

FORM APPROVED COUNTY COUNSEL  
 BY: MS Victor 2/11/10  
 DATE: \_\_\_\_\_  
 MARSHAL L. VICTOR

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

108 A



**SUBMITTAL DATE:**  
 February 9, 2010

**FROM:** TLMA - Transportation Department

**SUBJECT:** Cooperative Agreement with the Palo Verde Unified School District for roadway improvements on South Broadway, Blythe area.

**RECOMMENDED MOTION:** That the Board of Supervisors approve the Cooperative Agreement with the Palo Verde Unified School District for roadway improvements on South Broadway, in the Blythe area, and authorize the Chairman of the Board to execute the same.

**BACKGROUND:** The Transportation Department and the Palo Verde Unified School District have determined that there is a need for roadway improvements on South Broadway, in the Blythe area. The proposed improvements are programmed in the Riverside County Transportation Improvement Program (TIP) for 2009/2010. The County of Riverside is proposing to designate the Palo Verde Unified School District as the lead agency for the improvements in an interest to better coordinate the improvements and to benefit in the reduced

Departmental Concurrence

Juan C. Perez  
 Director of Transportation

MM  
 (Continued On Attached Page)

|   |                               |            |   |                          |
|---|-------------------------------|------------|---|--------------------------|
| <b>FINANCIAL DATA</b>   | Current F.Y. Total Cost:      | \$ 480,000 | In Current Year Budget:                 | Yes                      |
|   | Current F.Y. Net County Cost: | \$ 0       | Budget Adjustment:                      | No                       |
|   | Annual Net County Cost:       | \$ 0       | For Fiscal Year:                        | 2009/2010                |
| <b>SOURCE OF FUNDS:</b> SB 821 Bicycle and Pedestrian Facilities (37.5%)<br>Proposition 1B - State Bond funds - Local Roads (62.5%) |                               |            | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|   |                               |            | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
 Tina Grande

County Executive Office Signature

Dep't Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.

District: 4

Agenda Number:

3.25

The Honorable Board of Supervisors

RE: Cooperative Agreement with the Palo Verde Unified School District for roadway improvements on South Broadway, Blythe area.

February 9, 2010

Page 2 of 2

overall costs achieved from bidding with the larger school construction and roadway improvement project.

Palo Verde Unified School District will include full width pavement resurfacing and reconstruction of South Broadway, from the Blythe City limits to 1930 LF south, including sidewalk construction as part of the new elementary school roadway improvements.

The project is partially funded with SB 821 Bicycle and Pedestrian Facilities funds for which the County successfully competed. The funds provide for the construction of sidewalk on the east side of South Broadway.

The proposed sidewalk will link the existing neighborhood to the north to the proposed sidewalk in Vernon St. to the Elementary School and provide a safe path of travel to school.

Project No. B5-0667 and B9-0944

# SOUTH BROADWAY SIDEWALK

Project Limits: South Broadway & Vernon Ave



Disclaimer: Maps and database info used for reference purposes only. Map features are approximate and are not necessarily accurate. The County of Raleigh makes no warranty or guarantee as to the content, the source is often third party, accuracy, timeliness or complete nature of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product will be subject to accuracy and precision shall be the sole responsibility of the user.

Map Created by: Adriaens Soares, Raleigh County, Transportation Department, April 9, 2018.



UNREGISTERED AND UNLAWFUL REPRODUCTION, DISTRIBUTION, OR SALE OF THIS MAP IS PROHIBITED.

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**AGREEMENT BY AND BETWEEN**  
**RIVERSIDE COUNTY**  
**AND**  
**PALO VERDE UNIFIED SCHOOL DISTRICT**  
**FOR ROADWAY IMPROVEMENTS ON**  
**SOUTH BROADWAY**  
(Blythe Area)

This Agreement entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by and between the County of Riverside, (hereinafter "COUNTY"), and the PALO VERDE UNIFIED SCHOOL DISTRICT, (hereinafter "DISTRICT") for the provision of certain roadway improvements on South Broadway located within the jurisdictional boundaries of the COUNTY.

**RECITALS**

- A. COUNTY has budgeted for and desires to perform certain roadway improvements on South Broadway, in the Community of Blythe, hereinafter called "COUNTY ROADWAY IMPROVEMENTS", which will provide improved traffic circulation in the surrounding area and the location is shown on Exhibit "A" (Vicinity Map) attached hereto and made a part hereof, and
- B. COUNTY ROADWAY IMPROVEMENTS include re-surfacing 1,930 linear feet of the asphalt pavement on South Broadway from the Blythe City limits, southerly, and is funded under COUNTY Transportation Improvement Program (TIP) as Project No. B5-0667 in the amount of \$300,000 for construction and construction related services, and are shown on the Blythe Area Rehabilitation Project plans, X0703, and are shown on Exhibit "D";
- C. DISTRICT plans to construct a new Elementary School, hereinafter called "SCHOOL", in the Community of Blythe, the location is shown on Exhibit "A", and
- D. In connection with the construction of SCHOOL, DISTRICT was required to construct certain public roadway improvements on South Broadway, hereinafter called "DISTRICT ROADWAY IMPROVEMENTS" to safely permit traffic movement in the vicinity of SCHOOL; and
- E. DISTRICT ROADWAY IMPROVEMENTS include re-constructing 930 linear feet of the asphalt pavement on South Broadway from the Blythe City limits, southerly and includes construction of: curb, gutter, sidewalks, driveways, street lights and utility relocations and are shown on Street Improvement Plans, MS 4131, and are

1 shown on Exhibit "E"; and

2 F. DISTRICT ROADWAY IMPROVEMENTS of 930 linear feet of South Broadway are also a part of COUNTY  
3 ROADWAY IMPROVEMENTS of the 1,930 linear feet on South Broadway, and

4 G. Combining the COUNTY ROADWAY IMPROVEMENTS with the DISTRICT ROADWAY IMPROVEMENTS  
5 will result in re-surfacing 1,000 linear feet of the asphalt pavement and re-constructing 930 linear feet of the  
6 asphalt pavement on South Broadway.

7 H. COUNTY, in coordination with DISTRICT, submitted and successfully competed for funding up to \$180,000  
8 under the "FY 08/09 SB 821 BICYCLE AND PEDESTRIAN FACILITIES" program, hereinafter will be called  
9 "SB 821", for sidewalk improvements on South Broadway and the funding award letter dated June 12, 2008 is  
10 shown on Exhibit "C". The sidewalk improvements on South Broadway, hereinafter called "SIDEWALK  
11 IMPROVEMENTS" will improve pedestrian circulation to SCHOOL and the surrounding area, and

12 I. Collectively, the COUNTY ROADWAY IMPROVEMENTS, the DISTRICT ROADWAY IMPROVEMENTS and  
13 SIDEWALK IMPROVEMENTS are hereinafter called "PROJECT" and incorporate certain requirements of the  
14 General Plan of Circulation for the County of Riverside; and

15 J. COUNTY and DISTRICT desire to have one agency take a lead role in the development and implementation  
16 of PROJECT in an interest to coordinate the improvements and to reduce overall costs by processing the two  
17 separate jurisdictional improvements as one project.

18 K. COUNTY and DISTRICT desire to designate DISTRICT as the lead agency for the PROJECT and DISTRICT  
19 will therefor provide the administrative, technical, managerial and support services necessary to develop and  
20 implement PROJECT.

21 L. COUNTY and DISTRICT desire to define herein the terms and conditions under which said PROJECT is to  
22 be administered, environmentally cleared, engineered, coordinated, constructed, managed, maintained and  
23 financed.

24 **AGREEMENT**

25 NOW THEREFORE, in consideration of the mutual promises contained herein, the parties hereto agree as  
26 follows:

27 **SECTION 1 • DISTRICT AGREES:**

28 1. To advance one hundred (100) percent of the cost of the preparation of plans, specifications and estimates  
29 (PS&E), preparation of an environmental document (ED) and obtaining environmental clearance, providing

1 utility coordination and relocation of impacted utilities, acquiring right-of-way, and advertising, awarding and  
2 administering a public works construction contract necessary to construct PROJECT improvements that are  
3 located within the jurisdictional boundaries of the COUNTY.

