

RECOMMENDED MOTION: (Continued)

3. Authorize the Auditor-Controller to adjust the Economic Development Agency's FY 2009/10 budget as outlined on Schedule A; and
4. Authorize and allocate the sum of \$96,186 to acquire a portion of Assessor's Parcel Number 670-030-023, and \$16,100 to pay all related costs.

BACKGROUND:

Date Palm Drive is a north-south arterial, located in the Coachella Valley, which provides vital access to Interstate 10 for the cities of Cathedral City and Rancho Mirage. The interchange and local arterial presently experience congestion during peak hours. As the area further develops in future years, the traffic is expected to grow and further degrade traffic operations at the ramp intersections as well as operations on Date Palm Drive.

The proposed Date Palm Drive interchange will be a partial cloverleaf configuration consisting of realigned eastbound and westbound on and off-ramps. The existing bridge will be widened to accommodate six through traffic-lanes, a raised median, a sidewalk, and a shoulder that will be used as a bike lane.

The reconstruction of this interchange will provide improved access and roadway operations to the surrounding community. The need for improving the Date Palm/Interstate 10 interchange has been recognized by the County of Riverside Transportation Department, Cathedral City, Coachella Valley Association of Governments, and the California Department of Transportation.

The Economic Development Agency (EDA) has negotiated the acquisition of a portion of Assessor's Parcel Number 670-030-023 for a price of \$96,186. There are costs of \$16,100 associated with this transaction. This property is one of seven properties located in the project.

This Form 11 has been reviewed and approved by County Counsel as to legal form.

FINANCIAL DATA:

The following summarizes the funding necessary for the acquisition of a portion of Assessor's Parcel Number 670-030-023:

Acquisition	\$ 96,186
Estimated Title and Escrow Charges	\$ 1,200
Preliminary Title Report	\$ 400
Appraisal	\$ 7,500
EDA Real Property Staff Time	\$ 7,000
Total Estimated Acquisition Costs:	\$ 112,286

While EDA will cover the cost for the due diligence services (Preliminary Title Report and Appraisal) at the time of this property transaction, it is understood that the Transportation Department will reimburse EDA for these costs. The budget adjustment attached (Schedule A) is necessary to allow this transaction. The remaining cost will be paid directly by the Transportation Department.

All costs associated with this property acquisition are fully funded in the Transportation Department's budget for FY 2009/10. Thus, no net county cost will be incurred as a result of this transaction.

SCHEDULE A

Increase Estimated Revenues:

10000-7200400000-778280	Interfund-Reimb for Service	\$7,900
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Increase Appropriations:

10000-7200400000-525400	Title Company Services	\$ 400
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10000-7200400000-524550	Appraisal Services	\$7,500
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PROJECT: I-10 and Date Palm Drive Project
PARCEL: 0373-001A
APN: 670-030-023 (PORTION)

ACQUISITION AGREEMENT

This agreement is made by and between the COUNTY OF RIVERSIDE, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA herein called "County", and MSV GROUP LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, herein called "Grantor".

Grantor has executed and will deliver to Craig Olsen, Real Property Agent for the County or to the designated escrow company, a Grant Deed dated _____, identifying a portion of Assessor's Parcel Number 670-030-023, referenced as Parcel 0373-001A and described on Exhibits "A" and "B" attached hereto and made a part hereof, in consideration of which it is mutually agreed as follows:

1. The County shall:

A. Pay to the order of Grantor the sum of Ninety Six Thousand One Hundred Eighty Six Dollars (\$96,186) for the property, or interest therein, conveyed by said deed(s), when title to said property or interest vests in County free and clear of all liens, encumbrances, easements, leases (recorded or unrecorded), and taxes except those encumbrances and easements which, in the sole discretion of the County, are acceptable.

B. Handle real property taxes, bonds, and assessments in the following manner:

1. All real property taxes shall be prorated, paid, and canceled pursuant to the provisions of Section 5081 et. seq., of the Revenue and Taxation Code.

