#### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: TLMA - Transportation Department

March 4, 2010

SUBJECT: Construction of raised median improvements on Camino Real from Mission

Boulevard to Avenida Baia/River Glen Drive, in the Rubidoux area.

**RECOMMENDED MOTION:** That the Board accept the low bid of S&S Grading & Paving, Inc. of Norco, CA in the amount of \$162,269. Award the contract to that firm and authorize the Chairman of the Board to execute the contract documents.

BACKGROUND: By Minute Order dated November 24, 2009 (agenda item 3.112) the Board authorized the Clerk of the Board to advertise for the construction of raised median improvements on Camino Real from Mission Boulevard to Avenida Baja/River Glen Drive, in the Rubidoux area. Bids for the project were opened in the office of the Director of Transportation at 2:00 PM, Wednesday, December 16, 2009. Ten bids were received. The Transportation Department's established basis for the selection of a contractor is the lowest responsive and

Juan C. Perez Director of Transportation JCP:jj:sb: (Continued On Attached Page) In Current Year Budget: Current F.Y. Total Cost: Yes \$ 162,269 **FINANCIAL Budget Adjustment: Current F.Y. Net County Cost:** \$0 No DATA **Annual Net County Cost:** For Fiscal Year: 2009/2010 \$0 Positions To Be **SOURCE OF FUNDS:** Redevelopment Agency (RDA) (100%) **Deleted Per A-30** Requires 4/5 Vote C.E.O. RECOMMENDATION: **APPROVE County Executive Office Signature** 

Policy Policy Ì₩ Consent Consent Dep't Recomm.:

Prev. Agn. Ref. 11/24/09 (3.112),

District: 2

Agenda Number:

3.58

Per Exec. Ofc.

The Honorable Board of Supervisors

RE: Construction of raised median improvements on Camino Real from Mission Boulevard to Avenida Baja/River Glen Drive, in the Rubidoux area.

March 4, 2010 Page 2 of 2

responsible bid for all schedules of work. The lowest bid was submitted by S&S Grading & Paving, Inc. in the amount of \$162,269. The total bid price, submitted by S&S Grading & Paving, Inc. is \$47,131 (22.51%) below the Engineer's Estimate. The project costs are within the project budget as shown on Attachment "A".

The proposed improvements will replace the interim asphalt concrete berms with concrete curbs, and install decorative concrete pavers and cobblestones within the median.

Construction of concrete raised median on Camino Real will be funded by the Redevelopment Agency (RDA) through a cooperative agreement with the County that is submitted to the Board of Supervisors for execution concurrent with this submittal.

The RDA will add irrigation and planting to the median as part of a separate contract to construct the Jurupa Valley Aquatic Center. The median hardscape and landscape will be maintained by the Riverside County Parks and Open Space District, which will be operating and maintaining the Jurupa Valley Aquatic Center.

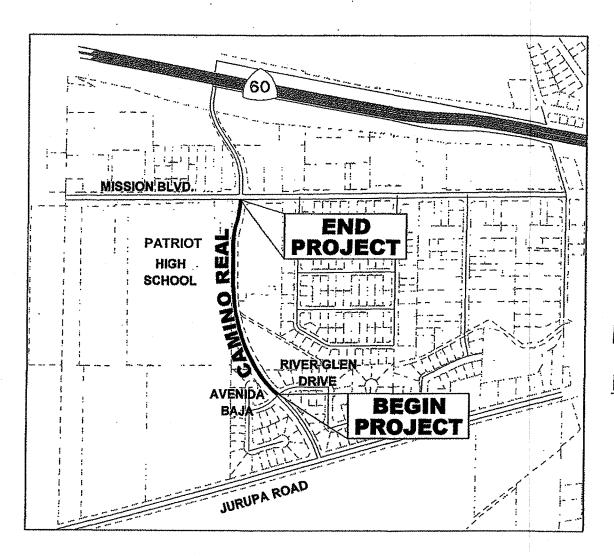
The Contractor is qualified.

The contractor has executed the contract and has provided bonds and insurance certificate documents which meet the requirements of the contract.

Project Number: B7-0774

# CAMINO REAL

from RIVER GLEN DRIVE to MISSION BLVD. in the COMMUNITY OF RUBIDOUX



**VICINITY MAP** 

#### **Attachment "A"**

#### Riverside County Transportation Department

Project:

**Camino Real Median Improvements** 

Project No.(s):

B7-0774

2/1/2010

| Project Costs and Budget              |     |                   | <u> </u>           |                |                    |                    |
|---------------------------------------|-----|-------------------|--------------------|----------------|--------------------|--------------------|
| Activity                              |     | Incurred<br>Costs | Projected<br>Costs | Total<br>Costs | Existing<br>Budget | Proposed<br>Budget |
| Preliminary Survey                    |     |                   |                    |                |                    |                    |
| Environmental                         |     | 405               | 100                | 505            | 2,000              | 1,000              |
| Design                                |     | 60,955            | 7,000              | 67,955         | 29,000             | 68,000             |
| Right-of-way                          |     |                   |                    |                |                    |                    |
| Utilities                             |     |                   | 2,000              | 2,000          | 2,000              | 2,000              |
| Construction                          |     |                   | 163,000            | 163,000        | 315,000            | 179,000            |
| Construction Contingency              | 10% |                   | 16,300             | 16,300         | 313,000            | 173,000            |
| Construction Engineering & Inspection | 25% | 2,154             | 42,846             | 45,000         | 30,000             | 45,000             |
| Construction Survey                   | 14% |                   | 25,000             | 25,000         | 20,000             | 25,000             |
|                                       |     |                   |                    |                |                    |                    |

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| Code | Name                 | Existing<br>Budget | Proposed<br>Budget |
|------|----------------------|--------------------|--------------------|
| 332  | Redevelopment Agency | 398,000            | 320,000            |
|      |                      |                    |                    |
|      |                      | ·                  |                    |
|      |                      |                    |                    |
|      |                      |                    |                    |
|      |                      |                    |                    |
|      | Totals               | 398,000            | 320.000            |

63,514

Totals:

256,246

319,760

#### Comments

A funding agreement with RDA in the amount of \$30,800 was approved on March 14, 2008 for engineering services.

A funding agreement with RDA in the amount of \$289,200 will be approved by the Board concurrently with the award of this construction contract.

The total RDA funding for this project is \$320,000. The Proposed Budget has been revised to reflect the funded budget.