- 4 2. To fund all costs of the PROJECT above those funds provided by the COUNTY herein.
- 5 3. To prepare, or cause to be prepared, detailed PS&E documents for the PROJECT and submit to COUNTY for  
6 review and approval at appropriate stages of development. Final plans for improvements within COUNTY's  
7 right of way shall be prepared to COUNTY standards, and signed by a Civil Engineer registered in the State  
8 of California. Deviations from standards shall be coordinated with and approved by COUNTY. DISTRICT  
9 shall not solicit construction bids until COUNTY has approved the PROJECT PS&E documents.
- 10 4. To identify and locate all utility facilities within the PROJECT area as part of its PROJECT design  
11 responsibility. If any existing public and/or private utility facilities conflict with PROJECT construction,  
12 DISTRICT shall make all necessary arrangements with the owners of such facilities for their protection,  
13 relocation, or removal. All utility facilities shall be identified on the PROJECT plans and specifications, and  
14 conflicting utilities shall be denoted. DISTRICT shall require the utility owner and/or its contractors performing  
15 the relocation work within COUNTY's right of way to obtain a COUNTY encroachment permit prior to the  
16 performance of said relocation work.
- 17 5. To prepare an environmental document and to obtain necessary environmental clearances in accordance  
18 with the California Environmental Quality ACT (CEQA).
- 19 6. To perform all right of way activities, including eminent domain activities, if necessary, in compliance with all  
20 applicable State and Federal laws and regulations. DISTRICT shall obtain approval from COUNTY prior to  
21 commencing any eminent domain activities related to acquisition of property located within the jurisdictional  
22 boundaries of COUNTY.
- 23 7. To deliver to COUNTY, legal title to the right of way, including access rights, free and clear of all  
24 encumbrances detrimental to COUNTY's present and future uses not later than the date of acceptance by  
25 COUNTY of maintenance and operation of the facility. Acceptance of said title by COUNTY is subject to a  
26 review of a Policy of Title Insurance in COUNTY's name to be provided by DISTRICT.
- 27 8. To make written application to COUNTY for an encroachment permit authorizing entry into COUNTY's right of  
28 way for the purposes of constructing PROJECT.
- 29 9. To advertise, award and administer a public works contract for the construction of PROJECT in accordance

1 with the local Agency Public Construction Code, the California Labor Code, and in accordance with the permit  
2 issued by the Riverside County Transportation Department.

3 10. To furnish a representative to perform the function of Resident Engineer during construction of PROJECT. If  
4 the PROJECT plans and specifications are prepared by a private engineering company, the Resident  
5 Engineer shall not be an employee of that company. The Resident Engineer shall also be independent of the  
6 construction contractor.

7 11. To furnish qualified support staff to assist the Resident Engineer in, but not limited to, construction surveys,  
8 soils and foundation tests, measurement and computation of quantities, testing of construction materials,  
9 checking shop drawings, preparation of estimates and reports, preparation of as-built drawings, and other  
10 inspection and staff services necessary to assure that the construction is performed in accordance with the  
11 PS&E documents.

12 12. To construct PROJECT in accordance with approved PS&E documents.

13 13. To provide material testing and quality control conforming to the Caltrans Standard Testing Methods as  
14 provided in Chapter 16 of the Local Assistance Procedures Manual, and to have this testing performed by a  
15 certified material tester.

16 14. To furnish COUNTY a complete set of full-sized film positive reproducible as-built plans and all contract  
17 records, including survey documents, within sixty (60) days following the completion and acceptance of the  
18 PROJECT construction contract. COUNTY also desires electronic copies of completed plans if available. If  
19 electronic copies are provided it is requested that they be provided on CD-R media.

20 15. To furnish COUNTY a final reconciliation of project expenses within ninety (90) days following the completion  
21 and acceptance of the PROJECT construction contract.

22 **SECTION 2 • COUNTY AGREES:**

23 1. To fund \$300,000 from TIP Project No. B5-0667 to be applied for the cost of the preparation of plans,  
24 specifications and estimates (PS&E), preparation of an environmental document (ED) and obtaining  
25 environmental clearance, providing utility coordination and relocation of impacted utilities, acquiring right-of-  
26 way, and advertising, awarding and administering a public works construction contract necessary to construct  
27 PROJECT improvements that are located within the jurisdictional boundaries of the COUNTY. To provide  
28 oversight of PROJECT and to provide prompt reviews and approvals, as appropriate, of submittals by  
29 DISTRICT, and to cooperate in timely processing of PROJECT.

- 1 2. To fund up to \$180,000 from SB 821 funds, with \$50,000 to be applied to advertising, awarding,  
2 administering a public works construction contract and up to \$130,000 applied to relocation of impacted  
3 utilities and construction of qualifying SIDEWALK IMPROVEMENTS costs.
- 4 3. To provide a representative to coordinate and assist the DISTRICT's Resident Engineer during the  
5 construction of PROJECT and to verify facilities are constructed in accordance with the approved PS&E  
6 documents as required by this agreement.
- 7 4. To deposit with DISTRICT, prior to completion of PROJECT thereof, the total amount of \$300,000, which  
8 represents COUNTY's TIP Project No. B5-0667 funding for PROJECT as shown in Exhibit "B".
- 9 5. To pay up to \$180,000 for qualifying SIDEWALK IMPROVEMENTS costs from SB 821 funds within 45 days  
10 of receipt all invoices submitted by DISTRICT and payment of claim by Riverside County Transportation  
11 Commission for services rendered in accordance with this agreement.

12 **SECTION 3 • IT IS MUTUALLY AGREED AS FOLLOWS:**

- 13 1. The total funding for PROJECT by COUNTY is up to \$ 480,000 as detailed in Exhibit "B". DISTRICT shall  
14 fund all other costs associated with PROJECT.
- 15 2. Construction by DISTRICT of improvements referred to herein which lie within COUNTY rights of way shall  
16 not be commenced until an Encroachment Permit to DISTRICT, or DISTRICT's contractor, authorizing such  
17 work has been issued by COUNTY.
- 18 3. DISTRICT shall cause DISTRICT's contractor to maintain in force, until completion and acceptance of the  
19 PROJECT construction contract, a policy of Contractual Liability Insurance, including coverage of Bodily  
20 Injury Liability and Property Damage Liability, in the amount of \$2,000,000 minimum single limit coverage,  
21 and a policy of Automobile Liability Insurance in the amount of \$1,000,000 minimum. Endorsements to each  
22 policy shall be required which name the COUNTY, its officers, agents and employees as additionally insured.  
23 DISTRICT shall also require DISTRICT's contractor to maintain Worker's Compensation Insurance.  
24 DISTRICT shall provide Certificates of Insurance and Additional Insured Endorsements which meet the  
25 requirements of this section to County prior to the start of construction.
- 26 4. Ownership and title to all materials, equipment, and appurtenances installed as part of this agreement will  
27 automatically be vested with the jurisdiction for which the improvements reside and no further agreement will  
28 be necessary to transfer ownership.
- 29 5. Neither COUNTY or DISTRICT shall be responsible for any maintenance of the improvements provided by



1 PROJECT that are located outside of their respective ownership or right of way boundaries.

2 6. No alteration or variation of the terms of this Agreement shall be valid unless made in writing and signed by  
3 both parties and no oral understanding or agreement not incorporated herein shall be binding on either party  
4 hereto.

5 7. DISTRICT and COUNTY shall retain or cause to be retained for audit for a period of three (3) years from the  
6 date of final payment, all records and accounts relating to PROJECT.

7 8. Neither COUNTY nor any officer or employee thereof shall be responsible for any damage or liability  
8 occurring by reason of anything done or omitted to be done by DISTRICT under or in connection with any  
9 work, authority or jurisdiction delegated to DISTRICT under this Agreement. It is further agreed that pursuant  
10 to Government Code Section 895.4, DISTRICT shall fully indemnify and hold COUNTY harmless from any  
11 liability imposed for injury (as defined by Government Code Section 810.8) occurring by reason of anything  
12 done or omitted to be done by DISTRICT under or in connection with any work, authority or jurisdiction  
13 delegated to DISTRICT under this Agreement.

14 9. Neither DISTRICT nor any officer or employee thereof shall be responsible for any damage or liability  
15 occurring by reason of anything done or omitted to be done by COUNTY under or in connection with any  
16 work, authority or jurisdiction delegated to COUNTY under this Agreement. It is further agreed that pursuant  
17 to Government Code Section 895.4, COUNTY shall fully indemnify and hold DISTRICT harmless from any  
18 liability imposed for injury (as defined by Government Code Section 810.8) occurring by reason of anything  
19 done or omitted to be done by COUNTY under or in connection with any work, authority or jurisdiction  
20 delegated to COUNTY under this Agreement.