2. County is authorized to pay from the amount shown in Paragraph 1A herein, any unpaid taxes together with penalties, cost and interest thereon, and any bonds or assessments that are due on the date title is transferred to, or possession is taken by the County, whichever first occurs.

C. Pay all escrow, recording, and reconveyance fees incurred in this transaction, and if title insurance is desired by County, the premium charged therefore.

2. Grantor shall:

A. Indemnify, defend, protect, and hold County, its officers, employees, agents, successors, and assigns free and harmless from and against any and all claims, liabilities, penalties, forfeitures, losses, or expenses, including without limitation, attorneys' fees, whatsoever, arising from or caused in whole or in part, directly or indirectly, by either (a) the presence in, on, within, under, or about the parcel of hazardous materials, toxic substances, or hazardous substances as a result of Grantor's use, storage, or generation of such materials or substances or (b) Grantor's failure to comply with any federal, state, or local laws relating to such materials or substances. For the purpose of this agreement, such

1 materials or substances shall include without limitation hazardous substances, hazardous
2 materials, or toxic substances as defined in the Comprehensive Environmental Response,
3 Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq.; the
4 Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq.; the Resource
5 Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq.; and those substances
6 defined as hazardous wastes in Section 25117 of the California Health and Safety Code or
7 hazardous substances in Section 25316 of the California Health and Safety Code; and in the
8 regulations adopted in publications promulgated pursuant to said laws.

9 B. Be obligated hereunder to include without limitation, and whether
10 foreseeable or unforeseeable, all costs of any required or necessitated repair, clean-up,
11 detoxification, or decontamination of the parcel, and the preparation and implementation of any
12 closure, remedial action, or other required plans in connection therewith, and such obligation
13 shall continue until the parcel has been rendered in compliance with applicable federal, state,
14 and local laws, statutes, ordinances, regulations, and rules.

15 3. It is mutually understood and agreed by and between the parties hereto
16 that the right of possession and use of the subject property by County, including the right to
17 remove and dispose of improvements, shall commence upon the execution of this agreement
18 by all parties. The amount shown in Paragraph 1A includes, but is not limited to, full payment
19 for such possession and use.

20 4. Grantor hereby agrees and consents to the dismissal of any
21 condemnation action which has been or may commenced by County in the Superior Court of
22 Riverside County to condemn said land, and waives any and all claim to money that has been
23 or may be deposited in court in such case or to damages by reason of the filing of such action.

24 5. The performance by the County of its obligations under this agreement
25 shall relieve the County of any and all further obligations or claims on account of the acquisition
of the property referred to herein or on account of the location, grade, or construction of the
proposed public improvement.

6. This agreement shall not be changed, modified, or amended except upon
the written consent of the parties hereto.

7. This agreement is the result of negotiations between the parties and is
intended by the parties to be a final expression of their understanding with respect to the
matters herein contained. This agreement supersedes any and all other prior agreements and
understandings, oral or written, in connection therewith. No provision contained herein shall be
construed against the County solely because it prepared this agreement in its executed form.

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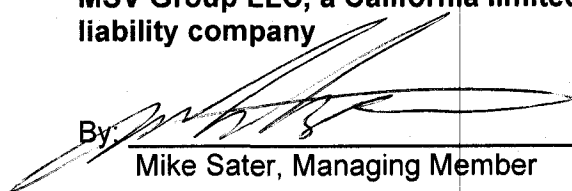
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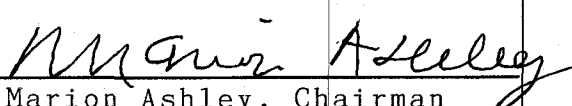
4 Dated: 11/5/2009

**MSV Group LLC, a California limited
liability company**

6 By: 
7 Mike Sater, Managing Member

8
9 **COUNTY OF RIVERSIDE**

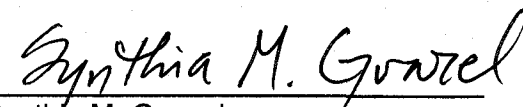
10 **ATTEST:**
11 Kecia Harper-Ihem
12 Clerk to the Board