Printed:

February 1,10 6:37 PM

Page 1

320,000

398,000

#### Form 11 Attachment

#### **Contract/Lease/Purchase Summary Data**

Lease

Purchase (for Materials)

⊠ Contract (for Services)

(continue on blank sheet if necessary)

| Approvai/Rene                                    | ewai                    | Approv   | /ai/Renewai  | Sole Source              |                    |  |
|--|-------------------------|----------|--|--------------------------|--------------------|--|
| Sole Source                                      |                         | Multi-Y  | ear Lease  | Other than L             | ow Bid             |  |
| Personal Serv                                    | ices                    | Equipn   | nent   | Change Ord               | er                 |  |
| Independent C                                    | Contractor              | Real P   | roperty  |                          |                    |  |
| Other than Lov                                   | w Bid                   | Chang    | e Order  |                          |                    |  |
| Change Order                                     | •                       |          |  |                          |                    |  |
| ☑ Public Works                                   |                         | •.       |  |                          |                    |  |
|  |                         |          | Selection Com  | ımittee Member I         | Names (RFP's Only) |  |
| User<br>Department:                              | Transportation Departr  | ment     | N/A  |                          |                    |  |
| Vendor/Lessor<br>Name:                           | S&S Grading and Pa      | ving     | Minority<br>Status: ☐ M  | □W □DV                   | ⊠ None             |  |
| Vendor/Lessor<br>Location:                       | Norco, CA               |          | Local Preference   | Applied: ☐ Yes           | s □ No ⊠ N/A       |  |
|  |                         |          |  | Award Cost \$<br>erence) |                    |  |
|  |                         |          | Local Preference   | FYTD: Cost \$            | # of Orders        |  |
| Applicable Board P                               | olicy#                  | Com      | nments:  |                          |                    |  |
| RFQ/RFP Process:                                 |                         | Bido     | ling Process:  |                          |                    |  |
| Date Mailed:<br>Response Date:<br># of Responses |                         | Loca     | Range:<br>I Bid Range:   | \$ 162,269 00<br>N/A     | to \$ 264,741.00   |  |
| # of Qualified Ro                                |                         |          | Responsive and Responsible Bid Range: \$ 162,269.00 to \$ 264,741.00 |                          |                    |  |
|  | Contra                  | ct/Lease | Renewals Only  |                          |                    |  |
| <u>E</u> x                                       | sisting Agreement Items |          | Propo  | sed Agreement It         | tems               |  |
| 1. Rates   |                         |          |  |                          | ·                  |  |
| 2. Terms   |                         |          |  |                          |                    |  |
| 3. Conditions                                    |                         |          |  |                          |                    |  |
| 4. Legal Issues                                  |                         |          |  |                          |                    |  |
| <ol><li>Accountability</li></ol>                 |                         |          |  |                          |                    |  |
| 6. Utilities                                     |                         |          |  |                          |                    |  |
|  |                         |          |  |                          |                    |  |

NOTE: COMPETITIVELY BID PUBLIC WORKS CONTRACT

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| Riverside County Transportation Department Summary of Bids |  |

(Agenda Item:3.112) Advertised: November 24, 2009

PROJECT NO. B7-0774

PROJECT: Camino Real Construct Raised Median

7,955.00 2,600.00 1,200.00 1,755.00 2,835.00 450.00 2,925.00 1,728.00 162,269.00 4,500.00 10,200.00 10,000,00 8,320.00 5,200.00 13,725.00 3,430.00 5,960.00 23,325.00 20,150.00 7,440.00 11,571.00 7,000.00 BID ESTIMATE S&S GRADING & PAVING, INC. 76.25 9.25 40.00 3.00 4.50 32.00 65.00 98.00 68.00 7.50 16.25 6.50 23.25 20.30 195.00 7,000.00 4,500.00 10,200.00 10,000.00 0.30 3.75 Norco, CA 92860 **BID UNIT PRICE** 2,000.00 10,400.00 3,200.00 62,200.00 2,880.00 3,150.00 480.00 209,400.00 2,560.00 4,560.00 3,000.00 00'000'0 8,100.00 12,250.00 7,600.00 21,500.00 2,400.00 16,500.00 450.00 1,170.00 3,000.00 2,000.00 **ENG ESTIMATE** COUNTY'S ESTIMATE 0.50 8.00 15.00 5.00 15.00 15.00 8.00 2.00 200.00 4.00 40.00 40.00 45.00 350.00 80.00 20.00 25.00 2,000.00 3,000.00 00'000'01 2,000.00 UNIT PRICE QUANTITY 3,110 3,100 5,760 320 570 585 860 160 630 120 260 180 30 5 8 35 UNITS SQFT SQFT SQFT SQFT <u>2</u> ১ ১ չ 5555 Ε F F S C ES ES MINOR CONCRETE [COBBLE ISLAND PAVING-RIVER ROCK INCLUDING CONCRETE BED] THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING SLURRY CEMENT BACKFILL (TWO SACK SLURRY BASE) REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING Date: Wednesday, December 16, 2009 INSTALL 4" DIAMETER PVC SCH 40 UTILITY SLEEVE INSTALL 3" DIAMETER PVC SCH 40 UTILITY SLEEVE NSTALL 2" DIAMETER PVC SCH 40 UTILITY SLEEVE MINOR CONCRETE (6' WIDE CONCRETE HEADER) INCLUDING THERMOPLASTIC TRAFFIC STRIPE) MINOR CONCRETE (TYPE "D" CURB) (CRS 204) [MEDIAN PAVING-DECORATIVE PAVERS] CONTRACT ITEM PAVEMENT MARKER (REFLECTIVE) PAINT TRAFFIC STRIPE (2-COAT) WATER POLLUTION CONTROL PROJECT SUBTOTAL *IRAFFIC CONTROL SYSTEM* ROADSIDE SIGN-ONE POST CLEARING AND GRUBBING ROADWAY EXCAVATION IMPORTED BORROW IMPORTED TOPSOIL HOT MIX ASPHALT MINOR CONCRETE **DUST ABATEMENT ITEMS 1-21** ITEM CODE Bids Open: 2 pm 120100 017309 000000 00000 00000 510501 840656 000003 390130 150717 566011 850102 066102 074020 160101 190101 198001 200101 510501 510501 510501 ITEM NO. 5 5 4 15 17 9 5 2 2