21 10. This agreement and the exhibits herein contain the entire agreement between the parties, and is intended by  
22 the parties to completely state the agreement in full. Any agreement or representation respecting the matters  
23 dealt with herein or the duties of any party in relation thereto, not expressly set forth in this agreement, is null  
24 and void.

25 11. Nothing in the provisions of Agreement is intended to create duties or obligations to or rights in third parties  
26 not parties to this Agreement or affect the legal liability of either party to the Agreement by imposing any  
27 standard of care with respect to the maintenance of roads different from the standard of care imposed by law.

28 12. This agreement may be executed in one or more counterparts and when a counterpart shall have been  
29 signed by each party hereto, each shall be deemed an original, but all of which constitute one and the same

1 instrument.

2 13. This Agreement shall terminate upon completion and acceptance of the construction contract for PROJECT  
3 or on December 31, 2010, whichever is earlier in time.

4 14. All notices, demands, invoices, and written communications shall be in writing and delivered to the following  
5 addresses or such other address as the PARTIES may designate:

6 To County: Riverside County Transportation Department

7 Attention: Juan C. Perez

8 4080 Lemon Street, 8<sup>th</sup> Floor

9 Riverside, CA 92501

10 Phone: (951) 955-6740

11 Fax: (951) 955-3198

12  
13 To District: Palo Verde Unified School District

14 Attention:

15 295 N. 1st Street

16 Blythe, CA 92225

17 Phone: (760) 922-4164


18 Fax: (760) 922-5942

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21 **[Signatures of Parties on Following Page]**  
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APPROVALS

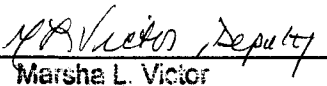
COUNTY OF RIVERSIDE

RECOMMENDED FOR APPROVAL:

 Dated: 2/11/10

Juan C. Perez  
Director of Transportation

APPROVED AS TO FORM:

 Dated: 2/16/10  
Marsha L. Vicior

*yes* Pamela J. Walls  
County Counsel

APPROVAL BY THE BOARD OF SUPERVISORS:

\_\_\_\_\_ Dated: \_\_\_\_\_

Marion Ashley  
Chairman, Riverside County Board of  
Supervisors


ATTEST:

\_\_\_\_\_ Dated: \_\_\_\_\_

Kecia Harper-Ihem,  
Clerk of the Board (SEAL)


PALO VERDE UNIFIED SCHOOL DISTRICT

APPROVED BY:

 Dated: 1/27/10

BY: Dr. Yul D. Whitney  
THE: Superintendent of Schools

APPROVED AS TO FORM:

 Dated: 1-27-10

BY: Marty Braden  
THE: Director of Facilities &  
Operations Department

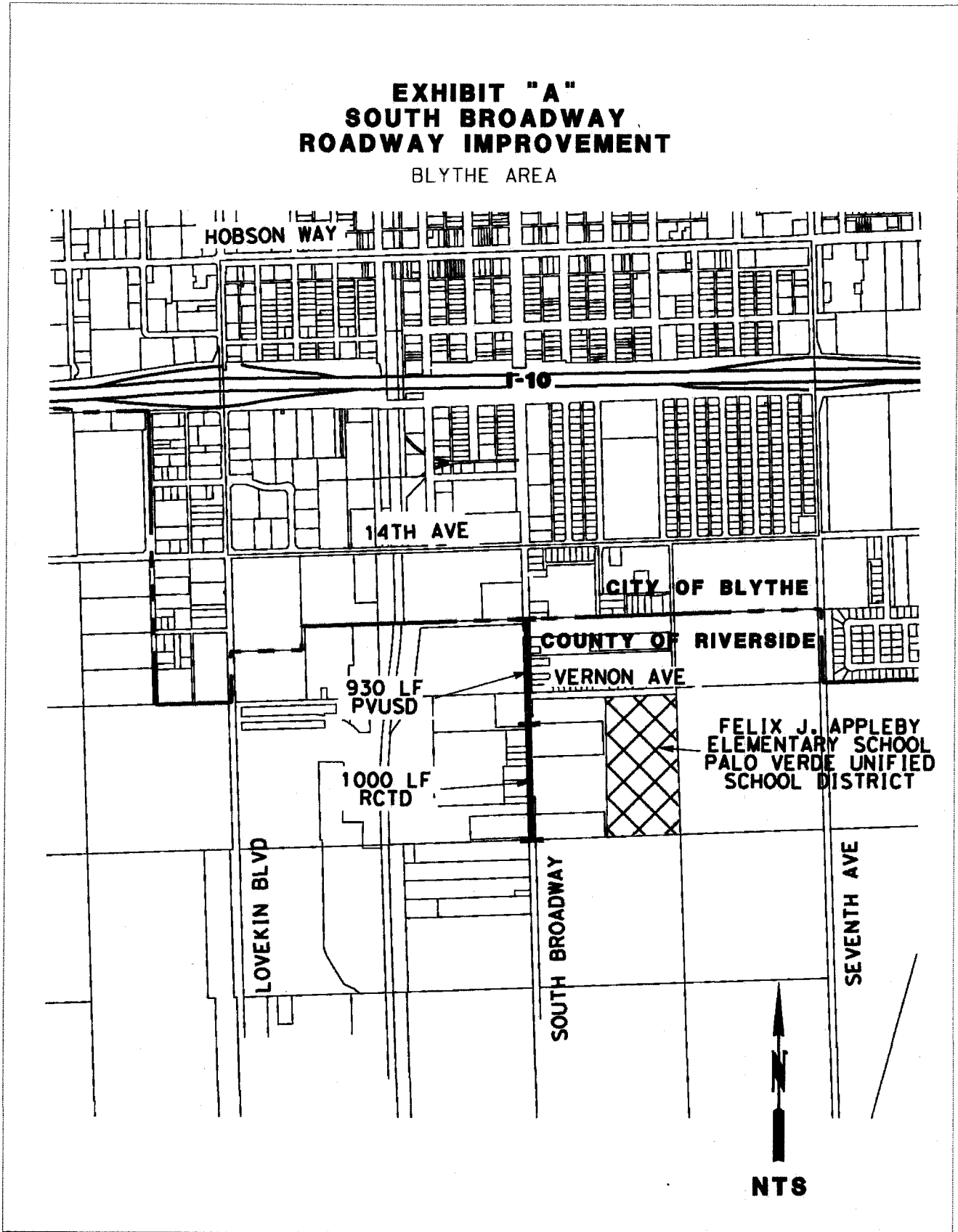
ATTEST:

\_\_\_\_\_ Dated: \_\_\_\_\_

BY:  
THE:

EXHIBIT A • VICINITY MAP

**EXHIBIT "A"**  
**SOUTH BROADWAY**  
**ROADWAY IMPROVEMENT**  
BLYTHE AREA



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**EXHIBIT B • PROJECT COST ESTIMATE**

| TASK                            | COUNTY            | TOTAL             |
|---------------------------------|-------------------|-------------------|
| Plans, Specs & Estimate         | \$ 000,000        | \$ 000,000        |
| Environmental                   | \$ 000,000        | \$ 000,000        |
| Right of way                    | \$ 000,000        | \$ 000,000        |
| Roadway Construction            | \$ 300,000        | \$ 300,000        |
| Sidewalk Construction (SB 821)  | \$ 130,000        | \$ 130,000        |
| Construction Engineering        | \$ 000,000        | \$ 000,000        |
| Project Administration (SB 821) | \$ 50,000         | \$ 50,000         |
|                                 | \$ 000,000        | \$ 000,000        |
| <b>TOTALS</b>                   | <b>\$ 480,000</b> | <b>\$ 480,000</b> |

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**EXHIBIT C**

**FY 08/\*09 SB 821 BICYCLE AND PEDESTRIAN FACILITIES**

**RCTC FUNDING AWARD LETTER**

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Riverside County Transportation Commission

June 12, 2008

Mr. Juan Perez  
Director of Transportation  
County of Riverside  
P. O. Box 1090  
Riverside, CA 92502-1090

**RE: FY 2008/09 SB 821 Bicycle and Pedestrian Facilities Program**

Dear Mr. Perez:

I am pleased to inform you that on June 11, 2008, the Riverside County Transportation Commission approved the FY 2008/09 SB 821 Bicycle and Pedestrian Facilities Program as recommended on the attached schedule which includes your proposed project(s). Also enclosed is a copy of a FY 2008/09 SB 821 claim form for your use when you are ready to submit your claim for the approved funds.