By: 
13 Marion Ashley, Chairman
14 Board of Supervisors

15 By: _____
16 Deputy

17 **APPROVED AS TO FORM:**

18 Pamela J. Walls
19 County Counsel

By: 
20 Synthia M. Gunzel
21 Deputy County Counsel

CO:jw
06/15/09
199TR
12.784

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-001A

BEING A PORTION OF PARCEL 2 OF PARCEL MAP 22770, AS SHOWN BY MAP ON FILE IN BOOK 149, OF PARCEL MAPS PAGES 62 AND 63, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID PARCEL 2, SAID POINT BEING THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE AND THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SOUTHERN PACIFIC RAILROAD AS SHOWN ON COUNTY MAP NUMBER 204, PAGES 330 THROUGH 332;

THENCE S 54°30'30" E, CONTINUING ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, AND THE NORTHEASTERLY LINE OF SAID PARCEL 2, A DISTANCE OF 10.125 METERS;

THENCE S 16°16'16" W, A DISTANCE OF 46.736 METERS TO A POINT OF INTERSECTION WITH SAID EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE;

THENCE N 05°27'39" E, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 50.974 METERS TO THE **POINT OF BEGINNING**;

CONTAINING 223.4 SQUARE METER, 2,405 SQUARE FEET, OR 0.055 ACRES, MORE OR LESS.

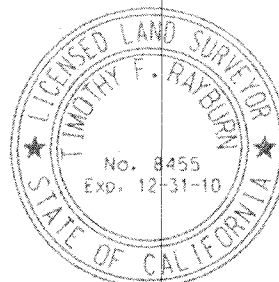
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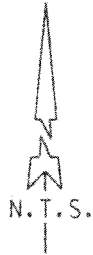
REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 241-G-7, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: Timothy F. Rayburn

DATE: 8/12/09





INDENTURE TO RIVERSIDE COUNTY PER OR BK. 3836. PGS. 428-432. REC. 10-26-1964.

R/W TO COUNTY PER INST. NO. 26818. REC. 3-29-1967

"m" - INDICATES "METERS"

CENTERLINE & SECTION LINE

SECTION 4
T.4S., R.5E., S.B.M.

RIV CO MAP NO. 204/330-332

CATHEDRAL CITY

LINE DATA

① S 54°30'30" E - 10.125 m

VISTA

DATE

PALM

DRIVE

C/L

N 01°03'09" E

179.038 m

C/L

60.960 m

EXHIBIT "B"

SW'LY R.R. R/W

NE'LY R.R. R/W

S 54°30'30" E

38.806 m

N 54°30'29" W

50.974 m

N 05°27'39" E

46.736 m

S 16°16'16" W

LOT "A" OF LLA 95-222

APN 670-030-023

CHINO

SOUTH LINE SECTION 3
(SW COR SEC 3)

SECTION 3
T.4S., R.5E., S.B.M.

P.O.B.
(MOST N'LY COR PCL 2)

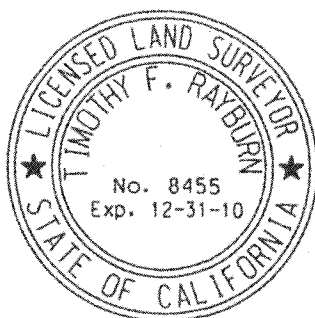
PARCEL
0373-001A

223.4 SO. METERS
2.405 SO. FEET
0.055 ACRES

PORTION
PCL. 2
PM 149/62-63

CATHEDRAL CITY

LLA 95-222
INST NO. 42807
REC. 12-19-1996



ALL DISTANCES SHOWN ARE METRIC GRID DISTANCES. GROUND DISTANCES MAY ABE OBTAINED BY MULTIPLYING THE GRID DIST. BY A COMBINATION FACTOR OF 1.00001968.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PROJECT: DATE PALM DRIVE / I-10

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY: *Timothy F. Rayburn* DATE: 8/12/09

PAR. NO.: 0373-001A

PREPARED BY: AM

SCALE: N.T.S.

