Inc – Engineer/Representative: Ault Engineering Inc. – First Supervisorial District - Rancho California Zoning Area – Southwest Area Plan: Rural: Rural Mountainous (R-RM) (10 Acre Minimum), Santa Rosa/De Luz Policy Area (5 Acre Minimum) – Location: northerly of Tenaja Road and westerly of Calle Corriente – 20.39 Gross Acres - Zoning: Residential Agriculture 20 Acre Minimum (R-A-20) – **REQUEST:** The Change of Zone proposes a change from Residential Agricultural 20 Acre Minimum (R-A-20) to Residential Agricultural 5 Acre Minimum (R-A-5). The Tentative Parcel Map proposes a Schedule "H" subdivision of 20.39 gross acres into four (4) residential parcels with a minimum parcel size of five (5) acres. - APN: 932-280-007

RECOMMENDED MOTION:

The Planning Department recommended Approval; and,
THE PLANNING COMMISSION:

ADOPTED a **MITIGATED NEGATIVE DECLARATION** for **ENVIRONMENTAL ASSESSMENT NO. 39614**, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment;

APPROVED CHANGE OF ZONE NO. 6986, amending the zoning classification for the subject property from Residential Agricultural – 20 Acre Minimum (R-A-20) to Residential Agricultural – 5 Acre Minimum (R-A-5), in accordance with Exhibit# 3; Subject to Ordinance Adoption by the Board of Supervisors,

APPROVED of **TENTATIVE PARCEL MAP NO. 31302**, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

Ron Goldman
Planning Director

RG:db

REVIEWED BY EXECUTIVE OFFICE

DATE 9/15/09

Tina Grande
Departmental Concurrence

Policy
 Policy

Consent
 Consent

Dept't Recomm.:
Per Exec. Ofc.:

SEP 10 10 12 AM '09

16.1

ABR
9/16/09

Prev. Agn. Ref.

District: First

Agenda Number: