

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

275



**FROM:** Fire Department – O. E. S.

**SUBMITTAL DATE:**  
March 23, 2010

**SUBJECT:** FY10 Emergency Management Performance Grant

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve Resolution # 2010-096 that identifies the local Emergency Management Performance Grant (EMPG) Signature Authority; and
- 2) Authorize the Riverside County Fire Department – Office of Emergency Services (O.E.S.) to apply to the Governor's Office of Emergency Services for \$488,966.00 in formula-based funding under EMPG on behalf of the Riverside County Operational Area.

**BACKGROUND:** The purpose of the Emergency Management Performance Grant (EMPG) is to support comprehensive emergency management at the state, tribal and local levels and to encourage the improvement of mitigation, preparedness, response, and recovery capabilities for all hazards. Eligible grant recipients are California's 58 Operational Areas. As defined in Riverside County Ordinance No. 533 (as amended through 533.5), "Operational Area means an intermediate level of the state emergency services organization, consisting of a county and all political subdivisions within the county area." O.E.S. applies for EMPG funding on behalf of the Riverside County Operational Area (OA). Although the Signature Authority for EMPG has already been established, we are required to provide a new Signature Authority resolution with each year's application. (continued)

*Peter Lent*

Peter Lent  
Deputy Director – OES for

John R. Hawkins  
County Fire Chief

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	10/11

<b>SOURCE OF FUNDS:</b> 50% Federal and 50% Local Match or In-Kind	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

*Robert Tremaine*  
BY: Robert Tremaine

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
 BY: *Synthia M. Gunzel*  
 SYNTHIA M. GUNZEL 3-4-10  
 DATE:

Dept's Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:**

**District:** All

**Agenda Number:**

3.39

**TO:** Board of Supervisors

**DATE:** March 23, 2010

**SUBJECT:** FY10 Emergency Management  
Performance Grant

**PAGE:** 2

EMPG funds are awarded to eligible agencies throughout the OA through an application that represents the consensus of the Riverside County Operational Area Planning Committee (OAPC), which consists of Riverside County agencies and jurisdictions. Each agency that is awarded funding will be responsible for providing the 50% cash or in-kind match requirement.

**FINANCIAL INFORMATION:**

50% Federal Funding and 50% Local or in-kind funding

2 RESOLUTION NO. 2010-096

3 **RESOLUTION OF THE BOARD OF SUPERVISORS REGARDING SIGNATURE AUTHORITY**  
4 **UNDER THE FY10 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG)**  
5 **ADMINISTERED BY THE GOVERNOR'S OFFICE OF EMERGENCY SERVICES**

6  
7 BE IT RESOLVED AND ORDERED by the Board of Supervisors of the County of Riverside,  
8 State of California, in regular session on March 23, 2010, that the individuals whose position  
9 titles appear below are hereby designated as Authorized Officials and are authorized, as an  
10 individual, to execute for and on behalf of the County of Riverside, a public entity established  
11 under the laws of the State of California, any actions necessary for the purpose of obtaining  
12 federal financial assistance provided by the federal Department of Homeland Security and  
13 subgranted through the State of California.

14  
15 Administrative Services Supervisor, OES , or  
16 \_\_\_\_\_  
(Title of Authorized Agent)

17 Emergency Services Program Supervisor, OES ,or  
18 \_\_\_\_\_  
(Title of Authorized Agent)

19 Deputy Director, OES ,or  
20 \_\_\_\_\_  
(Title of Authorized Agent)

21 County Fire Chief  
22 \_\_\_\_\_  
(Title of Authorized Agent)

23  
24  
25  
26  
27  
28  
FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 3-4-10  
DATE  
SYNTHIA M. GUNZEL