Please note that the Commission's policies for the allocation of SB 821 funds are as follows:

- 1) The Commission will not disburse funds for a project in its approved SB 821 Program until the sponsoring agency awards a contract for the construction of the project or until local agency forces begin construction of the project.
- 2) If funds for a project are not claimed prior to the end of the second fiscal year (June 30, 2010), the project will be deleted from the program and the funds will be reprogrammed in the next fiscal year's SB 821 Program.
- 3) A project sponsor may request an extension of time beyond the two-year period if the project is part of a larger federally funded project or is being constructed in coordination with another public agency (Caltrans) and substantial progress has been made on the project which, at a minimum, would mean completion of preliminary engineering.

Should you have any questions, please feel free to call me at your convenience.

Sincerely,



Jerry Rivera  
Program Manager

Enclosures

File: U. 26.3

**RIVERSIDE COUNTY TRANSPORTATION COMMISSION  
SB 821 BICYCLE AND PEDESTRIAN FACILITIES PROGRAM  
FY 2008/09 RECOMMENDED FUNDING**

Attachment III

| <u>Rank</u> | <u>Agency</u>      | <u>Project Description</u>               | <u>Total Costs</u> | <u>SB 821 Funds Requested</u> | <u>Recommended Allocation</u> | <u>Cummulative Funds Allocated</u> | <u>Average Score</u> |
|-------------|--------------------|--|--------------------|-------------------------------|-------------------------------|------------------------------------|----------------------|
| 1           | Beaumont           | Citywide Sidewalk & Access Ramps         | \$448,200          | \$179,280                     | \$179,280                     | \$179,280                          | 89.3                 |
| 2           | Coachella          | Palm View School S/W Projects            | 76,180             | 38,090                        | \$38,090                      | 217,370                            | 89.0                 |
| 3           | Perris             | Indian Ave. Sidewalk & Ramps             | 250,000            | 80,000                        | \$80,000                      | 297,370                            | 88.6                 |
| 4           | Hemet              | Citywide Sidewalk & Access Ramps         | 357,000            | 90,000                        | \$90,000                      | 387,370                            | 88.4                 |
| 5           | Coachella          | Bobby G. Duke School S/W Projects        | 72,380             | 36,190                        | \$36,190                      | 423,560                            | 87.6                 |
| 6           | Banning            | Hemmerling Elem. School Sidewalk         | 60,000             | 45,000                        | \$45,000                      | 468,560                            | 84.4                 |
| 6           | Riverside County   | Krameria Ave. Sidewalk & Access Ramps    | 128,200            | 88,200                        | \$88,200                      | 556,760                            | 84.4                 |
| 8           | San Jacinto        | Downtown Infill Sidewalks & Ramps        | 400,000            | 100,000                       | \$100,000                     | 656,760                            | 84.1                 |
| 9           | Lake Elsinore      | Mohr Street Sidewalk                     | 52,000             | 26,000                        | \$26,000                      | 682,760                            | 82.7                 |
| 10          | Palm Springs       | Farrell Dr. "Missing Link" Sidewalk      | 117,500            | 87,500                        | \$87,500                      | 770,260                            | 80.7                 |
| 11          | Riverside County   | So. Broadway Walkway Project             | 180,000            | 180,000                       | \$180,000                     | 950,260                            | 80.2                 |
| 12          | Palm Springs       | Ramon Road "Missing Link" Sidewalk       | 123,900            | 92,900                        | \$92,900                      | 1,043,160                          | 80.0                 |
| 13          | Riverside          | Orchard St. & Verde St. Sidewalks        | 300,000            | 150,000                       | \$150,000                     | 1,193,160                          | 79.8                 |
| 14          | Riverside County   | Mayberry Ave. S/W - Dartmouth/Stanford   | 131,000            | 104,800                       | \$104,800                     | 1,297,960                          | 79.1                 |
| 15          | Desert Hot Springs | West Dr. Sidewalk & Bike Lane            | 227,000            | 170,250                       | \$69,135                      | 1,367,095                          | 78.9                 |
| 16          | Banning            | Woodland Ave. Sidewalk                   | 72,000             | 36,000                        | \$0                           | 1,367,095                          | 78.6                 |
| 17          | Cathedral City     | Whitewater Neighborhood Sidewalk Improv. | 180,000            | 108,000                       | \$0                           | 1,367,095                          | 78.2                 |
| 18          | Riverside          | Central Ave. Sidewalk                    | 200,000            | 100,000                       | \$0                           | 1,367,095                          | 77.3                 |
| 19          | Lake Elsinore      | Campus Way Sidewalk                      | 108,000            | 54,000                        | \$0                           | 1,367,095                          | 77.2                 |
| 20          | Lake Elsinore      | Langstaff St. Sidewalk                   | 97,200             | 48,600                        | \$0                           | 1,367,095                          | 77.0                 |
| 21          | Riverside          | Randolph St. & Lake St. Sidewalks        | 330,000            | 165,000                       | \$0                           | 1,367,095                          | 76.6                 |
| 22          | Coachella          | Valley View School S/W Projects          | 70,110             | 35,055                        | \$0                           | 1,367,095                          | 76.5                 |
| 23          | Corona             | Sidewalk Gap Closures                    | 156,000            | 117,000                       | \$0                           | 1,367,095                          | 76.1                 |
| 24          | Riverside County   | Steve Ave. Sidewalk & Access Ramps       | 94,400             | 75,500                        | \$0                           | 1,367,095                          | 76.1                 |
| 25          | Riverside County   | Jurupa Rd. Sidewalk & Access Ramps       | 171,900            | 137,500                       | \$0                           | 1,367,095                          | 75.4                 |
| 26          | Cathedral City     | Cathedral Canyon Dr. Sidewalk            | 320,000            | 160,000                       | \$0                           | 1,367,095                          | 73.8                 |
| 27          | Lake Elsinore      | Sumner Ave. Sidewalk                     | 97,900             | 48,950                        | \$0                           | 1,367,095                          | 73.8                 |



**RIVERSIDE COUNTY TRANSPORTATION COMMISSION  
SB 821 BICYCLE AND PEDESTRIAN FACILITIES PROGRAM**

**FY 2008/09 RECOMMENDED FUNDING**

Attachment III

| <u>Rank</u>   | <u>Agency</u>    | <u>Project Description</u>                 | <u>Total Costs</u> | <u>SB 821 Funds Requested</u> | <u>Recommended Allocation</u> | <u>Cummulative Funds Allocated</u> | <u>Average Score</u> |
|---------------|------------------|--|--------------------|-------------------------------|-------------------------------|------------------------------------|----------------------|
| 28            | Lake Elsinore    | Poe St. Sidewalk                           | 38,500             | 19,250                        | \$0                           | 1,367,095                          | 73.7                 |
| 29            | Riverside        | Orrenmaa Sch. Footpath Access Project      | 200,000            | 100,000                       | \$0                           | 1,367,095                          | 73.6                 |
| 30            | Riverside        | Wheelchair Ramps                           | 400,000            | 200,000                       | \$0                           | 1,367,095                          | 73.4                 |
| 31            | Riverside        | Picker St., Ellen St. & Gramercy Pl. S/W   | 350,000            | 175,000                       | \$0                           | 1,367,095                          | 73.4                 |
| 32            | Coachella        | Bagdouma Park Projects                     | 72,620             | 36,310                        | \$0                           | 1,367,095                          | 73.2                 |
| 33            | Banning          | Lions Park Sidewalk                        | 80,000             | 40,000                        | \$0                           | 1,367,095                          | 73.1                 |
| 34            | Riverside County | Antelope Rd. Sidewalk & Access Ramps       | 84,300             | 67,400                        | \$0                           | 1,367,095                          | 71.6                 |
| 35            | Banning          | Roosevelt Williams Prk. George St. S/W     | 56,000             | 42,000                        | \$0                           | 1,367,095                          | 71.3                 |
| 36            | Temecula         | Citywide Class II Bike Lane Striping Proj. | 100,000            | 80,000                        | \$0                           | 1,367,095                          | 69.7                 |
| 37            | Riverside County | Mayberry Ave. S/W - Peartree/Valle Vista   | 278,000            | 222,400                       | \$0                           | 1,367,095                          | 69.1                 |
| 38            | La Quinta        | Coachella Canal Multi-Use Trail Bridge     | 228,750            | 114,375                       | \$0                           | 1,367,095                          | 65.7                 |
| 39            | Moreno Valley    | Ped. Countdown Indications & ADA           | 156,523            | 125,218                       | \$0                           | 1,367,095                          | 64.4                 |
| 40            | Moreno Valley    | Gap Closure Pedestrian Walkway             | 353,438            | 282,750                       | \$0                           | 1,367,095                          | 61.6                 |
| 41            | Palm Desert      | Portola Ave. Sidewalk Realignment          | 256,000            | 70,000                        | \$0                           | 1,367,095                          | 61.1                 |
| 42            | Moreno Valley    | Bicycle Master Plan Update                 | 43,750             | 35,000                        | \$0                           | 1,367,095                          | 59.7                 |
| <b>Totals</b> |                  |  | <u>\$7,518,751</u> | <u>\$4,163,518</u>            | <u>\$1,367,095</u>            |                                    |                      |