# Riverside County Transportation Department **Summary of Bids**

(Agenda Item: 3.112) Advertised: November 24, 2009

Bids Open: 2 pm Date: Wednesday, December 16, 2009

PROJECT: Camino Real Construct Raised Median

BELAIRE-WEST LANDSCAPE, INC. ALL AMERICAN ASPHALT PROJECT NO. B7-0774

|           |                    |   |          |          | Corona, CA 92878-2229 | 229          | Buena Park, CA 90622 | .22          |
|-----------|--------------------|---|----------|----------|-----------------------|--------------|----------------------|--------------|
| ITEM NO.  | ITEM NO. ITEM CODE | CONTRACT ITEM   | UNITS    | QUANTITY | BID UNIT PRICE        | BID ESTIMATE | BID UNIT PRICE       | BID ESTIMATE |
| -         | 066102             | DUST ABATEMENT  | rs       | <b>~</b> | 100.00                | 100.00       | 100.00               | 100.00       |
| 7         | 074020             | WATER POLLUTION CONTROL   | ĽS       | -        | 200.00                | 200.00       | 200.00               | 200.00       |
| ю         | 120100             | TRAFFIC CONTROL SYSTEM  | รา       | -        | 9,529.30              | 9,529.30     | 4,000.00             | 4,000.00     |
| 4         | 160101             | CLEARING AND GRUBBING   | S        | -        | 1,000.00              | 1,000.00     | 1,000.00             | 1,000.00     |
| c,        | 190101             | ROADWAY EXCAVATION  | Շ        | 260      | 100.00                | 26,000.00    | 91.00                | 23,660.00    |
| ဖ         | 198001             | IMPORTED BORROW   | Շ        | 80       | 40.00                 | 3,200.00     | 20.00                | 1,600.00     |
| 7         | 200101             | IMPORTED TOPSOIL  | Շ        | 180      | 40.00                 | 7,200.00     | 20.00                | 3,600.00     |
| ω         | 000003             | SLURRY CEMENT BACKFILL (TWO SACK SLURRY BASE)   | င်       | 35       | 125.00                | 4,375.00     | 150.00               | 5,250.00     |
| <u></u> თ | 390130             | HOT MIX ASPHALT   | TON      | 92       | 100.00                | 9,500.00     | 115.00               | 10,925.00    |
| 10        | 510501             | MINOR CONCRETE<br>(MEDIAN PAVING-DECORATIVE PAVERS)                                   | SQFT     | 3,110    | 10.00                 | 31,100.00    | 11.00                | 34,210.00    |
| Ξ         | 510501             | MINOR CONCRETE [COBBLE ISLAND PAVING-RIVER ROCK INCLUDING CONCRETE BED]               | SQFT     | 860      | 25.00                 | 21,500.00    | 6.50                 | 5,590.00     |
| 12        | 510501             | MINOR CONCRETE [6' WIDE CONCRETE HEADER]  | <b>5</b> | 160      | 35.00                 | 2,600.00     | 10.00                | 1,600.00     |
| 13        | 017309             | MINOR CONCRETE (TYPE "D" CURB) (CRS 204)  | <u>"</u> | 3,100    | 10.50                 | 32,550.00    | 20.00                | 62,000.00    |
| 4         | 000003             | INSTALL 4" DIAMETER PVC SCH 40 UTILITY SLEEVE   | 느        | 320      | 17.00                 | 5,440.00     | 25.00                | 8,000.00     |
| ਨ         | 000003             | INSTALL 3" DIAMETER PVC SCH 40 UTILITY SLEEVE   | 4        | 920      | 17.00                 | 9,690.00     | 15.00                | 8,550.00     |
| 9         | 000003             | INSTALL 2" DIAMETER PVC SCH 40 UTILITY SLEEVE   | 4        | 30       | 17.00                 | 510.00       | 15.00                | 450.00       |
| 17        | 150717             | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING  | SQFT     | 585      | 1.60                  | 936.00       | 4.40                 | 2,574.00     |
| 18        | 566011             | ROADSIDE SIGN-ONE POST  | EA       | 15       | 185.00                | 2,775.00     | 180.00               | 2,700.00     |
| 6         | 510501             | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (INCLUDING THERMOPLASTIC TRAFFIC STRIPE) | SQFT     | 089      | 2.65                  | 1,669.50     | 3.00                 | 1,890.00     |
| 70        | 840656             | PAINT TRAFFIC STRIPE (2-COAT)   | 7        | 2,760    | 0.27                  | 1,555.20     | 0.25                 | 1,440.00     |
| 21        | 850102             | PAVEMENT MARKER (REFLECTIVE)  | EA       | 120      | 2.25                  | 270.00       | 4.00                 | 480.00       |
|           |                    | PROJECT SUBTOTAL  |          |          |                       |              |                      |              |
|           |                    | ITEMS 1-21  |          |          |                       | 175,000.00   |                      | 180,119.00   |

# Riverside County Transportation Department Summary of Bids

Advertised: November 24, 2009 (Agenda Item:3.112) Bids Open: 2 pm Date: Wednesday, December 16, 2009

PROJECT NO. B7-0774

PROJECT: Camino Real Construct Raised Median

| 1        | = b       | Tare Hoalleday, Eccelliaci 10, 600  |          | 2001         | 100 0 0 0 0               |              |                       |              |
|----------|-----------|---|----------|--------------|---------------------------|--------------|-----------------------|--------------|
|          |           |   |          |              | LANDMARK SITE CONTRACTORS | ONTRACTORS   | ICE ENGINEERING. INC. | Ö            |
|          |           |   |          |              | Perris, CA 92570          |              | City of Industry, CA  | 91748        |
| ITEM NO. | ITEM CODE | CONTRACT ITEM   | UNITS    | QUANTITY     | BID UNIT PRICE            | BID ESTIMATE | BID UNIT PRICE        | BID ESTIMATE |
| -        | 066102    | DUST ABATEMENT  | ST       |              | 00.006                    | 00.006       | 1,000.00              | 1,000.00     |
| 2        | 074020    | WATER POLLUTION CONTROL   | rs       | ₹,           | 4,100.00                  | 4,100.00     | 3,000.00              | 3,000.00     |
| ო        | 120100    | TRAFFIC CONTROL SYSTEM  | rs       | <del>-</del> | 4,500.00                  | 4,500.00     | 23,000.00             | 23,000.00    |
| 4        | 160101    | CLEARING AND GRUBBING   | rs       | <del></del>  | 12,600.00                 | 12,600.00    | 2,000.00              | 2,000.00     |
| S.       | 190101    | ROADWAY EXCAVATION  | ≿        | 260          | 00.09                     | 15,600.00    | 70.00                 | 18,200.00    |
| 9        | 198001    | IMPORTED BORROW   | ბ        | 80           | 52.00                     | 4,160.00     | 25.00                 | 2,000.00     |
| 7        | 200101    | IMPORTED TOPSOIL  | Շ        | 180          | 42.30                     | 7,614.00     | 35.00                 | 6,300.00     |
| 80       | 000003    | SLURRY CEMENT BACKFILL (TWO SACK SLURRY BASE)   | Շ        | 35           | 98.00                     | 3,430.00     | 95.00                 | 3,325.00     |
| 6        | 390130    | HOT MIX ASPHALT   | NOT      | 95           | 107.00                    | 10,165.00    | 120.00                | 11,400.00    |
| 10       | 510501    | MINOR CONCRETE<br>[MEDIAN PAVING-DECORATIVE PAVERS]                                   | SQFT     | 3,110        | 13.10                     | 40,741.00    | 10.00                 | 31,100.00    |
| #        | 510501    | MINOR CONCRETE (COBBLE ISLAND PAVING-RIVER ROCK INCLUDING CONCRETE BED)               | SQFT     | 860          | 5.90                      | 5,074.00     | 20.00                 | 17,200.00    |
| 12       | 510501    | MINOR CONCRETE (6' WIDE CONCRETE HEADER)  | ㅂ        | 160          | 14.10                     | 2,256.00     | 20.00                 | 3,200.00     |
| 13       | 017309    | MINOR CONCRETE (TYPE "D" CURB) (CRS 204)  | <b>5</b> | 3,100        | 15.50                     | 48,050.00    | 12.00                 | 37,200.00    |
| 14       | 000003    | INSTALL 4" DIAMETER PVC SCH 40 UTILITY SLEEVE   | <b>5</b> | 320          | 16.50                     | 5,280.00     | 15.00                 | 4,800.00     |
| 15       | 000003    | INSTALL 3" DIAMETER PVC SCH 40 UTILITY SLEEVE   | <u>"</u> | 570          | 9.60                      | 5,472.00     | 12.00                 | 6,840.00     |
| 16       | 000003    | INSTALL 2" DIAMETER PVC SCH 40 UTILITY SLEEVE   | H,       | 30           | 10.00                     | 300.00       | 00.6                  | 270.00       |
| 17       | 150717    | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING  | SQFT     | 585          | 3.00                      | 1,755.00     | 2.00                  | 2,925.00     |
| 18       | 566011    | ROADSIDE SIGN-ONE POST  | EA       | 15           | 200.00                    | 3,000.00     | 180.00                | 2,700.00     |
| 19       | 510501    | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (INCLUDING THERMOPLASTIC TRAFFIC STRIPE) | SQFT     | 930          | 4.80                      | 3,024.00     | 3.00                  | 1,890.00     |
| 20       | 840656    | PAINT TRAFFIC STRIPE (2-COAT)   | F        | 5,760        | 0:30                      | 1,728.00     | 0.25                  | 1,440.00     |
| 21       | 850102    | PAVEMENT MARKER (REFLECTIVE)  | EA       | 120          | 4.00                      | 480.00       | 4.00                  | 480.00       |
|          |           | PROJECT SUBTOTAL  |          |              |                           | 000          |                       |              |
|          |           | 11 EIM3 1-7.1   |          |              |                           | 180,229.00   |                       | 180,2/0.00   |

