

12/24/09

BY: SUSANA GARCIA-BOCANEGRA

FORM APPROVED COUNTY COUNSEL

BY: Cynthia M. Ward 11-3-09

DATE: Concurrence

DATE: Concurrence

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Economic Development Agency and Transportation Department

SUBMITTAL DATE:
October 28, 2009

SUBJECT: Acquisition Agreement for the Date Palm Drive Interchange at Interstate 10 Project

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the attached Acquisition Agreement for a portion of Assessor's Parcel Number 670-030-023 and authorize the Chairman of the Board to execute this agreement on behalf of the County;
2. Authorize the undersigned Assistant County Executive Officer/EDA, or his designee, to execute any other documents and administer all actions to complete this transaction;

(Continued)

Juan C. Perez, Director
Transportation Department

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$112,286	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	Yes
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	09/10
SOURCE OF FUNDS: Transportation Uniform Mitigation Fee (TUMF) Coachella Valley Association of Governments (CVAG) 100%			Positions To Be Deleted Per A-30	<input type="checkbox"/>
			Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION:

Reviewed by
C.E.O. TEAM
Christopher Hargis
County Executive Office Signature

APPROVE
BY: Jennifer L. Sargent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: January 5, 2010
xc: EDA, Auditor, EO, CIP, Transp.

Kecia Harper-Ihem
Clerk of the Board
By: Deputy

Prev. Agn. Ref.:

District: 4

Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.22

RECOMMENDED MOTION: (Continued)

3. Authorize the Auditor-Controller to adjust the Economic Development Agency's FY 2009/10 budget as outlined on Schedule A; and
4. Authorize and allocate the sum of \$96,186 to acquire a portion of Assessor's Parcel Number 670-030-023, and \$16,100 to pay all related costs.

BACKGROUND:

Date Palm Drive is a north-south arterial, located in the Coachella Valley, which provides vital access to Interstate 10 for the cities of Cathedral City and Rancho Mirage. The interchange and local arterial presently experience congestion during peak hours. As the area further develops in future years, the traffic is expected to grow and further degrade traffic operations at the ramp intersections as well as operations on Date Palm Drive.

The proposed Date Palm Drive interchange will be a partial cloverleaf configuration consisting of realigned eastbound and westbound on and off-ramps. The existing bridge will be widened to accommodate six through traffic-lanes, a raised median, a sidewalk, and a shoulder that will be used as a bike lane.

The reconstruction of this interchange will provide improved access and roadway operations to the surrounding community. The need for improving the Date Palm/Interstate 10 interchange has been recognized by the County of Riverside Transportation Department, Cathedral City, Coachella Valley Association of Governments, and the California Department of Transportation.

The Economic Development Agency (EDA) has negotiated the acquisition of a portion of Assessor's Parcel Number 670-030-023 for a price of \$96,186. There are costs of \$16,100 associated with this transaction. This property is one of seven properties located in the project.

This Form 11 has been reviewed and approved by County Counsel as to legal form.

RECOMMENDED MOTION: (Continued)

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This Form 11 has been reviewed and approved by County Counsel as to legal form.

FINANCIAL DATA:

The following summarizes the funding necessary for the acquisition of a portion of Assessor's Parcel Number 670-030-023:

Acquisition	\$ 96,186
Estimated Title and Escrow Charges	\$ 1,200
Preliminary Title Report	\$ 400
Appraisal	\$ 7,500
EDA Real Property Staff Time	\$ 7,000
Total Estimated Acquisition Costs:	\$ 112,286

While EDA will cover the cost for the due diligence services (Preliminary Title Report and Appraisal) at the time of this property transaction, it is understood that the Transportation Department will reimburse EDA for these costs. The budget adjustment attached (Schedule A) is necessary to allow this transaction. The remaining cost will be paid directly by the Transportation Department.

All costs associated with this property acquisition are fully funded in the Transportation Department's budget for FY 2009/10. Thus, no net county cost will be incurred as a result of this transaction.

SCHEDULE A

Increase Estimated Revenues:

10000-7200400000-778280	Interfund-Reimb for Service	\$7,900
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Increase Appropriations:

10000-7200400000-525400	Title Company Services	\$ 400
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10000-7200400000-524550	Appraisal Services	\$7,500
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PROJECT: I-10 and Date Palm Drive Project
PARCEL: 0373-001A
APN: 670-030-023 (PORTION)

ACQUISITION AGREEMENT

This agreement is made by and between the COUNTY OF RIVERSIDE, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA herein called "County", and MSV GROUP LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, herein called "Grantor".