DATE: AUGUST, 2009

W.O. NO.: A8-0373

SHEET 1 OF 1 SHEET

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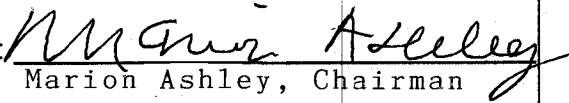
4 Dated: 11/5/2009

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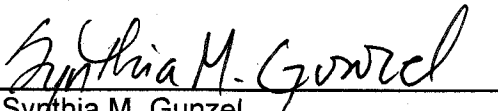
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By: 
13 Marion Ashley, Chairman
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15 By: _____
16 Deputy

17 **APPROVED AS TO FORM:**

18 Pamela J. Walls
19 County Counsel

By: 
20 Synthia M. Gunzel
21 Deputy County Counsel

22
23
24
25
CO:jw
06/15/09
199TR
12.784

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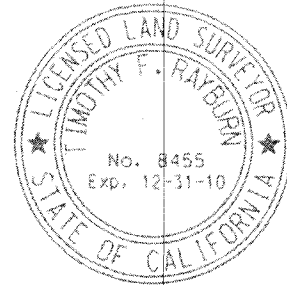
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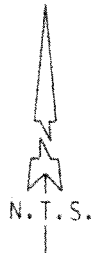
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SEE ATTACHED EXHIBIT "B"

APPROVED BY: *Timothy F. Rayburn*

DATE: 8/12/09





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"m" - INDICATES "METERS"

CENTERLINE & SECTION LINE

SECTION 4
T.4S.. R.5E.. S.B.M.

RIV CO MAP NO. 204/330-332

CATHEDRAL CITY

LINE DATA

① S 54°30'30" E - 10.125 m

VISTA

DATE

PALM

DRIVE

C/L

N 01°03'09" E

179.038 m

SW'LY R.R. R/W

60.960 m

EXHIBIT "B"

SOUTHERN PACIFIC RAILROAD

NE'LY R.R. R/W

SBE 872-33-4H
PCL 1

N 54°30'29" W

S 54°30'30" E
38.806 m

P.O.B.
(MOST N'LY COR PCL 2)

PARCEL 0373-001A

223.4 SO. METERS
2.405 SO. FEET
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LOT "A" OF LLA 95-222

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PORTION PCL. 2
APN 670-030-023

PORTION PCL. 2
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CATHEDRAL CITY

LLA 95-222
INST NO. 42807
REC. 12-19-1996

CHINO

SOUTH LINE SECTION 3
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COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PROJECT: DATE PALM DRIVE / I-10

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DATE: 8/12/09

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PREPARED BY: AM

SCALE: N.T.S.

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SHEET 1 OF 1 SHEET

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PARCEL: 0373-001A
APN: 670-030-023 (PORTION)

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21 condemnation action which has been or may commenced by County in the Superior Court of
22 Riverside County to condemn said land, and waives any and all claim to money that has been
23 or may be deposited in court in such case or to damages by reason of the filing of such action.

24 5. The performance by the County of its obligations under this agreement
25 shall relieve the County of any and all further obligations or claims on account of the acquisition
of the property referred to herein or on account of the location, grade, or construction of the
proposed public improvement.

6. This agreement shall not be changed, modified, or amended except upon
the written consent of the parties hereto.


7. This agreement is the result of negotiations between the parties and is
intended by the parties to be a final expression of their understanding with respect to the
matters herein contained. This agreement supersedes any and all other prior agreements and
understandings, oral or written, in connection therewith. No provision contained herein shall be
construed against the County solely because it prepared this agreement in its executed form.

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1 8. Grantor, its assigns and successors in interest, shall be bound by all the
2 terms and conditions contained in this agreement, and all the parties thereto shall be jointly and
3 severally liable thereunder.