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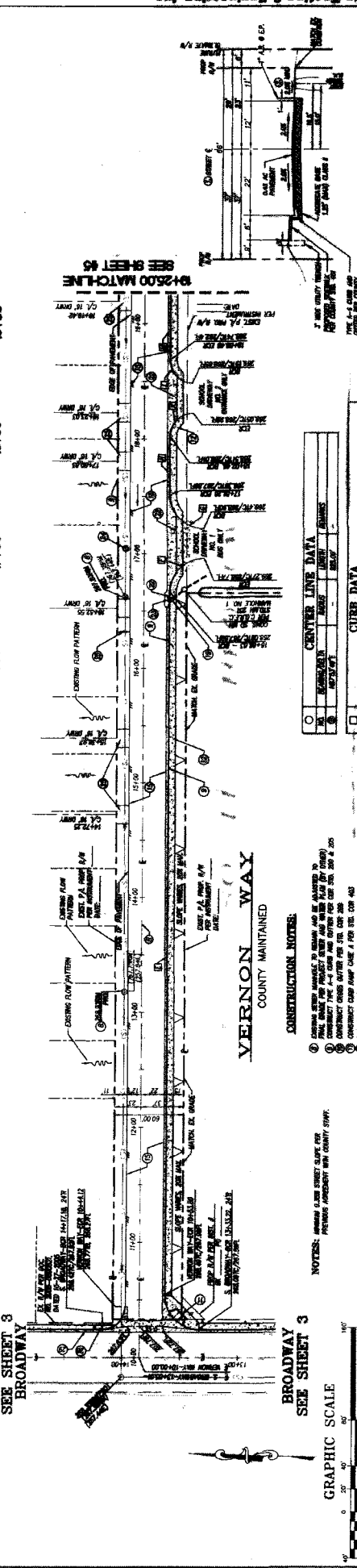
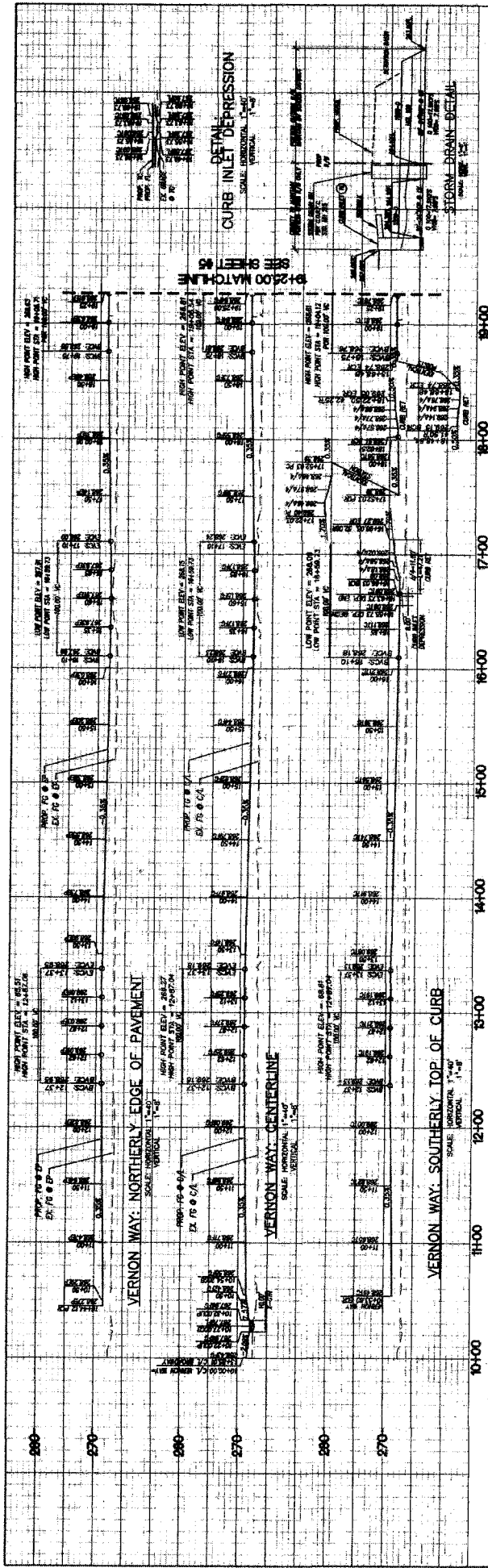
**EXHIBIT D**

**PALO VERDE UNIFIED SCHOOL DISTRICT**  
**STREET IMPROVEMENT PLANS**  
**MS 4131**









**VERNON WAY (TYPICAL) MODIFIED\***  
 \*ADAPTED FROM COUNTY STANDARD SPECIFICATIONS FOR HIGHWAYS, SECTION 100, PART 100-1.1. COUNTY OF RIVERSIDE, CALIFORNIA.

NOTE: (1) ALL DIMENSIONS ARE IN FEET AND INCHES. (2) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED. (3) SEE MANHOLE ALIGNED TO MATCH EXISTING CENTERLINE.

| CENTER LINE DATA |           | CURB DATA |           |
|------------------|-----------|-----------|-----------|
| STATION          | ELEVATION | STATION   | ELEVATION |
| 10+00            | 278.52    | 10+00     | 278.52    |
| 11+00            | 278.52    | 11+00     | 278.52    |
| 12+00            | 278.52    | 12+00     | 278.52    |
| 13+00            | 278.52    | 13+00     | 278.52    |
| 14+00            | 278.52    | 14+00     | 278.52    |
| 15+00            | 278.52    | 15+00     | 278.52    |
| 16+00            | 278.52    | 16+00     | 278.52    |
| 17+00            | 278.52    | 17+00     | 278.52    |
| 18+00            | 278.52    | 18+00     | 278.52    |
| 19+00            | 278.52    | 19+00     | 278.52    |

**CONSTRUCTION NOTES:**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR HIGHWAYS, SECTION 100, PART 100-1.1, COUNTY OF RIVERSIDE, CALIFORNIA.
2. THE CENTERLINE SHALL BE MAINTAINED THROUGHOUT THE PROJECT.
3. THE CURB SHALL BE CONSTRUCTED TO THE DIMENSIONS SHOWN ON THIS PLAN.
4. THE STORM DRAIN SHALL BE CONSTRUCTED TO THE DIMENSIONS SHOWN ON THIS PLAN.
5. THE GUTTER SHALL BE CONSTRUCTED TO THE DIMENSIONS SHOWN ON THIS PLAN.
6. THE PAVEMENT SHALL BE CONSTRUCTED TO THE DIMENSIONS SHOWN ON THIS PLAN.
7. THE FINISH GRADE SHALL BE MAINTAINED THROUGHOUT THE PROJECT.
8. THE EXISTING POWER LINE TO BE UNDERGROUND AS REQUIRED BY THE COUNTY.