Grantor has executed and will deliver to Craig Olsen, Real Property Agent for the County or to the designated escrow company, a Grant Deed dated _____, identifying a portion of Assessor's Parcel Number 670-030-023, referenced as Parcel 0373-001A and described on Exhibits "A" and "B" attached hereto and made a part hereof, in consideration of which it is mutually agreed as follows:

1. The County shall:

A. Pay to the order of Grantor the sum of Ninety Six Thousand One Hundred Eighty Six Dollars (\$96,186) for the property, or interest therein, conveyed by said deed(s), when title to said property or interest vests in County free and clear of all liens, encumbrances, easements, leases (recorded or unrecorded), and taxes except those encumbrances and easements which, in the sole discretion of the County, are acceptable.

B. Handle real property taxes, bonds, and assessments in the following manner:

1. All real property taxes shall be prorated, paid, and canceled pursuant to the provisions of Section 5081 et. seq., of the Revenue and Taxation Code.

2. County is authorized to pay from the amount shown in Paragraph 1A herein, any unpaid taxes together with penalties, cost and interest thereon, and any bonds or assessments that are due on the date title is transferred to, or possession is taken by the County, whichever first occurs.

C. Pay all escrow, recording, and reconveyance fees incurred in this transaction, and if title insurance is desired by County, the premium charged therefore.

2. Grantor shall:

A. Indemnify, defend, protect, and hold County, its officers, employees, agents, successors, and assigns free and harmless from and against any and all claims, liabilities, penalties, forfeitures, losses, or expenses, including without limitation, attorneys' fees, whatsoever, arising from or caused in whole or in part, directly or indirectly, by either (a) the presence in, on, within, under, or about the parcel of hazardous materials, toxic substances, or hazardous substances as a result of Grantor's use, storage, or generation of such materials or substances or (b) Grantor's failure to comply with any federal, state, or local laws relating to such materials or substances. For the purpose of this agreement, such

1 materials or substances shall include without limitation hazardous substances, hazardous
2 materials, or toxic substances as defined in the Comprehensive Environmental Response,
3 Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq.; the
4 Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq.; the Resource
5 Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq.; and those substances
6 defined as hazardous wastes in Section 25117 of the California Health and Safety Code or
7 hazardous substances in Section 25316 of the California Health and Safety Code; and in the
8 regulations adopted in publications promulgated pursuant to said laws.

9 B. Be obligated hereunder to include without limitation, and whether
10 foreseeable or unforeseeable, all costs of any required or necessitated repair, clean-up,
11 detoxification, or decontamination of the parcel, and the preparation and implementation of any
12 closure, remedial action, or other required plans in connection therewith, and such obligation
13 shall continue until the parcel has been rendered in compliance with applicable federal, state,
14 and local laws, statutes, ordinances, regulations, and rules.

15 3. It is mutually understood and agreed by and between the parties hereto
16 that the right of possession and use of the subject property by County, including the right to
17 remove and dispose of improvements, shall commence upon the execution of this agreement
18 by all parties. The amount shown in Paragraph 1A includes, but is not limited to, full payment
19 for such possession and use.

20 4. Grantor hereby agrees and consents to the dismissal of any
21 condemnation action which has been or may commenced by County in the Superior Court of
22 Riverside County to condemn said land, and waives any and all claim to money that has been
23 or may be deposited in court in such case or to damages by reason of the filing of such action.

24 5. The performance by the County of its obligations under this agreement
25 shall relieve the County of any and all further obligations or claims on account of the acquisition
of the property referred to herein or on account of the location, grade, or construction of the
proposed public improvement.

6. This agreement shall not be changed, modified, or amended except upon
the written consent of the parties hereto.

7. This agreement is the result of negotiations between the parties and is
intended by the parties to be a final expression of their understanding with respect to the
matters herein contained. This agreement supersedes any and all other prior agreements and
understandings, oral or written, in connection therewith. No provision contained herein shall be
construed against the County solely because it prepared this agreement in its executed form.

