



**SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

621A



FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
1/12/10

SUBJECT: 2009 Temecula Valley Wine & Balloon Festival Report – District III

RECOMMENDED MOTION: That the Board:

1. Accepts and files this report on the Temecula Valley Balloon and Wine Festival held June 5, 6, and 7, 2009 at Lake Skinner Recreation Area; and
2. Authorizes the Regional Park & Open-Space District staff to proceed with plans to conduct the 2010 Balloon and Wine Festival in the spring of 2010.

BACKGROUND:

On June 5, 6 and 7, 2009, the Temecula Valley Balloon & Wine Association (Association) held its annual event at Lake Skinner Recreation Area in Winchester, California. The event generated \$55,476 in revenue to the Park District from gate admissions, parking, and camping. There was excellent cooperation among the community, Association, Riverside County Fire Department, Riverside County Sheriff's Department, the US Immigration and Naturalization Service, City of Temecula, Metropolitan Water District, California Highway Patrol and Regional Park & Open-Space District.

The Association has requested authorization to proceed with plans to conduct the 2010 Balloon and Wine Festival at the Lake Skinner Recreation Area in June. The Park District and the Association will work closely to assure another successful event if your honorable Board authorizes the District to move forward with this event.

Departmental Concurrence


758 - B & W 2009 Report



Scott Bangle, General Manager

FINANCIAL DATA: n/a	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY: 
Michael R. Shetler

County Executive Office Signature

Dept't Recomm.:
 Per Exec. Ofc.:
 Policy
 Policy
 Consent
 Consent

Prev. Agn. Ref.: | **District:** III | **Agenda Number:**

13.1