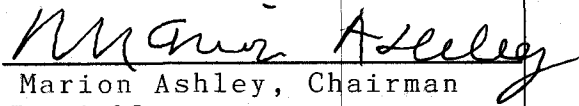
4 Dated: 11/5/2009

MSV Group LLC, a California limited
liability company

5
6 By: 
7 Mike Sater, Managing Member

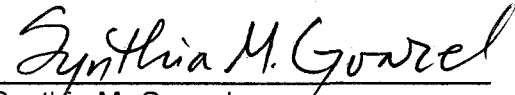
8
9 COUNTY OF RIVERSIDE

10 **ATTEST:**
11 Kecia Harper-Ihem
12 Clerk to the Board

By: 
13 Marion Ashley, Chairman
14 Board of Supervisors

15 By: _____
16 Deputy

17 **APPROVED AS TO FORM:**
18 Pamela J. Walls
19 County Counsel

By: 
20 Synthia M. Gunzel
21 Deputy County Counsel

CO:jw
06/15/09
199TR
12.784

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL 0373-001A

BEING A PORTION OF PARCEL 2 OF PARCEL MAP 22770, AS SHOWN BY MAP ON FILE IN BOOK 149, OF PARCEL MAPS PAGES 62 AND 63, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID PARCEL 2, SAID POINT BEING THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE AND THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SOUTHERN PACIFIC RAILROAD AS SHOWN ON COUNTY MAP NUMBER 204, PAGES 330 THROUGH 332;

THENCE S 54°30'30" E, CONTINUING ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, AND THE NORTHEASTERLY LINE OF SAID PARCEL 2, A DISTANCE OF 10.125 METERS;

THENCE S 16°16'16" W, A DISTANCE OF 46.736 METERS TO A POINT OF INTERSECTION WITH SAID EASTERLY RIGHT-OF-WAY LINE OF DATE PALM DRIVE;

THENCE N 05°27'39" E, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 50.974 METERS TO THE **POINT OF BEGINNING**;

CONTAINING 223.4 SQUARE METER, 2,405 SQUARE FEET, OR 0.055 ACRES, MORE OR LESS.

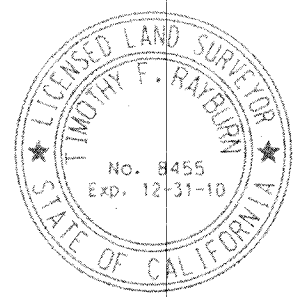
THE BEARING AND DISTANCES USE IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.00001968 TO OBTAIN GROUND DISTANCE.

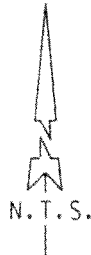
REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 241-G-7, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: Timothy F. Rayburn

DATE: 8/12/09





① INDENTURE TO RIVERSIDE COUNTY PER OR BK. 3836. PGS. 428-432. REC. 10-26-1964.

② R/W TO COUNTY PER INST. NO. 26818. REC. 3-29-1967

"m" - INDICATES "METERS"

CENTERLINE & SECTION LINE

SECTION 4
T.4S., R.5E., S.B.M.

RIV CO MAP NO. 204/330-332

CATHEDRAL CITY

LINE DATA

① S 54°30'30" E - 10.125 m

VISTA

DATE

DRIVE

PALM

CHINO

C/L

N 01°03'09" E

179.038 m

SW'LY R.R. R/W

60.960 m

EXHIBIT "B"

SOUTHERN PACIFIC RAILROAD

NE'LY R.R. R/W

S 54°30'30" E
38.806 m

N 05°27'39" E
50.974 m

S 16°16'16" W
46.736 m

LOT "A" OF LLA 95-222

PORTION PCL. 2
APN 670-030-023

PORTION PCL. 2
PM 149/62-63

PORTION PCL. 2
PM 149/62-63

SECTION 3
T.4S., R.5E., S.B.M.