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1 8. Grantor, its assigns and successors in interest, shall be bound by all the
2 terms and conditions contained in this agreement, and all the parties thereto shall be jointly and
3 severally liable thereunder.

4 Dated: 11/5/2009

MSV Group LLC, a California limited
liability company

6 By: 

Mike Sater, Managing Member

8
9 COUNTY OF RIVERSIDE

10 **ATTEST:**

11 Kecia Harper-Ihem
12 Clerk to the Board

By: 

Marion Ashley, Chairman
Board of Supervisors

13 By: _____
14 Deputy

15 **APPROVED AS TO FORM:**

16 Pamela J. Walls
17 County Counsel

18 By: 

Synthia M. Gunzel
Deputy County Counsel

19
20 CO:jw
06/15/09
199TR
12.784
21
22
23
24
25

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-001A

BEING A PORTION OF PARCEL 2 OF PARCEL MAP 22770, AS SHOWN BY MAP ON FILE IN BOOK 149, OF PARCEL MAPS PAGES 62 AND 63, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID PARCEL 2, SAID POINT BEING THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE AND THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SOUTHERN PACIFIC RAILROAD AS SHOWN ON COUNTY MAP NUMBER 204, PAGES 330 THROUGH 332;

THENCE S 54°30'30" E, CONTINUING ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, AND THE NORTHEASTERLY LINE OF SAID PARCEL 2, A DISTANCE OF 10.125 METERS;

THENCE S 16°16'16" W, A DISTANCE OF 46.736 METERS TO A POINT OF INTERSECTION WITH SAID EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE;

THENCE N 05°27'39" E, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 50.974 METERS TO THE **POINT OF BEGINNING**;

CONTAINING 223.4 SQUARE METER, 2,405 SQUARE FEET, OR 0.055 ACRES, MORE OR LESS.

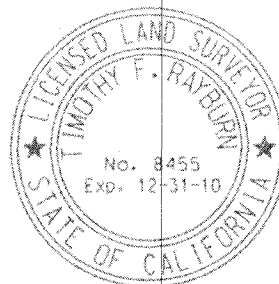
THE BEARING AND DISTANCES USE IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.00001968 TO OBTAIN GROUND DISTANCE.

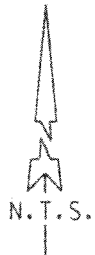
REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 241-G-7, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: Timothy F. Rayburn

DATE: 8/12/09





① INDENTURE TO
RIVERSIDE COUNTY
PER OR BK. 3836.
PGS. 428-432.
REC. 10-26-1964.

② R/W TO COUNTY PER
INST. NO. 26818.
REC. 3-29-1967

"m" - INDICATES "METERS"

CENTERLINE & SECTION LINE

SECTION 4
T.4S., R.5E., S.B.M.

RIV CO MAP NO. 204/330-332

CATHEDRAL CITY

LINE DATA

① S 54°30'30" E - 10.125 m

VISTA

DATE

PALM

DRIVE

C/L

60.960 m

EXHIBIT "B"

SOUTHERN PACIFIC RAILROAD

NE'LY R.R. R/W

SW'LY R.R. R/W

C/L

S 54°30'30" E

38.806 m

N 54°30'29" W

SBE 872-33-4H

PCL 1

P.O.B.

(MOST N'LY COR PCL 2)

PARCEL 0373-001A

223.4 SO. METERS

2.405 SO. FEET

0.055 ACRES

LOT "A" OF LLA 95-222

N 05°27'39" E

50.974 m

S 16°16'16" W

46.736 m

APN 670-030-023

PORTION PCL. 2

PORTION PCL. 2

PM 149/62-63

CATHEDRAL CITY

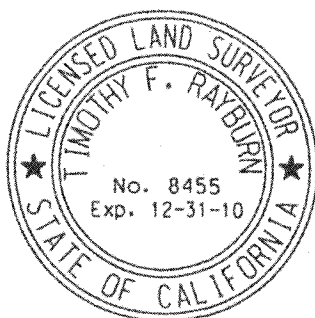
LLA 95-222

INST NO. 42807

REC. 12-19-1996

SOUTH LINE SECTION 3

(SW COR SEC 3)



ALL DISTANCES SHOWN ARE METRIC GRID DISTANCES.
GROUND DISTANCES MAY ABE OBTAINED BY
MULTIPLYING THE GRID DIST. BY A COMBINATION
FACTOR OF 1.00001968.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PROJECT: DATE PALM DRIVE / I-10

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING
DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY: *Timothy F. Rayburn* DATE: 8/12/09

PAR. NO.: 0373-001A

PREPARED BY: AM

SCALE: N.T.S.