# Riverside County Transportation Department **Summary of Bids**

PROJECT: Camino Real Construct Raised Median

(Agenda Item: 3.112) Advertised: November 24, 2009

Date: Wednesday, December 16, 2009 Bids Open: 2 pm

**PROJECT NO. B7-0774** 

|          |                    |   |       |          | KORMX, INC.<br>Walnut, CA 91789  |              | SOL CONSTRUCTION, INC.<br>Riverside, CA 92507 | N, INC.      |
|----------|--------------------|---|-------|----------|--|--------------|---|--------------|
| ITEM NO. | ITEM NO. ITEM CODE | CONTRACT ITEM   | UNITS | QUANTITY | UNIT PRICE   | BID ESTIMATE | BID UNIT PRICE                                | BID ESTIMATE |
|          | 066102             | DUST ABATEMENT  | S     | 1        | 1,000.00   | 1,000.00     | 21,815.00                                     | 21,815.00    |
| 7        | 074020             | WATER POLLUTION CONTROL   | rs    | -        | 4,000.00   | 4,000.00     | 21,678.00                                     | 21,678.00    |
| ო        | 120100             | TRAFFIC CONTROL SYSTEM  | LS    | _        | 6,000.00   | 00'000'9     | 19,379.00                                     | 19,379.00    |
| 4        | 160101             | CLEARING AND GRUBBING   | rs    | -        | 3,643.50   | 3,643.50     | 8,295.00                                      | 8,295.00     |
| c,       | 190101             | ROADWAY EXCAVATION  | Շ     | 260      | 85.00  | 22,100.00    | 38.00   | 9,880.00     |
| 9        | 198001             | IMPORTED BORROW   | ≿     | 80       | 85.00  | 6,800.00     | 124.00  | 9,920.00     |
| _        | 200101             | IMPORTED TOPSOIL  | Շ     | 180      | 80.00  | 14,400.00    | 124.00  | 22,320.00    |
| 80       | 000003             | SLURRY CEMENT BACKFILL (TWO SACK SLURRY BASE)   | ζ     | 35       | 150.00   | 5,250.00     | 135.00  | 4,725.00     |
| 6        | 390130             | HOT MIX ASPHALT   | TON   | 92       | 110.00   | 10,450.00    | 150.00  | 14,250.00    |
| 10       | 510501             | MINOR CONCRETE<br>[MEDIAN PAVING-DECORATIVE PAVERS]                                   | SOFT  | 3,110    | 7.00   | 21,770.00    | 10.00   | 31,100.00    |
| Ε,       | 510501             | MINOR CONCRETE (COBBLE ISLAND PAVING-RIVER ROCK INCLUDING CONCRETE BED)               | SQFT  | 860      | 6.50   | 5,590.00     | 12.00   | 10,320.00    |
| 12       | 510501             | MINOR CONCRETE [6' WIDE CONCRETE HEADER]  | F     | 160      | 15.00  | 2,400.00     | 18.00   | 2,880.00     |
| 13       | 017309             | MINOR CONCRETE (TYPE "D" CURB) (CRS 204)  | 5     | 3,100    | 18.00  | 55,800.00    | 00.6  | 27,900.00    |
| 4        | 000003             | INSTALL 4" DIAMETER PVC SCH 40 UTILITY SLEEVE   | 5     | 320      | 10.00  | 3,200.00     | 8.00  | 2,560.00     |
| 15       | 000003             | INSTALL 3" DIAMETER PVC SCH 40 UTILITY SLEEVE   | 占     | 570      | 10.00  | 5,700.00     | 8.00  | 4,560.00     |
| 16       | 000003             | INSTALL 2" DIAMETER PVC SCH 40 UTILITY SLEEVE   | ŗ.    | 30       | 10.00  | 300.00       | 8.00  | 240.00       |
| 17       | 150717             | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING  | SQFT  | 585      | 3.00   | 1,755.00     | 2.00  | 1,170.00     |
| 18       | 566011             | ROADSIDE SIGN-ONE POST  | Ā     | 15       | 275.00   | 4,125.00     | 85.00   | 1,275.00     |
| 19       | 510501             | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (INCLUDING THERMOPLASTIC TRAFFIC STRIPE) | SQFT  | 630      | 5.00   | 3,150.00     | 4.00  | 2,520.00     |
| 70       | 840656             | PAINT TRAFFIC STRIPE (2-COAT)   | 4     | 5,760    | 0.90   | 5,184.00     | 1.00  | 5,760.00     |
| 21       | 850102             | PAVEMENT MARKER (REFLECTIVE)  | EA    | 120      | 3.00   | 360.00       | 3.00  | 360.00       |
|          |                    | PROJECT SUBTOTAL  |       |          |  |              |   |              |
|          |                    | ITEMS 1-21  |       |          | THE RESIDENCE AND ADDRESS OF THE PARTY OF TH | 182,977.50   |   | 222,907.00   |