P.O.B.
(MOST N'LY COR PCL 2)

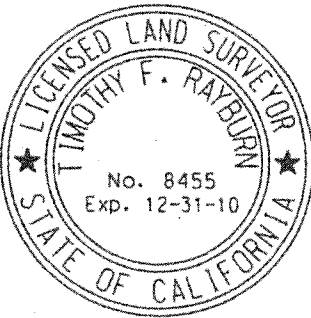
PARCEL
0373-001A

223.4 SO. METERS
2.405 SO. FEET
0.055 ACRES

CATHEDRAL CITY

LLA 95-222
INST NO. 42807
REC. 12-19-1996

SOUTH LINE SECTION 3
(SW COR SEC 3)



ALL DISTANCES SHOWN ARE METRIC GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DIST. BY A COMBINATION FACTOR OF 1.00001968.

COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PROJECT: DATE PALM DRIVE / I-10

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY: *Timothy F. Rayburn* DATE: 8/12/09

PAR. NO.:	0373-001A
PREPARED BY:	AM
SCALE:	N.T.S.
DATE:	AUGUST, 2009
W.O. NO.:	A8-0373
SHEET 1 OF 1 SHEET	

PROJECT: I-10 and Date Palm Drive Project
PARCEL: 0373-001A
APN: 670-030-023 (PORTION)

ACQUISITION AGREEMENT

This agreement is made by and between the COUNTY OF RIVERSIDE, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA herein called "County", and MSV GROUP LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, herein called "Grantor".

Grantor has executed and will deliver to Craig Olsen, Real Property Agent for the County or to the designated escrow company, a Grant Deed dated _____, identifying a portion of Assessor's Parcel Number 670-030-023, referenced as Parcel 0373-001A and described on Exhibits "A" and "B" attached hereto and made a part hereof, in consideration of which it is mutually agreed as follows:

1. The County shall:

A. Pay to the order of Grantor the sum of Ninety Six Thousand One Hundred Eighty Six Dollars (\$96,186) for the property, or interest therein, conveyed by said deed(s), when title to said property or interest vests in County free and clear of all liens, encumbrances, easements, leases (recorded or unrecorded), and taxes except those encumbrances and easements which, in the sole discretion of the County, are acceptable.

B. Handle real property taxes, bonds, and assessments in the following manner:

1. All real property taxes shall be prorated, paid, and canceled pursuant to the provisions of Section 5081 et. seq., of the Revenue and Taxation Code.

2. County is authorized to pay from the amount shown in Paragraph 1A herein, any unpaid taxes together with penalties, cost and interest thereon, and any bonds or assessments that are due on the date title is transferred to, or possession is taken by the County, whichever first occurs.

C. Pay all escrow, recording, and reconveyance fees incurred in this transaction, and if title insurance is desired by County, the premium charged therefore.

2. Grantor shall:

A. Indemnify, defend, protect, and hold County, its officers, employees, agents, successors, and assigns free and harmless from and against any and all claims, liabilities, penalties, forfeitures, losses, or expenses, including without limitation, attorneys' fees, whatsoever, arising from or caused in whole or in part, directly or indirectly, by either (a) the presence in, on, within, under, or about the parcel of hazardous materials, toxic substances, or hazardous substances as a result of Grantor's use, storage, or generation of such materials or substances or (b) Grantor's failure to comply with any federal, state, or local laws relating to such materials or substances. For the purpose of this agreement, such

1 materials or substances shall include without limitation hazardous substances, hazardous
2 materials, or toxic substances as defined in the Comprehensive Environmental Response,
3 Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq.; the
4 Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq.; the Resource
5 Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq.; and those substances
6 defined as hazardous wastes in Section 25117 of the California Health and Safety Code or
7 hazardous substances in Section 25316 of the California Health and Safety Code; and in the
8 regulations adopted in publications promulgated pursuant to said laws.

9 B. Be obligated hereunder to include without limitation, and whether
10 foreseeable or unforeseeable, all costs of any required or necessitated repair, clean-up,
11 detoxification, or decontamination of the parcel, and the preparation and implementation of any
12 closure, remedial action, or other required plans in connection therewith, and such obligation
13 shall continue until the parcel has been rendered in compliance with applicable federal, state,
14 and local laws, statutes, ordinances, regulations, and rules.