DATE: AUGUST, 2009

W.O. NO.: A8-0373

SHEET 1 OF 1 SHEET

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Mike Sater, Managing Member

COUNTY OF RIVERSIDE

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11 Kecia Harper-Ihem
12 Clerk to the Board

By: 

Marion Ashley, Chairman
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13 By: _____
14 Deputy

15 **APPROVED AS TO FORM:**

16 Pamela J. Walls
17 County Counsel

18 By: 

Synthia M. Gunzel
Deputy County Counsel

19 CO:jw
20 06/15/09
199TR
12.784

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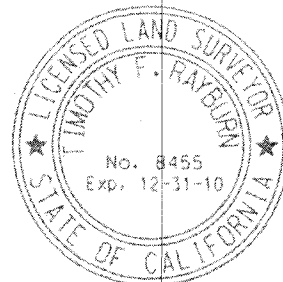
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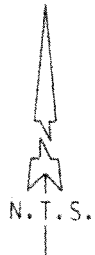
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CENTERLINE & SECTION LINE

SECTION 4
T.4S.. R.5E.. S.B.M.

RIV CO MAP NO. 204/330-332

CATHEDRAL CITY

LINE DATA

① S 54°30'30" E - 10.125 m

VISTA

DATE

PALM

DRIVE

C/L

N 01°03'09" E

179.038 m

C/L

SW'LY R.R. R/W

60.960 m

EXHIBIT "B"

SOUTHERN PACIFIC RAILROAD

C/L

NE'LY R.R. R/W

S 54°30'30" E

38.806 m

N 54°30'29" W

②

①

50.974 m

N 05°27'39" E

LOT "A" OF LLA 95-222

S 16°16'16" W

46.736 m

APN 670-030-023

PORTION PCL. 2

PORTION PCL. 2

PORTION PCL. 2

PORTION PCL. 2

PORTION PCL. 2

PORTION PCL. 2

PORTION PCL. 2

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PORTION PCL. 2

PORTION PCL. 2

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PORTION PCL. 2

PORTION PCL. 2

PORTION PCL. 2

PORTION PCL. 2

SECTION 3
T.4S.. R.5E.. S.B.M.

P.O.B.
(MOST N'LY COR PCL 2)

PARCEL
0373-001A

223.4 SO. METERS
2.405 SO. FEET
0.055 ACRES

PORTION
PCL. 2
PM 149/62-63

CATHEDRAL CITY

LLA 95-222
INST NO. 42807
REC. 12-19-1996

SOUTH LINE SECTION 3
(SW COR SEC 3)



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COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PROJECT: DATE PALM DRIVE / I-10

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APPROVED BY: *Timothy F. Rayburn* DATE: 8/12/09

PAR. NO.: 0373-001A

PREPARED BY: AM

SCALE: N.T.S.

DATE: AUGUST, 2009

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SHEET 1 OF 1 SHEET

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B. Handle real property taxes, bonds, and assessments in the following manner:

1. All real property taxes shall be prorated, paid, and canceled pursuant to the provisions of Section 5081 et. seq., of the Revenue and Taxation Code.

2. County is authorized to pay from the amount shown in Paragraph 1A herein, any unpaid taxes together with penalties, cost and interest thereon, and any bonds or assessments that are due on the date title is transferred to, or possession is taken by the County, whichever first occurs.

C. Pay all escrow, recording, and reconveyance fees incurred in this transaction, and if title insurance is desired by County, the premium charged therefore.

2. Grantor shall:

A. Indemnify, defend, protect, and hold County, its officers, employees, agents, successors, and assigns free and harmless from and against any and all claims, liabilities, penalties, forfeitures, losses, or expenses, including without limitation, attorneys' fees, whatsoever, arising from or caused in whole or in part, directly or indirectly, by either (a) the presence in, on, within, under, or about the parcel of hazardous materials, toxic substances, or hazardous substances as a result of Grantor's use, storage, or generation of such materials or substances or (b) Grantor's failure to comply with any federal, state, or local laws relating to such materials or substances. For the purpose of this agreement, such

1 materials or substances shall include without limitation hazardous substances, hazardous
2 materials, or toxic substances as defined in the Comprehensive Environmental Response,
3 Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq.; the
4 Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq.; the Resource
5 Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq.; and those substances
6 defined as hazardous wastes in Section 25117 of the California Health and Safety Code or
7 hazardous substances in Section 25316 of the California Health and Safety Code; and in the
8 regulations adopted in publications promulgated pursuant to said laws.

