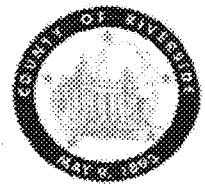


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

§ 33 A



FROM: County Counsel

SUBMITTAL DATE:
October 26, 2009

SUBJECT: Ordinance No. 348.4669

RECOMMENDED MOTION: That the Board of Supervisors adopt Ordinance No. 348.4669 amending the zoning in the Rancho California Area shown on Map No. 2.2317 Change of Zone Case No. 6986.

BACKGROUND: Change of Zone Case No. 6986 was tentatively approved by the Board of Supervisors on October 20, 2009.

Departmental Concurrence

[Signature]
Pamela J. Walls, County Counsel *for* Michelle Clark

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE
BY: *[Signature]*
Tina Granus

County Executive Office Signature

- Dept't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: _____ District: **FIRST** Agenda Number: _____

2.23

1 ORDINANCE NO. 348.4669

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING
4

5 The Board of Supervisors of the County of Riverside Ordains as Follows:

6 Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as
7 amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as
8 shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No.
9 2.2317, Change of Zone Case No. 6986" which map is made a part of this ordinance.

10 Section 2. This ordinance shall take effect 30 days after its adoption.

11 BOARD OF SUPERVISORS OF THE COUNTY
12 OF RIVERSIDE, STATE OF CALIFORNIA

13 By: _____
14 Chairman, Board of Supervisors

15 ATTEST:
16 Clerk of the Board

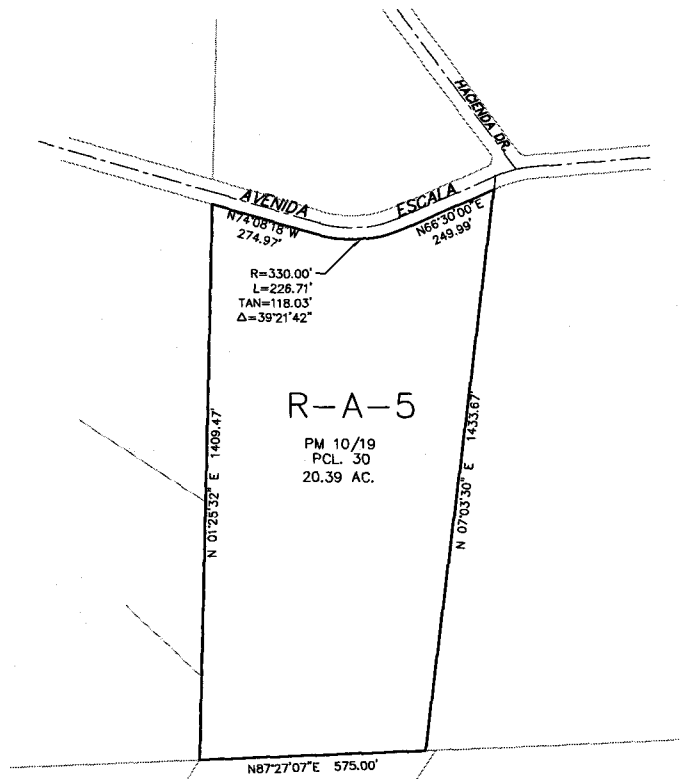
17
18 By: _____
19 Deputy

20 (SEAL)

21
22 APPROVED AS TO FORM
23 October 21, 2009

24
25 By: 
26 MICHELLE CLACK
27 Deputy County Counsel

RANCHO CALIFORNIA AREA
SECTION 6, T.8.S., R.4.W., S.B.B.&M.



LEGEND:

R-A-5 RESIDENTIAL AGRICULTURAL, 5 ACRE MINIMUM

MAP NO. 2.2317
CHANGE OF OFFICIAL ZONING PLAN
AMENDING
MAP NO. 2, ORDINANCE NO. 348
CHANGE OF ZONE NO. 06986
ADOPTED BY ORDINANCE NO. 348.4669
NOVEMBER 24, 2009