| Rivers                                  | Tipe Con                             | Riverside County Transportation Department  |            |          |  |                    |                       |              |
|---|--------------------------------------|---|------------|----------|--|--------------------|-----------------------|--------------|
| Summ                                    | Summary of Bids                      | spi   | <u>a</u>   | ROJECT:  | PROJECT: Camino Real Construct Raised Median | ruct Raised Mediar |                       |              |
| Adverti:<br>Bids Op                     | Advertised: Nover<br>Bids Open: 2 pm | Advertised: November 24, 2009 (Agenda Item:3.112)<br>Bids Open: 2 pm Date: Wednesday, December 16, 2009 | · <b>L</b> | ROJECT   | PROJECT NO. B7-0774                          |                    |                       |              |
|   |                                      |   |            |          | CONCDETE INC                                 |                    | HII CBEST CONTRACTING | ONIE         |
|   |                                      |   |            |          | Corona, CA 92879-1700                        | 700                | Corona, CA 92878-1898 | 898          |
| ITEM NO.                                | ITEM NO. ITEM CODE                   | CONTRACT ITEM   | UNITS      | QUANTITY | BID UNIT PRICE                               | BID ESTIMATE       | BID UNIT PRICE        | BID ESTIMATE |
| _                                       | 066102                               | DUST ABATEMENT  | S.         | -        | 3,300.00                                     | 3,300.00           | 750.00                | 750.00       |
| 7                                       | 074020                               | WATER POLLUTION CONTROL   | S          | -        | 10,600.00                                    | 10,600.00          | 2,000.00              | 2,000.00     |
| ന                                       | 120100                               | TRAFFIC CONTROL SYSTEM  | S          | -        | 12,500.00                                    | 12,500.00          | 30,000.00             | 30,000.00    |
| 4                                       | 160101                               | CLEARING AND GRUBBING   | S          | -        | 25,500.00                                    | 25,500.00          | 2,000.00              | 2,000.00     |
| ις                                      | 190101                               | ROADWAY EXCAVATION  | ბ          | 260      | 87.30  | 22,698.00          | 49.00                 | 12,740.00    |
| 9                                       | 198001                               | IMPORTED BORROW   | ζ          | 80       | 62.30  | 4,984.00           | 27.00                 | 2,160.00     |
| 7                                       | 200101                               | IMPORTED TOPSOIL  | Շ          | 180      | 44.80  | 8,064.00           | 27.00                 | 4,860.00     |
| 80                                      | 000003                               | SLURRY CEMENT BACKFILL (TWO SACK SLURRY BASE)   | Շ          | 35       | 92.35  | 3,232.25           | 160.00                | 5,600.00     |
| 6                                       | 390130                               | HOT MIX ASPHALT   | NOT        | 92       | 166.95                                       | 15,860.25          | 157.00                | 14,915.00    |
| 10                                      | 510501                               | MINOR CONCRETE<br>[MEDIAN PAVING-DECORATIVE PAVERS]   | SQFT       | 3,110    | 14.75  | 45,872.50          | 20.00                 | 62,200.00    |
| ======================================= | 510501                               | MINOR CONCRETE [COBBLE ISLAND PAVING-RIVER ROCK INCLUDING CONCRETE BED]                                 | SQFT       | 860      | 16.25  | 13,975.00          | 9.20                  | 7,912.00     |
| 12                                      | 510501                               | MINOR CONCRETE [6' WIDE CONCRETE HEADER]  | <u>"</u>   | 160      | 12.60  | 2,016.00           | 17.00                 | 2,720.00     |
| 13                                      | 017309                               | MINOR CONCRETE (TYPE "D" CURB) (CRS 204)  | <u> </u>   | 3,100    | 18.50  | 57,350.00          | 25.00                 | 77,500.00    |
| 4                                       | 000003                               | INSTALL 4" DIAMETER PVC SCH 40 UTILITY SLEEVE   | щ          | 320      | 6.10   | 1,952.00           | 20.00                 | 6,400.00     |
| 15                                      | 000003                               | INSTALL 3" DIAMETER PVC SCH 40 UTILITY SLEEVE   | Ľ.         | 570      | 4.40   | 2,508.00           | 18.00                 | 10,260.00    |
| 16                                      | 000003                               | INSTALL 2" DIAMETER PVC SCH 40 UTILITY SLEEVE   | <b>5</b>   | 30       | 11.10  | 333.00             | 15.00                 | 450.00       |
| 17                                      | 150717                               | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING  | SQFT       | 585      | 2.63   | 1,538.55           | 2.60                  | 1,521.00     |
| 48                                      | 566011                               | ROADSIDE SIGN-ONE POST  | EA         | 15       | 241.50                                       | 3,622.50           | 235.00                | 3,525.00     |
| 69                                      | 510501                               | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (INCLUDING THERMOPLASTIC TRAFFIC STRIPE)                   | SQFT       | 630      | 2.63   | 1,656.90           | 2.60                  | 1,638.00     |
| 20                                      | 840656                               | PAINT TRAFFIC STRIPE (2-COAT)   | Ľ,         | 5,760    | 0.19   | 1,094.40           | 0.20                  | 1,152.00     |
| 21                                      | 850102                               | PAVEMENT MARKER (REFLECTIVE)  | Ą          | 120      | 2.10   | 252.00             | 2.00                  | 240.00       |
|   |                                      | PROJECT SUBTOTAL  |            |          |  |                    |                       |              |
|   |                                      | ITEMS 1-21  |            |          |  | 238,909.35         |                       | 250,543.00   |

| Rivers<br>Summ      | Riverside County<br>Summary of Bids  | Riverside County Transportation Department<br>Summary of Bids   |          | PROJECT  | PROJECT: Camino Real Construct Raised Median      | ruct Raised Median |                |              |
|---------------------|--------------------------------------|---|----------|----------|---|--------------------|----------------|--------------|
| Advertis<br>Bids Op | Advertised: Nover<br>Bids Open: 2 pm | Advertised: November 24, 2009 (Agenda Item:3.112)<br>Bids Open: 2 pm Date: Wednesday, December 16, 2009 |          | PROJECT  | PROJECT NO. B7-0774                               |                    |                |              |
|                     |                                      |   |          |          | TAL CAL ENGINEERING, INC.<br>West Hills. CA 91307 | ING, INC.          |                |              |
| ITEM NO.            | ITEM NO. ITEM CODE                   | CONTRACT ITEM   | UNITS    | QUANTITY | BID UNIT PRICE                                    | BID ESTIMATE       | BID UNIT PRICE | BID ESTIMATE |
| -                   | 066102                               | DUST ABATEMENT  | ST       | 1        | 200.00  | 200.00             |                |              |
| 8                   | 074020                               | WATER POLLUTION CONTROL   | rs       | -        | 200.00  | 200.00             |                |              |
| ო                   | 120100                               | TRAFFIC CONTROL SYSTEM  | S        | -        | 1,000.00  | 1,000.00           |                |              |
| 4                   | 160101                               | CLEARING AND GRUBBING   | rs       | -        | 7,856.00  | 7,856.00           |                |              |
| 2                   | 190101                               | ROADWAY EXCAVATION  | ბ        | 260      | 70.00   | 18,200.00          |                |              |
| 9                   | 198001                               | IMPORTED BORROW   | Շ        | 80       | 35.00   | 2,800.00           |                |              |
| 7                   | 200101                               | IMPORTED TOPSOIL  | ⋩        | 180      | 34.00   | 6,120.00           |                |              |
| 80                  | 000003                               | SLURRY CEMENT BACKFILL (TWO SACK SLURRY BASE)   | ≿        | 35       | 125.00  | 4,375.00           |                |              |
| 6                   | 390130                               | HOT MIX ASPHALT   | NOT      | 92       | 150.00  | 14,250.00          |                |              |
| 10                  | 510501                               | MINOR CONCRETE<br>[MEDIAN PAVING-DECORATIVE PAVERS]   | SQFT     | 3,110    | 20.00   | 62,200.00          |                |              |
| 7                   | 510501                               | MINOR CONCRETE (COBBLE ISLAND PAVING-RIVER ROCK INCLUDING CONCRETE BED)                                 | SQFT     | 860      | 10.00   | 8,600.00           |                |              |
| 12                  | 510501                               | MINOR CONCRETE (6' WIDE CONCRETE HEADER)  | <b>F</b> | 160      | 23.00   | 3,680.00           |                |              |
| 13                  | 017309                               | MINOR CONCRETE (TYPE "D" CURB) (CRS 204)  | <u>"</u> | 3,100    | 32.00   | 99,200.00          |                |              |
| 4                   | 000003                               | INSTALL 4" DIAMETER PVC SCH 40 UTILITY SLEEVE   | <u></u>  | 320      | 20.00   | 6,400.00           |                |              |
| 15                  | 000003                               | INSTALL 3" DIAMETER PVC SCH 40 UTILITY SLEEVE   | 当        | 570      | 19.00   | 10,830.00          |                |              |
| 16                  | 000003                               | INSTALL 2" DIAMETER PVC SCH 40 UTILITY SLEEVE   | <u>"</u> | 30       | 18.00   | 540.00             |                |              |
| 17                  | 150717                               | REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING  | SQFT     | 585      | 00:9  | 3,510.00           |                |              |
| 18                  | 566011                               | ROADSIDE SIGN-ONE POST  | EA       | 15       | 200.00  | 3,000.00           |                |              |
| 19                  | 510501                               | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (INCLUDING THERMOPLASTIC TRAFFIC STRIPE)                   | SQFT     | 630      | 9.00  | 3,780.00           |                |              |
| 20                  | 840656                               | PAINT TRAFFIC STRIPE (2-COAT)   | 5        | 5,760    | 1.00  | 5,760.00           |                |              |
| 21                  | 850102                               | PAVEMENT MARKER (REFLECTIVE)  | EA       | 120      | 12.00   | 1,440.00           |                |              |
|                     |                                      | PROJECT SUBTOTAL  | -        |          |   |                    |                |              |
|                     |                                      | ITEMS 1-21  |          |          |   | 264,741.00         |                |              |