9 B. Be obligated hereunder to include without limitation, and whether
10 foreseeable or unforeseeable, all costs of any required or necessitated repair, clean-up,
11 detoxification, or decontamination of the parcel, and the preparation and implementation of any
12 closure, remedial action, or other required plans in connection therewith, and such obligation
13 shall continue until the parcel has been rendered in compliance with applicable federal, state,
14 and local laws, statutes, ordinances, regulations, and rules.

15 3. It is mutually understood and agreed by and between the parties hereto
16 that the right of possession and use of the subject property by County, including the right to
17 remove and dispose of improvements, shall commence upon the execution of this agreement
18 by all parties. The amount shown in Paragraph 1A includes, but is not limited to, full payment
19 for such possession and use.

20 4. Grantor hereby agrees and consents to the dismissal of any
21 condemnation action which has been or may commenced by County in the Superior Court of
22 Riverside County to condemn said land, and waives any and all claim to money that has been
23 or may be deposited in court in such case or to damages by reason of the filing of such action.

24 5. The performance by the County of its obligations under this agreement
25 shall relieve the County of any and all further obligations or claims on account of the acquisition
of the property referred to herein or on account of the location, grade, or construction of the
proposed public improvement.

6. This agreement shall not be changed, modified, or amended except upon
the written consent of the parties hereto.

7. This agreement is the result of negotiations between the parties and is
intended by the parties to be a final expression of their understanding with respect to the
matters herein contained. This agreement supersedes any and all other prior agreements and
understandings, oral or written, in connection therewith. No provision contained herein shall be
construed against the County solely because it prepared this agreement in its executed form.

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1 8. Grantor, its assigns and successors in interest, shall be bound by all the
2 terms and conditions contained in this agreement, and all the parties thereto shall be jointly and
3 severally liable thereunder.

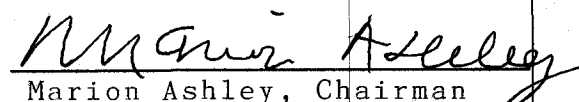
4 Dated: 11/5/2009

MSV Group LLC, a California limited
liability company

6 By: 
7 Mike Sater, Managing Member

COUNTY OF RIVERSIDE

10 **ATTEST:**
11 Kecia Harper-Ihem
12 Clerk to the Board

By: 
Marion Ashley, Chairman
Board of Supervisors

13 By: _____
14 Deputy

15 **APPROVED AS TO FORM:**
16 Pamela J. Walls
17 County Counsel

18 By: 
19 Cynthia M. Gunzel
20 Deputy County Counsel

CO:jw
06/15/09
199TR
12.784

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-001A

BEING A PORTION OF PARCEL 2 OF PARCEL MAP 22770, AS SHOWN BY MAP ON FILE IN BOOK 149, OF PARCEL MAPS PAGES 62 AND 63, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID PARCEL 2, SAID POINT BEING THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE AND THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SOUTHERN PACIFIC RAILROAD AS SHOWN ON COUNTY MAP NUMBER 204, PAGES 330 THROUGH 332;

THENCE S 54°30'30" E, CONTINUING ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, AND THE NORTHEASTERLY LINE OF SAID PARCEL 2, A DISTANCE OF 10.125 METERS;

THENCE S 16°16'16" W, A DISTANCE OF 46.736 METERS TO A POINT OF INTERSECTION WITH SAID EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE;

THENCE N 05°27'39" E, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 50.974 METERS TO THE **POINT OF BEGINNING**;

CONTAINING 223.4 SQUARE METER, 2,405 SQUARE FEET, OR 0.055 ACRES, MORE OR LESS.

