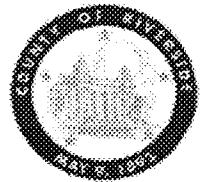


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

422 B



FROM: County Counsel
Code Enforcement Department

SUBMITTAL DATE:
June 15, 2009

SUBJECT: Statement of Expense [Case Nos. CV 04-3373, CV 05-3372 & CV 08-00706]
Subject Property: 620 Prospect Avenue, Riverside; BARTZ
APN: 247-160-054
District Five

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (substandard structures and accumulated rubbish) in the above-referenced matter to be four thousand, nine hundred, ninety-nine dollars and twenty-three cents (US \$4,999.23);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Title 15), 541 (RCC Chapter 8.120) and 725 (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

[Signature]
JONATHAN D. HOLUB, Deputy County Counsel
for PAMELA J. WALLS, County Counsel

(Continued)

**FINANCIAL
DATA**

| | | | |
|-------------------------------|--------|-------------------------|-----|
| Current F.Y. Total Cost: | \$ N/A | In Current Year Budget: | N/A |
| Current F.Y. Net County Cost: | \$ N/A | Budget Adjustment: | N/A |
| Annual Net County Cost: | \$ N/A | For Fiscal Year: | N/A |

SOURCE OF FUNDS:

| | |
|----------------------------------|--------------------------|
| Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION:

APPROVE

BY:

[Signature]
Tina Grande

County Executive Office Signature

Dep't Recomm.: ☒ Consent ☐ Policy
Per Exec. Ofc.: ☒ Consent ☒ Policy

Prev. Agn. Ref.:

District: 5

Agenda Number:

ATTACHMENTS FILED WITH
THE CLERK OF THE BOARD