

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

611B



FROM: TLMA - Planning Department

SUBMITTAL DATE:  
December 21, 2009

**SUBJECT: TENTATIVE PARCEL MAP NO. 35849 / CHANGE OF ZONE NO. 7692** – Intent to Adopt a Mitigated Negative Declaration – Applicant: Nicole Schuler – Engineer/Representative: MDMG Inc. – Third Supervisorial District – Rancho California Zoning Area - Southwest Area Plan: Rural Community: Estate Density Residential (RC: EDR) (2 Acre Minimum) – Location: Northerly of Vista De Monte Road and southerly of Calle Contento – 6.40 Gross Acres - Zoning: Residential Agricultural – 5 Acre Minimum (R-A-5) - **REQUEST:** The change of zone proposes to change the zoning classification from Residential Agricultural – 5 acre minimum (R-A-5) to Residential Agricultural – 2 acre minimum (R-A-2). The tentative parcel map is a Schedule H subdivision of 6.4 gross acres into three (3) residential parcels with a minimum size of two (2) acres – APN: 943-140-008.

**RECOMMENDED MOTION:**

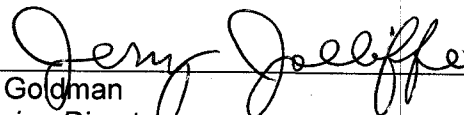
The Planning Department recommended Approval; and,  
**THE PLANNING COMMISSION RECOMMENDS:**

**ADOPTION** of a **MITIGATED NEGATIVE DECLARATION** for **ENVIRONMENTAL ASSESSMENT NO. 42091**, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment;

**TENTATIVE APPROVAL** of **CHANGE OF ZONE NO. 7692**, from Residential Agricultural - 5 Acre Minimum (R-A-5) to Residential Agricultural - 2 Acre Minimum (R-A-2) zoning classification; subject to Ordinance Adoption; and,

**APPROVAL** of **TENTATIVE PARCEL MAP NO. 35849**, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

Jerry Jolliffe, Deputy Director for,

  
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Ron Goldman  
Planning Director

RG:db

REVIEWED BY EXECUTIVE OFFICE

DATE 12/22/09

Tina Grande  
Departmental Concurrence

Policy

Consent

Dept Recomm.:

Policy

Consent

Per Exec. Ofc.:

Prev. Agn. Ref.

District: Third

Agenda Number:

16.1