**GENERAL NOTES:**

1. PLEASE REFER TO THE OTHER APPROVAL PLAN SET FOR WATER IMPROVEMENTS.
2. PLEASE REFER TO THE STRENGTH AND STIFFNESS PLAN SET FOR PAVING, STRENGTH AND STIFFNESS.
3. ALL WORK SHALL BE COMPLETED PRIOR TO PLAN APPROVAL OF ANY IMPROVEMENT WITHIN THE PROJECT AREA.

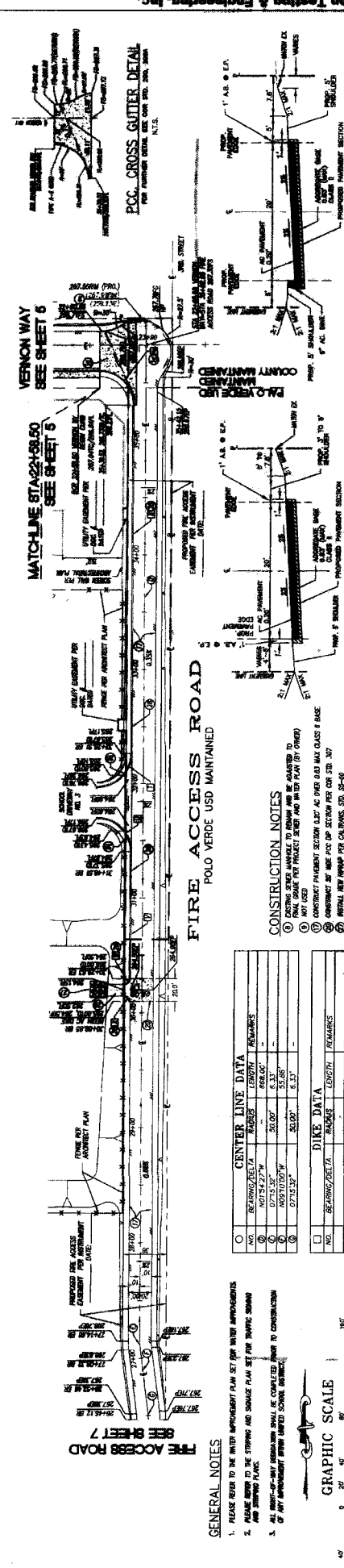
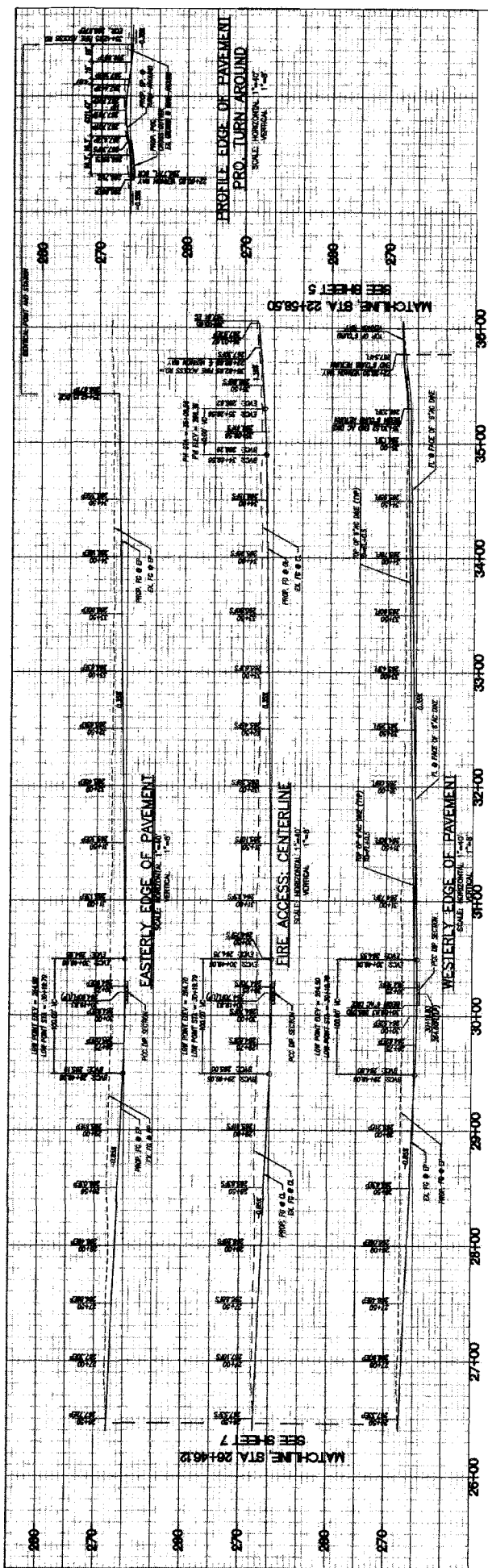
**CONSTRUCTION TESTING & ENGINEERING, INC.**  
 1111 BAYVIEW DRIVE, SUITE 1111, ESCROW 24, PALMDALE, CALIFORNIA 91368  
 APPROVED BY: *[Signature]*  
 PROJECT NO. 2018-0001  
 SHEET NO. 4 OF 8  
 COUNTY FILE NO. 19-0001

**REVISIONS:**

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
|     |             |      |
|     |             |      |
|     |             |      |







**CONSTRUCTION NOTES**

1. ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS TO FACE UNLESS OTHERWISE NOTED.
3. ALL DIMENSIONS TO FACE UNLESS OTHERWISE NOTED.
4. ALL DIMENSIONS TO FACE UNLESS OTHERWISE NOTED.
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9. ALL DIMENSIONS TO FACE UNLESS OTHERWISE NOTED.
10. ALL DIMENSIONS TO FACE UNLESS OTHERWISE NOTED.

| CENTER LINE DATA |               | DIKE DATA     |              |
|------------------|---------------|---------------|--------------|
| STATION          | BEARING/Delta | BEARING/Delta | REMARKS      |
| 26500            | N07°52'27"W   | 42.00         | 1" A.C. DRES |
| 26500            | N07°52'27"W   | 42.00         | 1" A.C. DRES |
| 26500            | N07°52'27"W   | 42.00         | 1" A.C. DRES |
| 26500            | N07°52'27"W   | 42.00         | 1" A.C. DRES |
| 26500            | N07°52'27"W   | 42.00         | 1" A.C. DRES |
| 26500            | N07°52'27"W   | 42.00         | 1" A.C. DRES |
| 26500            | N07°52'27"W   | 42.00         | 1" A.C. DRES |
| 26500            | N07°52'27"W   | 42.00         | 1" A.C. DRES |
| 26500            | N07°52'27"W   | 42.00         | 1" A.C. DRES |
| 26500            | N07°52'27"W   | 42.00         | 1" A.C. DRES |



NOTE: DON'T DRAG - DRAG YOU CAN U.S.A. 101 FEEL  
1-800-237-2600  
WWW.CONSTRUCTIONTESTING.COM

**FIRE ACCESS ROAD (TYPICAL)**  
STA. 30+09.83 TO STA. 35+30.32  
LOCAL STREET MAINTAINED BY SCHOOL DISTRICT

**FIRE ACCESS ROAD (TYPICAL)**  
STA. 28+46.12 TO STA. 30+09.83  
LOCAL STREET MAINTAINED BY SCHOOL DISTRICT

|  |  |  |
|--|--|--|
| <p>CONSTRUCTION TESTING &amp; ENGINEERING, INC.<br/>1141 BENTLEY ROAD, SUITE 110, STARKVILLE, MS 38976<br/>TEL: 662-329-1141 FAX: 662-329-1142</p> |  | <p>PROJECT NO. 070005<br/>SHEET NO. 6<br/>OF 8 SHEETS</p>  |
| <p>FOR: COUNTY FILE NO.</p>  |  | <p>DATE: 11/11/2009</p>  |
| <p>APPROVED BY: [Signature]</p>  |  | <p>DATE: 11/11/2009</p>  |
| <p>CONSTRUCTION TESTING &amp; ENGINEERING, INC.<br/>1141 BENTLEY ROAD, SUITE 110, STARKVILLE, MS 38976<br/>TEL: 662-329-1141 FAX: 662-329-1142</p> |  | <p>CONSTRUCTION TESTING &amp; ENGINEERING, INC.<br/>1141 BENTLEY ROAD, SUITE 110, STARKVILLE, MS 38976<br/>TEL: 662-329-1141 FAX: 662-329-1142</p> |







