

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

912A



FROM: County Counsel

SUBMITTAL DATE:
February 3, 2010

SUBJECT: Ordinance No. 348.4689

RECOMMENDED MOTION: That the Board of Supervisors adopt Ordinance No. 348.4689 amending the zoning in the Rancho California Area shown on Map No. 2.2320 Change of Zone Case No. 7692.

BACKGROUND: Change of Zone Case No. 7692 was tentatively approved by the Board of Supervisors on January 26, 2010.

Departmental Concurrence

[Handwritten Signature]
Pamela J. Walls, County Counsel

DAVID H. K. HUFF

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: *[Handwritten Signature]*
Tina Grande

County Executive Office Signature

- Dept't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: | **District:** Third | **Agenda Number:**

2.8

1 ORDINANCE NO. 348.4689

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING
4

5 The Board of Supervisors of the County of Riverside Ordains as Follows:

6 Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as
7 amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as
8 shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No.
9 2.2320, Change of Zone Case No. 7692" which map is made a part of this ordinance.

10 Section 2. This ordinance shall take effect 30 days after its adoption.

11
12 BOARD OF SUPERVISORS OF THE COUNTY
OF RIVERSIDE, STATE OF CALIFORNIA

13
14 By: _____
Chairman, Board of Supervisors

15 ATTEST:

16 Clerk of the Board

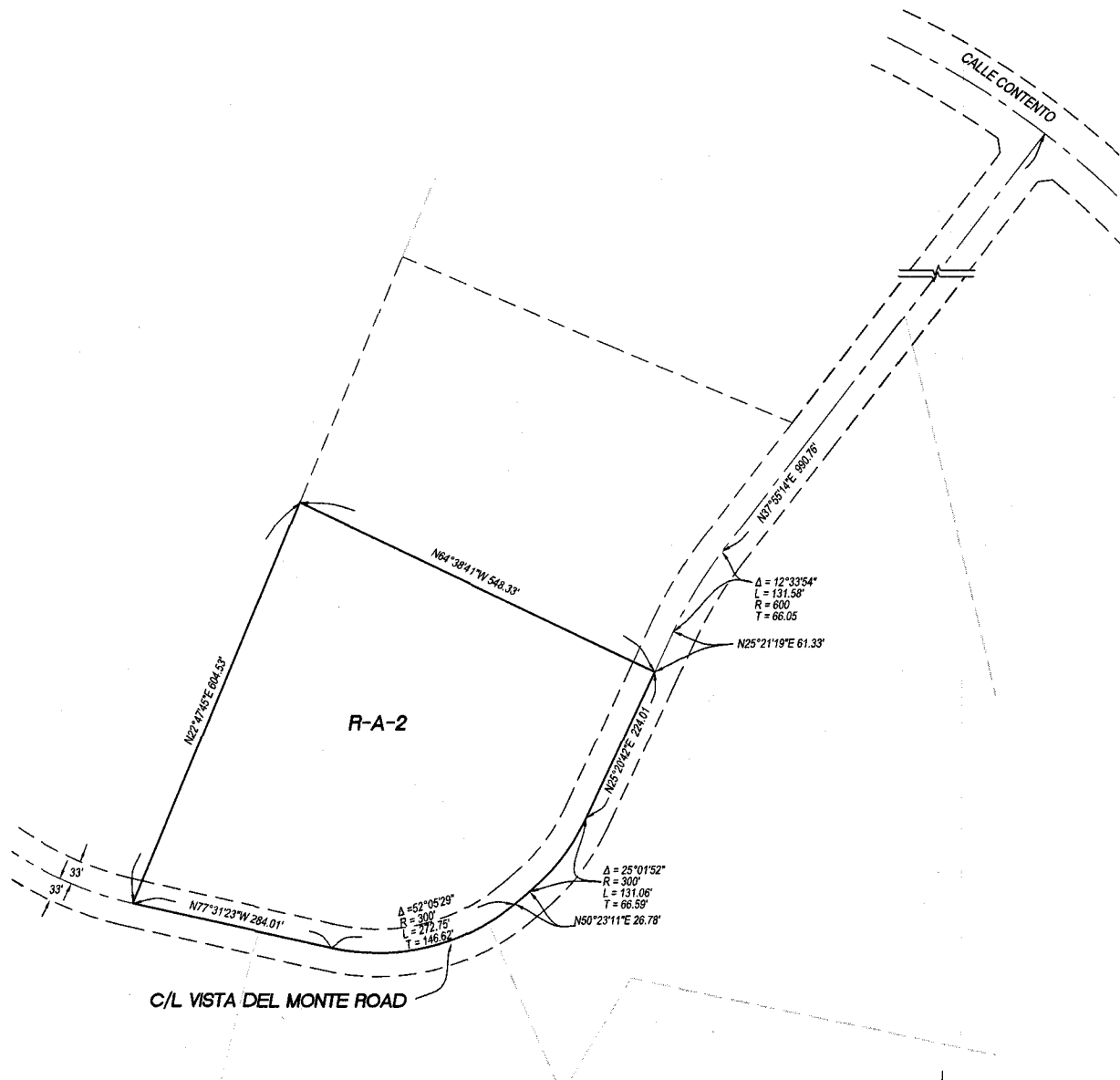
17
18 By: _____
19 Deputy

20
21 (SEAL)

22 APPROVED AS TO FORM
23 February 3, 2010

24
25 By:  _____
26 DAVID H.K. HUFF
27 Deputy County Counsel

RANCHO CALIFORNIA AREA
 SEC. 27 T 7 S, R 2 W S. B. & M.



LEGEND
R-A-2 RESIDENTIAL AGRICULTURE, 2 ACRE MINIMUM

MAP NO. 2.2320
 CHANGE OF OFFICIAL ZONING PLAN
 AMENDING
 MAP NO. 2, ORDINANCE NO.348
 CHANGE OF ZONE CASE NO. 7692

ADOPTED BY ORDINANCE NO. 348.4689
 FEBRUARY 23, 2010

RIVERSIDE COUNTY BOARD OF SUPERVISORS

