

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor John Benoit

**SUBMITTAL DATE:**  
December 28, 2009

**SUBJECT:** Fourth District Use of Community Improvement Designation Funds

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the use of Community Improvement Designation funds for 2009 Riverside County Food Drive – Take a Bite Out of Hunger; and
2. Approve and direct the Auditor-Controller to make the following budget adjustments:

**Increase Estimated Revenue:**

21100-1900500000-790600 Contributions from Other Co Funds \$5,000.00

**Increase Appropriations:**

21100-1900500000-536200 Contributions to Non-Co Agencies \$5,000.00

**Decrease Board Designation:**

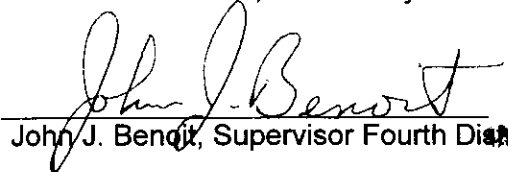
10000-1000100000-320135 Community Improvement \$5,000.00

**Increase Appropriations:**

10000-1000100000-551100 Contributions to Other County Funds \$5,000.00

**BACKGROUND:** Riverside County Board of Supervisors and Stater Bros. Supermarkets in partnership with Salvation Army and FIND Food Bank have launched, for the second year, an urgently needed food drive campaign to help local families who are faced with hunger this holiday season. During last year's food drive campaign Riverside County EDA collected over \$140,000 worth of food in monetary donations, and over 17 tons of food in the 113 55-gallon food bins placed in 46 Stater Bros. Supermarkets. The website [www.rcfooddrive.org](http://www.rcfooddrive.org) received over 124,000 hits by the community and interested parties.

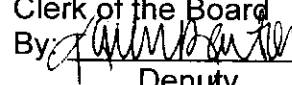
**REQUIRES  
4/5th's VOTE**

  
John J. Benoit, Supervisor Fourth District

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: January 5, 2010  
xc: Supvr. Benoit, E.O., Auditor(2), COB/Sue

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**Prev. Agn. Ref.:**

**District: 4**

**Agenda Number**

**3.34**

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2009 DEC 30 PM 12:26