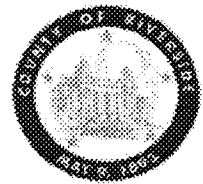


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

835 A



**FROM:** County Counsel

**SUBMITTAL DATE:**  
October 27, 2009

**SUBJECT:** Ordinance No. 348.4671

**RECOMMENDED MOTION:** That the Board of Supervisors adopt Ordinance No. 348.4671 amending the zoning in the Lower Coachella Valley District shown on Map No. 41.080 Change of Zone Case No. 7304.

**BACKGROUND:** Change of Zone Case No. 7304 was tentatively approved by the Board of Supervisors on May 6, 2008.

Departmental Concurrence

*Tiffany North for*  
\_\_\_\_\_  
Pamela J. Walls, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
BY *Tina Grande*  
Tina Grande

**County Executive Office Signature**

- Dept't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** Fourth **Agenda Number:** \_\_\_\_\_



SECTION 12, T. 6 S., R. 7 E., S .B. M.

WEST 1/4 CORNER  
SECTION 12

AVENUE 53

11 12

N 89° 54' 11" W 667.52' [PER PM 178/59-60]

JACKSON STREET

N 00° 36' 51" E 653.35' [PER PM 178/59-60]

R-A-2

N 00° 46' 28" E 653.56' [PER PM 178/59-60]

N 89° 53' 14" W 665.70' [PER PM 178/59-60]



GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.

LEGEND

R-A-2 RESIDENTIAL AGRICULTURE(2-ACRE MINIMUM)

MAP NO. 41.080

CHANGE OF OFFICIAL ZONING PLAN  
LOWER COACHELLA VALLEY  
DISTRICT

CHANGE OF ZONE CASE NO. 07304  
AMENDING ORDINANCE NO. 348  
ADOPTED BY ORDINANCE NO. 348.4671  
NOVEMBER 24, 2009

RIVERSIDE COUNTY BOARD OF SUPERVISORS

ASSESSOR'S PARCEL NO. 767-280-009

