

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

304B



FROM: TLMA - Planning Department

SUBMITTAL DATE:
November 25, 2009

SUBJECT: TENTATIVE PARCEL MAP NO. 33530 REVISION NO. 1, ENVIRONMENTAL IMPACT REPORT NO. 507 – Fast Track Authorization No. 2008-07 – (Environmental Impact Report) – Applicant: First Industrial Reality Trust – Engineer/Representative: Thiens Engineering Inc. - First Supervisorial District – Mead Valley Area Plan: Community Development: Business Park (CD: BP) (0.25-0.60 Floor Area Ratio) – Location: northerly of Nuevo Road, southerly of Citrus Avenue, easterly of Webster Avenue and westerly of Harvill Avenue – 104.45 Gross Acres - Zoning: Industrial Park (I-P) and Light Agriculture (A-1) – **REQUEST:** Tentative Parcel Map is a schedule 'E' subdivision of 104.45 gross acres into nine (9) parcels with lots ranging from 1.16 to 27.06 acres. The Tentative Map also proposes to create reciprocal access agreements to facilitate ingress and egress to each parcel. The Environmental Impact Report has been prepared to inform decisions makers and the public of the potential significant environmental effects associated with the development of the proposed plot plan per the California Environmental Quality Act (CEQA). – APN(s): 305-180-009, 014, 018, 019, 027, 029, 034, 054, 305-270-001, 034, 035, 036, 045, 047, 058, 061

RECOMMENDED MOTION:

TENTATIVE CERTIFICATION of ENVIRONMENTAL IMPACT REPORT NO. 507, based on the findings incorporated in the staff report, and subject to resolution adoption by the Board of Supervisors certifying the Environmental Impact Report;

APPROVAL of TENTATIVE PARCEL MAP NO. 33530R1, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

Damian Meins, Assistant Planning Director to

Ron Goldman
Planning Director

RG:db
[initials]

REVIEWED BY EXECUTIVE OFFICE

DATE 12/20/09

Tina Grande
Departmental Concurrence

Dept't Recomm.: Policy
Per Exec. Ofc.: Policy

Prev. Agn. Ref.

District: First

Agenda Number:

16.2