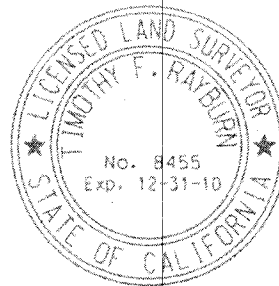
THE BEARING AND DISTANCES USE IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.00001968 TO OBTAIN GROUND DISTANCE.

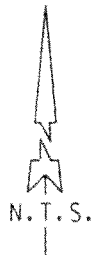
REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 241-G-7, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: Timothy F. Rayburn

DATE: 8/12/09





① INDENTURE TO
RIVERSIDE COUNTY
PER OR BK. 3836.
PGS. 428-432.
REC. 10-26-1964.

② R/W TO COUNTY PER
INST. NO. 26818,
REC. 3-29-1967

"m" - INDICATES "METERS"

CENTERLINE & SECTION LINE

SECTION 4

T.4S.. R.5E.. S.B.M.

RIV CO MAP NO. 204/330-332

CATHEDRAL CITY

LINE DATA

① S 54°30'30" E - 10.125 m

VISTA

DATE

PALM

DRIVE

N 01°03'09" E
179.038 m

C/L

SOUTH LINE SECTION 3
(SW COR SEC 3)

CHINO

C/L

②

①

SW'LY R.R. R/W

C/L

EXHIBIT "B"

SOUTHERN PACIFIC RAILROAD

NE'LY R.R. R/W

N 54°30'29" W
38.806 m

S 54°30'30" E
38.806 m

N 05°27'39" E 50.974 m

S 16°16'16" W 46.736 m

LOT "A" OF LLA 95-222

APN 670-030-023

PORTION PCL. 2

PORTION PCL. 2

PORTION PCL. 2

PORTION PCL. 2

SECTION 3

T.4S.. R.5E.. S.B.M.

SBE 872-33-AH
PCL 1

P.O.B.
(MOST N'LY COR PCL 2)

PARCEL
0373-001A

223.4 SO. METERS
2.405 SO. FEET
0.055 ACRES

PORTION
PCL. 2
PM 149/62-63

CATHEDRAL CITY

LLA 95-222
INST NO. 42807
REC. 12-19-1996



ALL DISTANCES SHOWN ARE METRIC GRID DISTANCES.
GROUND DISTANCES MAY BE OBTAINED BY
MULTIPLYING THE GRID DIST. BY A COMBINATION
FACTOR OF 1.00001968.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PROJECT: DATE PALM DRIVE / I-10

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING
DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY: *Timothy F. Rayburn* DATE: 8/12/09

PAR. NO.: 0373-001A

PREPARED BY: AM

SCALE: N.T.S.

DATE: AUGUST, 2009

W.O. NO.: A8-0373

SHEET 1 OF 1 SHEET

PROJECT: I-10 and Date Palm Drive Project
PARCEL: 0373-001A
APN: 670-030-023 (PORTION)

ACQUISITION AGREEMENT

This agreement is made by and between the COUNTY OF RIVERSIDE, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA herein called "County", and MSV GROUP LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, herein called "Grantor".

Grantor has executed and will deliver to Craig Olsen, Real Property Agent for the County or to the designated escrow company, a Grant Deed dated _____, identifying a portion of Assessor's Parcel Number 670-030-023, referenced as Parcel 0373-001A and described on Exhibits "A" and "B" attached hereto and made a part hereof, in consideration of which it is mutually agreed as follows:

1. The County shall:

A. Pay to the order of Grantor the sum of Ninety Six Thousand One Hundred Eighty Six Dollars (\$96,186) for the property, or interest therein, conveyed by said deed(s), when title to said property or interest vests in County free and clear of all liens, encumbrances, easements, leases (recorded or unrecorded), and taxes except those encumbrances and easements which, in the sole discretion of the County, are acceptable.

B. Handle real property taxes, bonds, and assessments in the following manner:

1. All real property taxes shall be prorated, paid, and canceled pursuant to the provisions of Section 5081 et. seq., of the Revenue and Taxation Code.

2. County is authorized to pay from the amount shown in Paragraph 1A herein, any unpaid taxes together with penalties, cost and interest thereon, and any bonds or assessments that are due on the date title is transferred to, or possession is taken by the County, whichever first occurs.

C. Pay all escrow, recording, and reconveyance fees incurred in this transaction, and if title insurance is desired by County, the premium charged therefore.