#### **AGREEMENT**

THIS AGREEMENT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and **S & S Grading & Paving Inc.** hereafter called "Contractor".

#### WITNESSETH

#### **RECITALS:**

- 1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, Camino Real Construct Raised Median from Avenida Baja/River Glen Drive to Mission Boulevard, Project No. B7-0774, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
- 2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

#### **AGREEMENT:**

#### IT IS AGREED BY THE PARTIES AS FOLLOWS:

- 1. Contract Documents. The entire contract consists of the following: (a) The Agreement. (b) The Notice Inviting Bids. (c) The Instruction to Bidders. (d) The Contractor's Proposal. (e) The Bid Bond. (f) The Payment Bond. (g) The Performance Bond. (h) The General Conditions. (i) The Special Provisions. (j) The Standard Specifications of the State of California Department of Transportation edition of May 2006 as modified in other portions of the Contract Documents. (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions. (l) The Plans. (m) Addenda (None). (n) The Determination of Prevailing Wage Rates for Public Work. (o) Any Change Orders issued. (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Agreement and the Payment Bond and Faithful Performance Bond.
- 2. <u>The Work</u>. Contractor shall do all things necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. <u>Liquidated Damages and Time of Completion</u>. Attention is directed to the provisions in Section 8-1.06, "Time of Completion", and in Section 8-1.07, "Liquidated Damages", of the Standard Specifications and these Special Provisions.

The Contractor shall begin work within 15 days of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of his intent to begin work at least 72 hours before work is begun. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start. If the project has more than one location of work, a separate notice shall be given for each location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by him in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by him at his own risk and as a volunteer and subject to the following:

- (1) The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- (2) All work done according to the contract prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- (3) The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".
- 4. <u>Compensation</u>. Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

### CAMINO REAL CONSTRUCT RAISED MEDIAN

#### FROM AVENIDA BAJA/RIVER GLEN DRIVE TO MISSION BOULEVARD

#### PROJECT NO. B7-0774

#### **AGREEMENT**

| ITEM<br>No. | ITEM<br>CODE | ITEM  | UNIT | ESTIMATED QUANTITY | ITEM PRICE<br>(IN FIGURES) | TOTAL<br>(IN FIGURES) |
|-------------|--------------|---|------|--------------------|----------------------------|-----------------------|
|             |              |   |      |                    |                            |                       |
| 1           | 066102       | DUST ABATEMENT  | LS   | 1                  | 7,000.00                   | 7,000.00              |
| 2           | 074020       | WATER POLLUTION CONTROL   | LS   | 1                  | 4,500.00                   | 4,500.00              |
| 3           | 120100       | TRAFFIC CONTROL SYSTEMS   | LS   | 1                  | 10,200.00                  | 10,200.00             |
| 4           | 160101       | CLEARING AND GRUBBING   | LS   | 1                  | 10,000.00                  | 10,000.00             |
| 5           | 190101       | ROADWAY EXCAVATION  | CY   | 260                | 32.00                      | 8,320.00              |
| 6           | 198001       | IMPORTED BORROW   | CY   | 80                 | 65.00                      | 5,200.00              |
| 7           | 200101       | IMPORTED TOPSOIL  | CY   | 180                | 76.25                      | 13,725.00             |
| 8           | 000003       | SLURRY CEMENT BACKFILL (TWO SACK SLURRY BASE)                                 | CY   | 35                 | 98.00                      | 3,430.00              |
| 9           | 390130       | HOT MIX ASPHALT   | TON  | 95                 | 168.00                     | 15,960.00             |
| 10          | 510501       | MINOR CONCRETE [MEDIAN PAVING -<br>DECORATIVE PAVERS]                         | SQFT | 3,110              | 7.50                       | 23,325.00             |
| 11          | 510501       | MINOR CONCRETE [COBBLE ISLAND PAVING -<br>RIVER ROCK INCLUDING CONCRETE BED]  | SQFT | 860                | 9.25                       | 7,955.00              |
| 12          | 510501       | MINOR CONCRETE [6' WIDE CONCRETE HEADER]                                      | LF   | 160                | 16.25                      | 2,600.00              |
| 13          | 017309       | MINOR CONCRETE (TYPE "D" CURB) (CRS 204)                                      | LF   | 3,100              | 6.50                       | 20,150.00             |
| 14          | 000003       | INSTALL 4" DIAMETER PVC SCH 40 UTILITY<br>SLEEVE                              | LF   | 320                | 23.25                      | 7,440.00              |
| 15          | 000003       | INSTALL 3" DIAMETER PVC SCH 40 UTILITY<br>SLEEVE                              | LF   | 570                | 20.30                      | 11,571.00             |
| 16          | 000003       | INSTALL 2" DIAMETER PVC SCH 40 UTILITY<br>SLEEVE                              | LF   | 30                 | 40.00                      | 1,200.00              |
| 17          | 150717       | REMOVE TRAFFIC STRIPE AND PAVEMENT<br>MARKING                                 | SQFT | 585                | 3.00                       | 1,755.00              |
| 18          | 566011       | ROADSIDE SIGN - ONE POST  | EA   | 15                 | 195.00                     | 2,925.00              |
| 19          | 510501       | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (INCLUDING THERMOPLASTIC STRIPE) | SQFT | 630                | 4.50                       | 2,835.00              |
| 20          | 840656       | PAINT TRAFFIC STRIPE (2-COAT)   | LF   | 5,760              | 0.30                       | 1,728.00              |
| 21          | 850102       | PAVEMENT MARKER (REFLECTIVE)  | EA   | 120                | 3.75                       | 450.00                |

