SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Waste Management Department

SUBMITTAL DATE: December 22, 2009

SUBJECT: Construction of two replacement offsite downgradient groundwater monitoring wells adjacent to the Closed Highgrove Sanitary Landfill for Fiscal Year 2009/2010.

RECOMMENDED MOTION: That the Board:

- 1. Approve the Contract Documents for Completion of Groundwater Monitoring Well Construction near the Highgrove Sanitary Landfill for Fiscal Year 2009/2010; and
- 2. Authorize the General Manager-Chief Engineer to advertise for bids.

BACKGROUND: The Riverside County Waste Management Department (Department) is required by the California Regional Water Quality Control Board – Santa Ana Region (CRWQCB) to regularly monitor groundwater at and adjacent to the Closed Highgrove Sanitary Landfill. The Department previously monitored three offsite groundwater monitoring wells (HGMW-1, HGMW-2 and HGMW-3) west of the Closed Highgrove Sanitary Landfill. The offsite property owner abandoned the subject groundwater monitoring wells in December 2006. The Department recently finalized an agreement with the offsite property owner, which allows the Department access to replace the groundwater monitoring wells and resume offsite groundwater monitoring activities. The Department has received approval from the CRWQCB to install two of the three wells. The Engineer's estimate for this project is \$38,000. The third well will be installed under a separate contract if it is determined that the well is needed in the future.

Joseph R. McCann, Assistant Chief Engineer for Hans Kernkamp, General Manager-Chief Engineer Current F.Y. Total Cost: \$38,000 In Current Year Budget: Yes FINANCIAL **Current F.Y. Net County Cost: Budget Adjustment:** \$0 No DATA **Annual Net County Cost:** \$NA For Fiscal Year: FY 2009/2010 SOURCE OF FUNDS: Waste Management Department Enterprise Funds Positions To Be Deleted Per A-30 Requires 4/5 Vote C.E.O. RECOMMENDATION: **APPROVE** BY: Michael R. Shetler
Michael R. Shetler **County Executive Office Signature**

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Exec. Ofc.

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District: 5 Agenda Number:
ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

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