

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

208 X



**FROM:** Riverside County Fire Department Office of Emergency Services

**SUBMITTAL DATE:**  
February 9, 2010

**SUBJECT:** Termination of the Local Emergency Declaration for Riverside County adopted as Resolution 2010-056 of 01/26/10 agenda date.

**RECOMMENDED MOTION:** That the Board of Supervisors:

Terminate, as of February 9, 2010, the Local Emergency within Riverside County, Resolution number 2010-056, relating to the January 2010 Winter Storms, adopted as Agenda Item 3.73, on January 26, 2010.

**BACKGROUND:** The Riverside County Fire Department, Office of Emergency Services, has reviewed the emergency conditions necessitating the Local Emergency declaration of January 26, 2010, and find that these conditions no longer exist, pursuant to Government Code 8630.

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel DATE: 1-28-10  
SYNTHIA M. GUNZEL DATE: Environmental Concurrence

  
Peter Lent, Deputy Director, OES  
for John Hawkins, Fire Chief

|                       |                               |        |                         |     |
|-----------------------|-------------------------------|--------|-------------------------|-----|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ N/A | In Current Year Budget: | N/A |
|                       | Current F.Y. Net County Cost: | \$ N/A | Budget Adjustment:      | No  |
|                       | Annual Net County Cost:       | \$ N/A | For Fiscal Year:        | N/A |

|                         |                                  |                          |
|-------------------------|----------------------------------|--------------------------|
| <b>SOURCE OF FUNDS:</b> | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
|                         | Requires 4/5 Vote                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:** APPROVE

BY:   
Robert Tremaine

**County Executive Office Signature**

- Policy
- Policy
- Consent
- Consent

Dep't Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** 01/26/10, item 3.73

**District:** All

**Agenda Number:**

3.30