2. Grantor shall:

A. Indemnify, defend, protect, and hold County, its officers, employees, agents, successors, and assigns free and harmless from and against any and all claims, liabilities, penalties, forfeitures, losses, or expenses, including without limitation, attorneys' fees, whatsoever, arising from or caused in whole or in part, directly or indirectly, by either (a) the presence in, on, within, under, or about the parcel of hazardous materials, toxic substances, or hazardous substances as a result of Grantor's use, storage, or generation of such materials or substances or (b) Grantor's failure to comply with any federal, state, or local laws relating to such materials or substances. For the purpose of this agreement, such

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8 regulations adopted in publications promulgated pursuant to said laws.

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12 closure, remedial action, or other required plans in connection therewith, and such obligation
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14 and local laws, statutes, ordinances, regulations, and rules.

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23 or may be deposited in court in such case or to damages by reason of the filing of such action.

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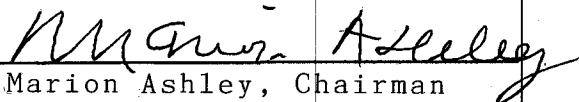
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6 By: 
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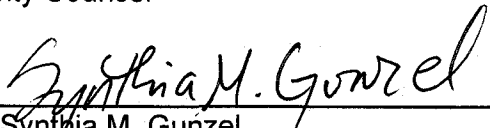
8
9 COUNTY OF RIVERSIDE

10 **ATTEST:**
11 Kecia Harper-Ihem
12 Clerk to the Board

By: 
Marion Ashley, Chairman
Board of Supervisors

13 By: _____
14 Deputy

15 **APPROVED AS TO FORM:**
16 Pamela J. Walls
17 County Counsel

18 By: 
19 Cynthia M. Gunzel
20 Deputy County Counsel

21 CO:jw
22 06/15/09
23 199TR
24 12.784
25

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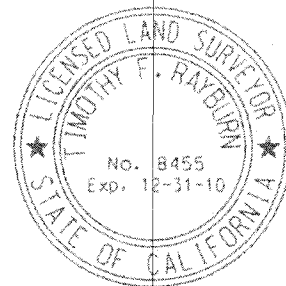
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SEE ATTACHED EXHIBIT "B"

APPROVED BY: Timothy F. Rayburn

DATE: 8/12/09





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PER OR BK. 3836.
PGS. 428-432.
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② R/W TO COUNTY PER
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"m" - INDICATES "METERS"

CENTERLINE & SECTION LINE

SECTION 4

T.4S., R.5E., S.B.M.

RIV CO MAP NO. 204/330-332

CATHEDRAL CITY

LINE DATA

① S 54°30'30" E - 10.125 m

VISTA

DATE

PALM

DRIVE

C/L

N 01°03'09" E

179.038 m

C/L

SW'LY R.R. R/W

C/L

60.960 m

EXHIBIT "B"

SOUTHERN PACIFIC RAILROAD

NE'LY R.R. R/W

S 54°30'30" E

38.806 m

N 54°30'29" W

50.974 m

N 05°27'39" E

LOT "A" OF LLA 95-222

S 16°16'16" W

46.736 m

APN 670-030-023

CHINO

SOUTH LINE SECTION 3
(SW COR SEC 3)

SECTION 3

T.4S., R.5E., S.B.M.

P.O.B.
(MOST N'LY COR PCL 2)

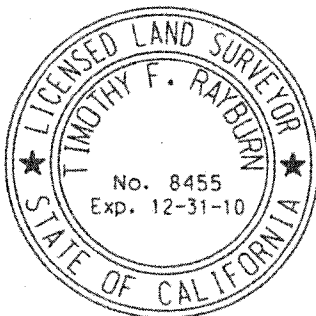
PARCEL
0373-001A

223.4 SO. METERS
2.405 SO. FEET
0.055 ACRES

PORTION
PCL. 2
PM 149/62-63

CATHEDRAL CITY

LLA 95-222
INST NO. 42807
REC. 12-19-1996



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COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PROJECT: DATE PALM DRIVE / I-10

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APPROVED BY: *Timothy F. Rayburn* DATE: 8/12/09

PAR. NO.: 0373-001A

PREPARED BY: AM

SCALE: N.T.S.

DATE: AUGUST, 2009

W.D. NO.: A8-0373

SHEET 1 OF 1 SHEET