15 3. It is mutually understood and agreed by and between the parties hereto
16 that the right of possession and use of the subject property by County, including the right to
17 remove and dispose of improvements, shall commence upon the execution of this agreement
18 by all parties. The amount shown in Paragraph 1A includes, but is not limited to, full payment
19 for such possession and use.

20 4. Grantor hereby agrees and consents to the dismissal of any
21 condemnation action which has been or may commenced by County in the Superior Court of
22 Riverside County to condemn said land, and waives any and all claim to money that has been
23 or may be deposited in court in such case or to damages by reason of the filing of such action.

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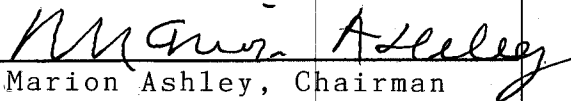
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MSV Group LLC, a California limited liability company

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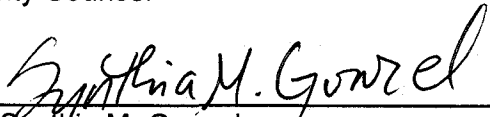
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9
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12 Clerk to the Board

By: 
13 Marion Ashley, Chairman
14 Board of Supervisors

15 By: _____
16 Deputy

17 **APPROVED AS TO FORM:**
18 Pamela J. Walls
19 County Counsel

By: 
20 Synthia M. Gunzel
21 Deputy County Counsel

CO:jw
06/15/09
199TR
12.784

EXHIBIT "A"
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PARCEL 0373-001A

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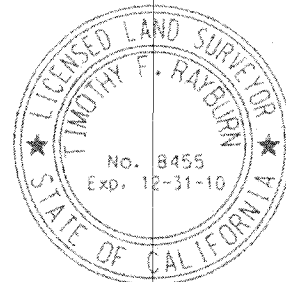
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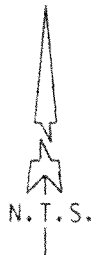
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SEE ATTACHED EXHIBIT "B"

APPROVED BY: Timothy F. Rayburn

DATE: 8/12/09





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"m" - INDICATES "METERS"

CENTERLINE & SECTION LINE

SECTION 4
T.4S.. R.5E.. S.B.M.

RIV CO MAP NO. 204/330-332

CATHEDRAL CITY

LINE DATA

① S 54°30'30" E - 10.125 m

VISTA

DATE

PALM

DRIVE

C/L

N 01°03'09" E

179.038 m

SW'LY R.R. R/W

60.960 m

EXHIBIT "B"

SOUTHERN PACIFIC RAILROAD

NET'LY R.R. R/W

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S 16°16'16" W 46.736 m

LOT "A" OF LLA 95-222

PORTION PCL. 2

PORTION PCL. 2

CHINO

SOUTH LINE SECTION 3 (SW COR SEC 3)

SECTION 3
T.4S.. R.5E.. S.B.M.

P.O.B.
(MOST N'LY COR PCL 2)

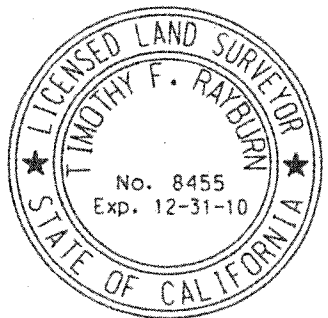
PARCEL 0373-001A

223.4 SO. METERS
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0.055 ACRES

PORTION PCL. 2
PM 149/62-63

CATHEDRAL CITY

LLA 95-222
INST NO. 42807
REC. 12-19-1996



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COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PROJECT: DATE PALM DRIVE / I-10

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APPROVED BY: *Timothy F. Rayburn* DATE: 8/12/09

PAR. NO.:	0373-001A
PREPARED BY:	AM
SCALE:	N.T.S.
DATE:	AUGUST, 2009
W.D. NO.:	A8-0373
SHEET 1 OF 1 SHEET	