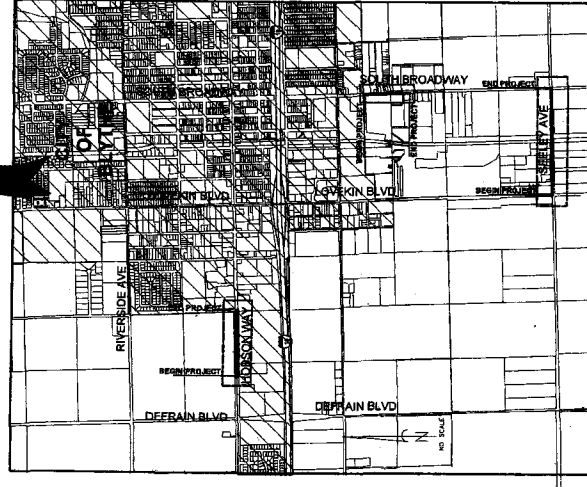
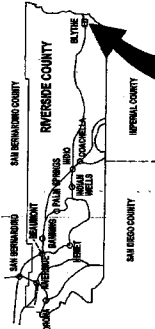
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**EXHIBIT E**

**RIVERSIDE COUNTY**  
**BLYTHE AREA REHABILITATION**  
**PROJECT PLANS**

# COUNTY OF RIVERSIDE

## BLYTHE AREA REHABILITATION PROJECT



### GENERAL SIGNING AND STRIPING NOTES:

- ALL MATERIAL AND WORK SHALL CONFORM TO MAY 2006 EDITION OF CALTRANS STANDARD PLANS AND STANDARD SPECIFICATIONS, AND SEPTEMBER 2006 EDITION OF CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
- ALL TRAFFIC STRIPES, PAVEMENT MARKINGS, AND SIGNS SHALL BE REFLECTORIZED STANDARD SIZE. ALL STRIPING AND MARKING DETAILS SHALL MATCH CALTRANS STANDARD PLANS.
- THE CONTRACTOR SHALL REMOVE ALL CONFLICTING STRIPES, PAVEMENT MARKINGS, AND SIGNS FROM THE PROJECT AREA AND AS DIRECTED BY THE ENGINEER. WORD OR SYMBOL PAVEMENT MARKINGS SHALL BE REMOVED BY SANDBLASTING OR GRINDING A RECTANGULAR AREA COVERING THE WHOLE MARKING.
- ALL CROSSWALKS SHALL HAVE 10 FEET IN BETWEEN THE 12-INCH WHITE OR YELLOW STRIPES.
- ALL DOUBLE YELLOW STRIPES SHALL HAVE 3-INCH PAINTED BLACK LINE SEPARATING THE YELLOW STRIPES.
- THE CONTRACTOR SHALL FURNISH AND INSTALL ALL TRAFFIC STRIPES, RAISED LETTER SIGNS, AND PAVEMENT MARKINGS, AND SIGNS IN ACCORDANCE WITH THE PLANS AND AS DIRECTED BY THE ENGINEER.
- ALL PAVEMENT MARKINGS INCLUDING CROSSWALKS, LIMIT LINES, AND STOP BARS SHALL BE PAINTED IN TWO COATS.
- ALL TRAFFIC STRIPES SHALL BE INSTALLED WITHIN SEVEN WORKING DAYS OF BOUNDARY STRIPING.
- ALL EXISTING PMS WITHIN THE PROJECT AREA SHALL BE REPAIRED OR REMOVED IN ACCORDANCE WITH THE PLANS OR AS DIRECTED BY THE ENGINEER.
- THE CONTRACTOR SHALL INSTALL SIGNS, LOCATIONS IN ACCORDANCE WITH THE PLANS, ON 4" X 4" WOOD POST WITH ANCHOR BLOCK UNLESS OTHERWISE NOTED. THE EXACT LOCATION OF ALL SIGNS SHALL BE DETERMINED IN THE FIELD BY THE ENGINEER.
- THE CONTRACTOR SHALL REMOVE SIGNS IN ACCORDANCE WITH THE PLANS AND AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHALL DELIVER REMOVED SIGNS TO THE NEAREST COUNTY YARD OR AS DIRECTED BY THE ENGINEER.
- THE CONTRACTOR SHALL LAYOUT (CAT-TRACK) THE PROPOSED SIGNING, STRIPING, AND PAVEMENT MARKINGS WITHIN THE PLANS AND OBTAIN THE ENGINEER'S APPROVAL PRIOR TO ACTUAL INSTALLATION.

### GENERAL CONSTRUCTION NOTES:

- ALL MATERIAL AND WORK SHALL CONFORM TO THE MAY 2006 EDITION OF THE STANDARD PLANS AND STANDARD SPECIFICATIONS OF THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION AND SPECIAL PROVISIONS OF THIS CONTRACT.
- LOCATIONS OF ALL UNDERGROUND UTILITIES ARE APPROXIMATE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATIONS AND VERIFY ALL CONDITIONS ON THE JOB SITE PRIOR TO EXCAVATION. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MAY OCCUR AS A RESULT OF EXCAVATION. THE CONTRACTOR SHALL PRESERVE ANY AND ALL UNDERGROUND UTILITIES. THE CONTRACTOR SHALL NOTIFY ALL CONCERNED UTILITY COMPANIES AT LEAST 48 HOURS IN ADVANCE OF EXCAVATION. ALL CALL UNDERGROUND SERVICE ALERT AT (800) 227-2600.
- EXISTING PRIVATELY OWNED IMPROVEMENTS ON PUBLIC RIGHT-OF-WAY SHALL BE PROTECTED OR REPLACED IF DAMAGED, AS DIRECTED BY THE ENGINEER.
- CONTRACTOR LICENSE CLASS A OR C-12 REQUIRED.
- CONTRACTOR SHALL PROVIDE WRITTEN NOTICE TO ALL AFFECTED RESIDENTS TO REMOVE PARKED CARS AT LEAST ONE (1) WEEK PRIOR TO WORK. THE CONTRACTOR SHALL ALSO POST TEMPORARY NO PARKING SIGNS ON AFFECTED STREETS TWENTY-FOUR (24) HOURS PRIOR TO WORK ON THOSE STREETS. THE TEMPORARY NO PARKING SIGNS AND WRITTEN NOTICE SHALL STATE THE ANTICIPATED DATES AND HOURS OF WORK ON THESE STREETS.
- NO TRASH, DEBRIS OR ANY CONTAMINATED RUNOFF SHALL BE ALLOWED TO DRAIN TO THE EXISTING CATCH BASINS. CONTRACTOR SHALL PROTECT THE EXISTING CATCH BASINS BY USE OF SAND BAGS AND OTHER BEST MANAGEMENT PRACTICES. ALL THE COLLECTED SEDIMENT AND DEBRIS SHALL BE CAREFULLY REMOVED AND DISPOSED OFF SITE.
- THE STATION DATA PROVIDED (10+00) IS APPROXIMATE AND FOR INFORMATION PURPOSES ONLY. CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND REPORT ANY DISCREPANCIES TO THE RESIDENT ENGINEER PRIOR TO COMMENCEMENT OF WORK.
- THIS PLAN IS NOT DEEMED TO BE AN EXACT REPRESENTATION OF THE ACTUAL GEOMETRY AND/OR MEASUREMENTS. CONTRACTOR FIELD REVIEW IS REQUIRED.

