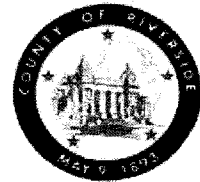




**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



Abel

**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
1/27/10

**SUBJECT:** Santa Rosa Plateau Visitor Center Improvement Project Contract Documents and Bids - District I

**RECOMMENDED MOTION:** That the Board approves and:

- 1) Accepts the contract documents for site improvements to the Santa Rosa Plateau Visitor Center Area; and
- 2) Authorizes the Clerk to the Board to advertise for bids and schedules a bid opening date of March 24, 2010 at 2:30 p.m.

**BACKGROUND:** The Riverside County Regional Park and Open-Space District has completed the contract documents (plans and specifications) for site improvements to the Santa Rosa Plateau Visitor Center Area, located at 39400 Clinton Keith Road, Murrieta, California. The work generally consists of the construction of a new entry (and paving of the entry apron), reshaping of the existing parking lot, construction of a pre-fabricated shade structure, construction of an interpretive deck, installation of trails with interpretive signs and features, and some landscaping, all of which will greatly expand the interpretive opportunities at Santa Rosa Plateau. The estimated cost of this work is \$575,000.

ST/mg  
761-Santa Rosa Plateau Approval of Contract Documents & Bids

*[Signature]*  
Scott Bangle, General Manager

<b>FINANCIAL DATA n/a</b>	<b>Current F.Y. Total Cost:</b>	\$	<b>In Current Year Budget:</b>
	<b>Current F.Y. Net County Cost:</b>	\$	<b>Budget Adjustment:</b>
	<b>Annual Net County Cost:</b>	\$	<b>For Fiscal Year:</b>

**SOURCE OF FUNDS:** 2002 Bond Act Per Capita Program, State of California, DIF West Parks, Development Mitigation Funds

<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *[Signature]*  
Michael R. Shetler

**County Executive Office Signature**

- Consent
- Policy
- Consent
- Policy

Dept'l Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** 10/2/07 3.42; 10/2/07 13.4; 9/2/08 13.3; 9/2/08 13.3

**District:** I

**Agenda Number:**

13.4

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

FORM APPROVED COUNTY COUNSEL  
BY: *[Signature]* DATE: 2/10/10  
LARISA R-MCKENNA Departmental Concurrence