PROJECT TOAL: ITEMS 1-21 One hundred sixty two thousand two hundred sixty nine dollars zero cents \$ 162,269.00

"WORDS"

IN WITNESS WHEREOF the parties hereto have executed this agreement as of the date set forth below.

| COUNTY OF RIVERSIDE                   | S & S GRADING & PAVING INC.                   |
|---------------------------------------|---|
| BY<br>Chairman, Board of Supervisors  | BY MmPal                                      |
| Dated                                 | TITLE: President (If Corporation, Affix Seal) |
|                                       |   |
| ATTEST:                               | ATTEST)                                       |
| Kecia Harper-Ihem, Clerk of the Board | Lisa Parmelee                                 |
| BY                                    | TITLE: <u>Secretary/Treasurer</u>             |
| Deputy                                |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
| BY                                    |   |
| "County"<br>(Seal)                    | "Corporation"<br>(Seal)                       |

FORM APPROYED COUNTY COUNSEL

BY: MARSHAL VICTOR DATE

DATE

# S&S Grading and Paving, Inc. C. St. Lic. #709761

April 5, 1995

Minutes: S and S Grading and Paving, Inc.

The following are the official minutes of the stockholders meeting for <u>S and S Grading and Paving, Inc.</u> on this date, April 5th, 1995:

#### Agenda Item #1 - Stock Ownership

Stock in S and S Grading and Paving, Inc. is held as follows:

Steven O. Parmelee owns 50 percent;

Lisa D. Parmelee owns 50 percent.

#### Agenda Item #2 - Election of Officers

The Officers of S and S Grading and Paving, Inc. are hereby elected as follows:

Steven O. Parmelee is elected President;

Lisa D. Parmelee is elected Secretary / Treasurer.

Further, it is hereby declared that Steven O. Parmelee and Lisa D. Parmelee are appointed Directors of S and S Grading and Paving, Inc.

These minutes are hereby approved as written herein,

Steven O. Parmelee, President

Lisa D. Parmelee, Secretary / Treasurer

S and S Grading and Paving, Inc.

Min04055

#### PERFORMANCE BOND

#### Recitals:

| 1.          | COUNTY OF RIVERSIDE (County  | <u>C.     (Contractor)  nas  entered  into  ai</u><br>) for construction of public work knowr<br>venida Baja/River Glen Drive to Mi                                     | as <b>Camino Real</b>                       |
|-------------|--|---|---|
|             | Project No. B7-0774.   | Tomaa Bajartivoi Gion Brivo to im   | ,   |
| 2.          | (Surety), is the Surety under this E   | , a<br>Bond.  | corporation                                 |
| <u>Agre</u> | <u>ement</u> :   |   |   |
|             | Contractor, as Principal, and Surety<br>d unto County, as obligee, as follow | , as Surety, jointly and severally agr<br>s:  | ee, state, and are                          |
| 1.          | Project of \$ 162,269.00 (One hu   | is Bond is 100% of the estimated conndred sixty two thousand, two hu  |   |
|             | dollars and zero cents), and inur  | es to the benefit of County.  |   |
| 2.          | strict conformance with the Contractoric and effect for the recovery of      | actor doing all things to be kept and<br>ct Documents for the Project, otherwi-<br>of loss, damage and expense of Cou<br>of said Contract Documents are inco            | se it remains in full<br>nty resulting from |
| 3.          | This obligation is binding on our su   | uccessors and assigns.  |   |
| 4.          | prepayment to Contractor, alterat Contract Documents or the work to          | lates and agrees that no change ion or addition to the terms and recto be performed thereunder shall aff such matters, except the total contractors approval of Surety. | quirements of the ect its obligations       |
| THIS        | BOND is executed as of   |   | •   |
| Ву_         |  | Ву  |   |
| Ву _        |  | Type Name   |   |
|             |  |   | orney in Fact<br>"Surety"                   |
| ı itle _    | "Contractor"   |   |   |
|             | (Corporate Seal)   | (Corporate  | Seal)                                       |

NOTE: This Bond must be executed by both parties with corporate seal affixed. <u>All</u> signatures must be acknowledged. (Attach acknowledgements).

"Contractor"

(Corporate Seal)

**PERFORMANCE BOND** 

Bond No. C911590 Premium: \$4,868.00 Executed in Two Originals

#### Recitals:

| S & S GRADING & PAVING INC. (Contra COUNTY OF RIVERSIDE (County) for constru  |   | to an Agreement with   |
|---|---|--|
| Construct Raised Median from Avenida Baj<br>Project No. B7-0774.  |   | nown as <u>Camino Rea</u>  |
| Financial Pacific Insurance Company, a (Surety), is the Surety under this Bond.   | California  | corporation  |
| ement:  |   |  |
| Contractor, as Principal, and Surety, as Surety, unto County, as obligee, as follows:   | , jointly and severally   | agree, state, and are  |
| Project of \$ 162,269.00 (One hundred sixty   | two thousand, two   |  |
| strict conformance with the Contract Documen force and effect for the recovery of loss, dam   | ts for the Project, other age and expense of  | erwise it remains in ful<br>County resulting from  |
| This obligation is binding on our successors a  | nd assigns.   |  |
| prepayment to Contractor, alteration or addit<br>Contract Documents or the work to be perfor<br>hereunder and waives notice as to such matter | tion to the terms and<br>med thereunder shal<br>rs, <u>except</u> the total co  | I requirements of the<br>I affect its obligations  |
| BOND is executed as of  |   | •  |
| Stave Parmelae President  | BySteph   | au   |
|   | Financial Pacific Insurance Company (Surety), is the Surety under this Bond.  Financial Pacific Insurance Company (Surety), is the Surety under this Bond.  Financial Pacific Insurance Company (Surety), is the Surety under this Bond.  Financial Pacific Insurance Company (Surety), as Surety under this Bond.  Financial Pacific Insurance Company (Surety), as Surety under the Surety, as Surety, as Surety, as Surety, as Surety, as Surety, as Surety, and insured this Bond is 1 Project of \$ 162,269.00 (One hundred sixty), and insured to the beautiful Surety and insured the Surety Surety of Insured Surety of Insured Surety of Insured Surety of Insured Surety Surety Stipulates and prepayment to Contractor, alteration or additute Contract Documents or the work to be perforn hereunder and waives notice as to such matter increased by more than 10% without approval Sond is executed as of | Financial Pacific Insurance Company , a California (Surety), is the Surety under this Bond.  Financial Pacific Insurance Company , a California (Surety), is the Surety under this Bond.  Financial Pacific Insurance Company , a California (Surety), is the Surety under this Bond.  Financial Pacific Insurance Company , a California (Surety), is the Surety under this Bond.  Financial Pacific Insurance Company , a California (Surety), is the Surety under this Bond.  Financial Pacific Insurance Company , a California (Surety), is the Surety and Surety, jointly and severally and severally and surety.  Financial Pacific Insurance Company , a California (Surety), is the Surety and Surety, jointly and severally and se |

NOTE: This Bond must be executed by both parties with corporate seal affixed. <u>All</u> signatures must be acknowledged. (Attach acknowledgements).

