

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

607B



FROM: TLMA - Planning Department

SUBMITTAL DATE:  
December 15, 2009

**SUBJECT: TENTATIVE PARCEL MAP NO. 33806** – (Mitigated Negative Declaration) – Applicant: Don & Sheryl Slater – Engineer/Representative: ITF Engineering – First Supervisorial District - Glen Ivy Zoning Area – Temescal Canyon Area Plan: Community Development: Light Industrial (0.25-0.60 floor area ratio) – Location: Northerly of Stellar Court, southerly of Leroy Road, and easterly of Temescal Canyon Road – 4.72 gross acres – Zoning: Specific Plan No. 176 (SP00176A4), Planning Area III-3 – **REQUEST:** The project proposes a Schedule "E" subdivision of 4.72 acres into five (5) industrial parcels. The parcels range in size from 2.26 acres to 0.54 acres. The parcel map is related to Plot Plan No. 20908, which proposes five (5) buildings and 161 parking stalls, and 24,194 square feet of landscaping use within the project site. APNs: 283-440-003 and 283-400-004. Related Cases: SP00176, EIR00425, and PP20908. **NOTE: No grading permits or building permits will be issued from this application.**

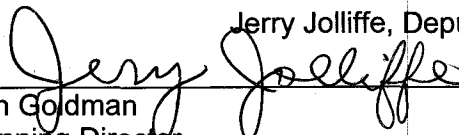
**RECOMMENDED MOTION:**

**RECEIVE AND FILE** The Notice of Decision for the above referenced case acted on by the Planning Commission on September 30, 2009.

The Planning Department recommended Approval; and,  
**THE PLANNING COMMISSION:**

**ADOPTED** a **MITIGATED NEGATIVE DECLARATION** for **ENVIRONMENTAL ASSESSMENT NO. 40331**, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment; and,

**APPROVED TENTATIVE PARCEL MAP NO. 33806**, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

  
Jerry Jolliffe, Deputy Director for,  
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Ron Goldman  
Planning Director

RG:db  


REVIEWED BY EXECUTIVE OFFICE

DATE 12/15/09  
Tina Grande  
Departmental Concurrence

Policy  
 Policy

Consent  
 Consent

Dep't Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.

District: First

Agenda Number:

1.2