

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE  
REDEVELOPMENT AGENCY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

101



**SUBMITTAL DATE:**  
February 18, 2010

**FROM:** Redevelopment Agency

**SUBJECT:** Thousand Palms Fire Station and Training Center Project – Notice of Completion

**RECOMMENDED MOTION:** That the Board of Directors:

1. Accept the Thousand Palms Fire Station and Training Center constructed by Eberhardt Construction Inc. as completed and authorize the Clerk of the Board to file the Notice of Completion; and
2. Authorize the release of the \$446,352.62 in retained funds to the contractor in accordance with the contract terms.

**BACKGROUND:** On June 10, 2008 the Board of Directors approved the construction agreement between Eberhardt Construction, Inc. and the Redevelopment Agency for the County of Riverside. The Project has been inspected and found to comply with all contract requirements. This board action will release the balance of the contract retention funds of \$446,352.62 to Eberhardt Construction, Inc. 35 days after the Notice of Completion is filed.

Attachment: Notice of Completion

Robert Field  
Executive Director

|                       |                               |               |                         |       |
|-----------------------|-------------------------------|---------------|-------------------------|-------|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ 446,353.62 | In Current Year Budget: | Yes   |
|                       | Current F.Y. Net County Cost: | \$ 0          | Budget Adjustment:      | No    |
|                       | Annual Net County Cost:       | \$ 0          | For Fiscal Year:        | 09/10 |

**COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA:** No

|  |   |                          |
|--|---|--------------------------|
| <b>SOURCE OF FUNDS:</b> Desert Communities Redevelopment Project Area<br>Capital Improvement Funds | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|  | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Jennifer L. Sargent

**County Executive Office Signature**

Dept't Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

Reviewed by  
  
Christopher Hans

FORM APPROVED COUNTY COUNSEL  
BY:   
MARSHA L. VICTOR  
DATE: 2/10/10

Departmental Concurrence

**Prev. Agn. Ref.:** 4.4 4/25/06; 4.3 7/3/07; 4.1 2/26/08; 4.1 6/10/08; 4.2 7/8/08  
**District:** 4  
**Agenda Number:**

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: Liza Lizarraga STOP #4080**

Redevelopment Agency for the County of Riverside  
44199 MONROE STREET, SUITE B  
INDIO, CA 92201

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

**Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:**

**Project title or description of work:** Thousand Palms Fire Station and Training Center Project

**Date of Completion:** Date Hereof

**Nature of owner:** Redevelopment Agency, Public Entity

**Interest or estate of owner:** Construction Easement

**Address of owner:** Clerk of the Board of Directors, 4080 Lemon Street, Riverside, CA 92501

**Name of contractor:** Eberhardt Construction Inc., 19031 Hwy. 18, Suite 250, Apple Valley, CA 92307

**Street or legal description of site:** 31920 Robert Road, Thousand Palms, CA 92276

**Dated:** February 10, 2010

Owner: Redevelopment Agency  
(Name of Public Entity)

By: Marion Ashley, Chairman, Board of Directors

STATE OF CALIFORNIA )  
  <sup>ss</sup>  
REDEVELOPMENT AGENCY )

I am the Chairman of the governing board of the Redevelopment Agency, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on \_\_\_\_\_

\_\_\_\_\_, Marion Ashley, Chairman of the Board of Directors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: \_\_\_\_\_ Deputy

FORM APPROVED COUNTY COUNSEL  
BY: MARSHAL VICTOR 2/10/10  
DATE