

BY: Y. Victor 11/19/09
MARSHAL VICTOR DATE

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

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SUBMITTAL DATE:
October 27, 2009

FROM: Economic Development Agency

SUBJECT: Ben Clark Training Center, Building 3408, 3rd Floor

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Ben Clark Training Center, Building 3408, 3rd Floor Abatement project constructed by MTM Construction, Inc. as complete and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of \$3,188 in retained funds to the contractor in accordance with the contract terms and applicable Board policies.

BACKGROUND: On November 18, 2008, the Board of Supervisors approved a Job Order Contract with MTM Construction, Inc. and the County of Riverside. A work order was issued pursuant to that contract for an abatement project at the Ben Clark Training Center, Building 3408, 3rd Floor.

(Continued)

Robert Field
Assistant County Executive Officer/EDA

| | | | | |
|-----------------------|--------------------------------------|----------|--------------------------------|-------|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 3,188 | In Current Year Budget: | Yes |
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | No |
| | Annual Net County Cost FY: | \$ 0 | For Fiscal Year: | 09/10 |

| | | |
|---|---|--------------------------|
| SOURCE OF FUNDS: Fire Department | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION:

APPROVE

BY: Christopher M. Hans
Christopher M. Hans

County Executive Office Signature

Consent
 Policy
 Consent
 Policy
 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: 3.20, 11/18/08; 3.50, 7/29/08

District: 1

Agenda Number:

3.17

Reviewed by
CITIZEN TEAM
Christopher M. Hans
Christopher Hans

Departmental Concurrence

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BACKGROUND: (Continued)

That project has been inspected and found to comply with all contract requirements. This Board action will release the balance of the contract retention funds of \$3,188 to MTM Construction.

All costs associated with this project will be funded by the Fire Department. Thus, no Net County Cost will be incurred as a result of this agreement.

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Ben Clark Training Center, Building 3408, 3rd Floor Abatement
(Project #FM08270003800)

Date of Completion: Date Hereof

Nature of owner: County of Riverside, public entity

Interest or estate of owner: In Fee

Address of owner: Clerk of Board of Supervisors, County Administrative Center
4080 Lemon Street, Riverside, CA 92501

Name of contractor: MTM Construction, Inc., 16035 Phoenix Drive, City of Industry, CA 91745

Street or legal description of site: 3423 Davis Avenue, Riverside, CA 92518

Dated: _____ Owner: County of Riverside
(Name of Public Entity)

By: _____
Jeff Stone, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____ (Date)

_____, Jeff Stone, Chairman of the Board of Supervisors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: _____ Deputy

FORM APPROVED COUNTY COUNSEL

BY: MARSHAL VICTOR 11/19/09
DATE