### INDEX OF SHEETS

- COVER SHEET
- TYPICAL SECTION
- LAYOUT
- STRIPING

PROJECT LENGTH = 1.165 MI  
 TTSR23E SECTION 5 & T6SR22E SECTION 26

### NOTE:

THESE PLANS ARE NOT TO BE USED FOR ULTIMATE STRUCTURAL AND/OR ALIGNMENT ENGINEERING.

| REV | BY | DESCRIPTION | APPROVED DATE |
|-----|----|-------------|---------------|
|     |    |             |               |

| DESIGN SECTION   | REVIEWED/CONCURRED                               | RECOMMENDED                                       | APPROVED BY  |
|--|--|---|--|
| DESIGNED/DRAWN BY: <i>Jeffrey Hedberg</i><br>CHECKED BY: <i>Michael Muty</i><br>PROJECT MANAGER: <i>Michael Muty</i> | APPROVED BY: <i>Mark Bernick</i><br>DATE: 7-3-08 | APPROVED BY: <i>James L. Bree</i><br>DATE: 7-8-08 | APPROVED BY: <i>James L. Bree</i><br>DATE: 7-16-08 |

| DESIGN SECTION   | REVIEWED/CONCURRED                               | RECOMMENDED                                       | APPROVED BY  |
|--|--|---|--|
| DESIGNED/DRAWN BY: <i>Jeffrey Hedberg</i><br>CHECKED BY: <i>Michael Muty</i><br>PROJECT MANAGER: <i>Michael Muty</i> | APPROVED BY: <i>Mark Bernick</i><br>DATE: 7-3-08 | APPROVED BY: <i>James L. Bree</i><br>DATE: 7-8-08 | APPROVED BY: <i>James L. Bree</i><br>DATE: 7-16-08 |

| DESIGN SECTION   | REVIEWED/CONCURRED                               | RECOMMENDED                                       | APPROVED BY  |
|--|--|---|--|
| DESIGNED/DRAWN BY: <i>Jeffrey Hedberg</i><br>CHECKED BY: <i>Michael Muty</i><br>PROJECT MANAGER: <i>Michael Muty</i> | APPROVED BY: <i>Mark Bernick</i><br>DATE: 7-3-08 | APPROVED BY: <i>James L. Bree</i><br>DATE: 7-8-08 | APPROVED BY: <i>James L. Bree</i><br>DATE: 7-16-08 |

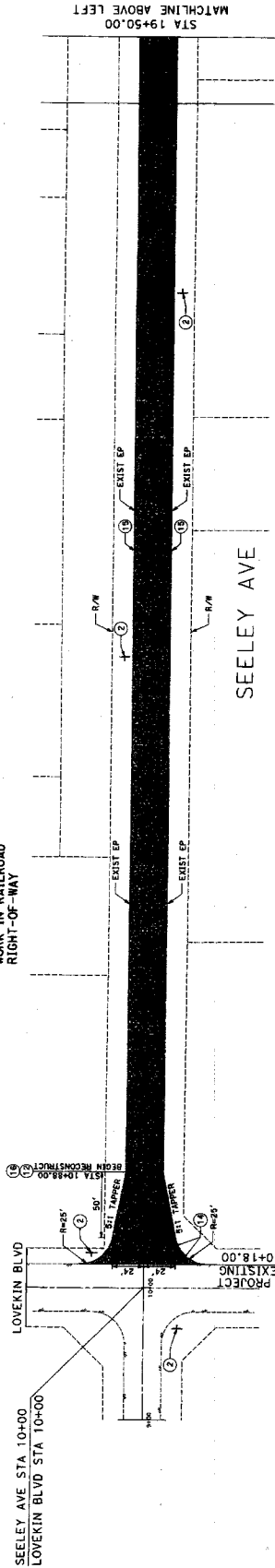
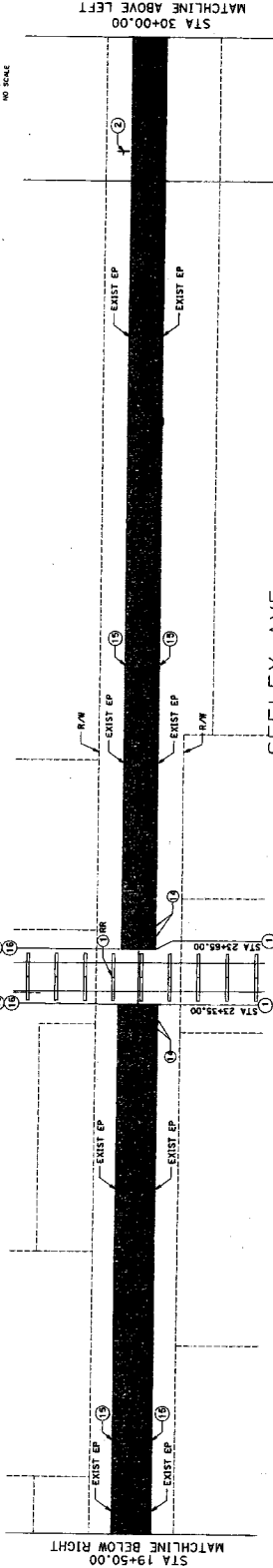
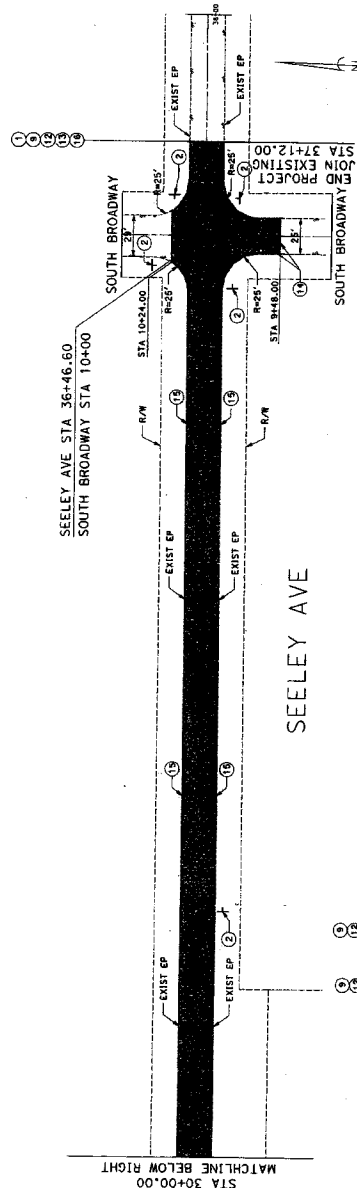
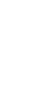
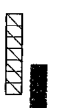
| TITLE SHEET   | REFERENCE   |
|---|---|
| <b>BLYTHE AREA REHABILITATION PROJECT</b><br>SHEET 1 OF 6 | 20703<br>WORK ORDER NO.<br>20703<br>SHEET NO.<br>1<br>OF<br>6 |





**CONSTRUCTION NOTES:**

- 1 PROTECT IN PLACE AND/OR MATCH EXISTING
- 2 PROTECT EXISTING ROADWAY IN PLACE
- 3 ROUTE AND PATCH ALL CRACKS OVER 1/4" (INCLUDES PATCHES WITH HOT MIX AND FILL CRACKS GREATER THAN 1/4" WITH RUBBERIZED GRACK SEALANT PRIOR TO PAVING AND PATCH FOR ROAD LANDING
- 4 REMOVE EXISTING PAVEMENT SECTION AND RECONSTRUCT WITH 0.25" HOT MIX
- 5 PG 70-10 (TYPE A) OVER RECOMPACTED MATERIAL
- 6 OVERLAY WITH 0.17" OF ASPHALT RUBBER HOT MIX
- 7 HEADER CUT PER DETAIL ON SHEET 2
- 8 PLACE SHOULDER BACKING
- 9 SAW CUT



| REVISIONS |             | DESIGN SECTION |      | RIVERSIDE COUNTY TRANSPORTATION |      | LAYOUT      |      | REFERENCE |     |
|-----------|-------------|----------------|------|---------------------------------|------|-------------|------|-----------|-----|
| REV. BY   | DESCRIPTION | APPROVED       | DATE | DESIGNED BY                     | DATE | APPROVED BY | DATE | DATE      | NO. |
| 1         |             |                |      | ALFREDO MARTINEZ                |      |             |      | X0703     |     |
| 2         |             |                |      | ALFREDO MARTINEZ                |      |             |      | DATE      |     |
| 3         |             |                |      | ALFREDO MARTINEZ                |      |             |      | DATE      |     |
| 4         |             |                |      | ANGEL CANTU                     |      |             |      | DATE      |     |
| 5         |             |                |      | ANGEL CANTU                     |      |             |      | DATE      |     |
| 6         |             |                |      | ANGEL CANTU                     |      |             |      | DATE      |     |

**BLYTHE AREA REHABILITATION PROJECT**

APPROVED BY: *[Signature]*  
 PROJECT MANAGER  
 REC. NO. CS165



DESIGNED BY: ALFREDO MARTINEZ  
 DRAWN BY: ANGEL CANTU  
 CHECKED BY: ANGEL CANTU

| REV. BY | DESCRIPTION | APPROVED | DATE |
|---------|-------------|----------|------|
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DATE: 4/20/16  
 SHEET: 4 OF 6