(Corporate Seal)

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| **************************************  | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>  |
|---|--|
| STATE OF CALIFORNIA   | l  |
| County of Orange  | <b>J</b>   |
| On  | Barbara Copeland, Notary Public  |
| Date  | Here Insert Name and Title of the Officer  |
| personally appeared   | Stephanie Pham   |
|   | Name(s) of Signer(s)   |
| BARBARA COPELAND Commission # 1845510 Notary Public - California Orange County My Comm. Expires Apr 19, 2013  | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
|   | Witness my hand official seal.   |
|   | Signature Signature of Notary Public Signature of Notary Public  |
| Place Notary Seal Above   | Signature of Notary Public   |
| Description of Attached Document  | it may prove valuable to persons relying on the document reattachment of this form to another document.  |
| Title or Type of Document:  |  |
| Document Date:  | Number of Pages:   |
| Signer(s) Other Than Named Above:   |  |
| Capacity(ies) Claimed by Signer(s)  |  |
| Signer's Name: Stephanie Pham   Individual   Corporate Officer — Title(s):     Partner — Limited   General   Attorney in Fact   RIGHT THUMBPRINT OF SIGNER   Guardian or Conservator   Top of thumb here   Other:   Signer Is Representing: | ☐ Partner — ☐ Limited ☐ General  |

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| ACKNOWLEDGMENT   |
|--|
|  |
| State of California County of Kive Jid ss.  On 1.20.10 before me, Jun B. Frankleh, Public Notary Public, personally appeared State Farmles   |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are subscribed to the within instrument and acknowledged to me that (he/she/they executed the same in (his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.   |
| WITNESS my hand and official seal.  AMY B. FROEHLICH Commission # 1808263 Notary Public - California Riverside County My Comm. Expires Aug 2, 2012 Signature  (seal)   |
| OPTIONAL INFORMATION   |
| Date of Document    1-8-10   Thumbprint of Signer   Type or Title of Document   Performance Boack   Thumbprint of Signer   Type or Title of Document   Thumbprint of Signer   Thumbprint of Signer   Type or Title of Document   Thumbprint of Signer   Thum |
| Number of Pages in Document  |
| Document in a Foreign Language   |
| Type of Satisfactory Evidence:  Personally Known with Paper Identification Paper Identification Credible Witness(es)   |
| Capacity of Signer: TrusteePower of AttorneyCEO / CFO / COOPresident / Vice-President / Secretary / TreasurerOther:Other:  |
| Other Information:   |

#### **PAYMENT BOND**

(Public Work - Civil Code 3247 et seq.)

| The makers of this Bond are <b>S&amp;S</b> 0                                 | <b>GRADING &amp; PAVING INC.</b> , as Prince | cipal and Original   |
|--|--|----------------------|
| Contractor and   | , a corpora                                  | tion, authorized to  |
| Contractor and issue Surety Bonds in California, as Suret                    | y, and this Bond is issued in conjunction    | on with that certain |
| public works contract to be executed bet                                     |  |                      |
| entity, as Owner, for \$162,269.00 (One I                                    |  |                      |
| dollars and zero cents), the total amount                                    |  |                      |
| HUNDRED PERCENT OF SAID SUM.   | Said contract is for public work gene        | rally consisting of  |
| Camino Real Construct Raised Media   |  |                      |
| Boulevard, Project No. B7-0774.  |  |                      |
|  |  |                      |
| The beneficiaries of this Bond are as is s                                   | stated in 3248 of the Civil Code and         | requirements and     |
| conditions of this Bond are as is set forth                                  |  |                      |
| notice, Surety consents to extension of tin                                  | · ·  |                      |
| compensation, or prepayment under said                                       |  | inonio, amount or    |
| ormportunity of propayment and or care                                       | . commute.                                   |                      |
| DATED:   |  |                      |
|  | Original Contractor - Pr                     | incipal              |
|  | Original Contractor 1                        | Пограг               |
|  |  |                      |
|  | Ву   |                      |
| Surety   |  |                      |
| Oulety   |  |                      |
|  |  |                      |
| Rv   | Title  |                      |
| By Its Attorney In Fact  |  |                      |
| ns Anomey in raci  | (If corporatio                               | n affix soal)        |
|  | (ii corporatio                               | ii, aiiix scaij      |
| (Corporate Seal)   | (Corporat                                    | o Soal)              |
| (Corporate Sear)   | (Corporat                                    | e Seai)              |
| STATE OF CALIFORNIA  | `  |                      |
| COUNTY OF  | ss. SURETY'S ACKNOWLEDGI                     | EMENT                |
| COONTTO  |  |                      |
| On hofore me   |  | noroonally           |
| On before me, _<br>appeared,<br>basis of satisfactory evidence, to be the pe | known to mo, or pro                          | personally           |
| hasis of satisfactory syldense, to be the no                                 | , known to me, or pro                        | ved to me on me      |
| and colony deduct to me that he laborate                                     | erson whose name is subscribed to the        | within instrument    |
| and acknowledged to me that he/she exec                                      |  |                      |
| by his/her signature on the instrument the                                   | e person, or the entity upon behalt of       | wnich the person     |
| acted, executed the instrument.  |  |                      |
| MUTNICO - L. L. CO. L.   |  |                      |
| WITNESS my hand and official seal.   |  |                      |
|  |  |                      |
|  | •  |                      |
| Signature of Notary Public   | Notary Public                                | (Seal)               |
|  |  |                      |

Note: This Bond must be executed by both parties with corporate seal affixed for each party. All signatures must be notarized.

#### **PAYMENT BOND**

Bond No. C911590 Premium listed on Performance Bond Executed in Two Originals

(Public Work - Civil Code 3247 et seq.)

| Contractor and Financial Pacific Insurance issue Surety Bonds in California, as Surety public works contract to be executed betwentity, as Owner, for \$162,269.00 (One hadollars and zero cents), the total amour HUNDRED PERCENT OF SAID SUM. Someone Real Construct Raised Median Boulevard, Project No. B7-0774. | RADING & PAVING INC., as Principal and Original Company, a corporation, authorized to y, and this Bond is issued in conjunction with that certain ween Principal and COUNTY OF RIVERSIDE a public number of sixty two thousand, two hundred sixty nine at payable. THE AMOUNT OF THIS BOND IS ONE Said contract is for public work generally consisting of the from Avenida Baja/River Glen Drive to Mission |
|--|--|
| conditions of this Bond are as is set forth  | tated in 3248 of the Civil Code and requirements and in 3248, 3249, 3250 and 3252 of said code. Without be for performance, change in requirements, amount of contract.  |
| DATED:January 8, 2010  | S and S Grading and Paving, Inc.   |
|  | Original Contractor - Principal  |
| Financial Pacific Insurance Company Surety   | By Ample   |
| By   | Title Steve Parmelee, President  |
| •  | (If corporation, affix seal)   |
| (Corporate Seal)   | (Corporate Seal)   |
| STATE OF CALIFORNIA See Attached COUNTY OF   | ss. SURETY'S ACKNOWLEDGEMENT   |
| basis of satisfactory evidence, to be the per<br>and acknowledged to me that he/she exect  | personally, known to me, or proved to me on the rson whose name is subscribed to the within instrument uted the same in his/her authorized capacities, and that person, or the entity upon behalf of which the person  |
| Signature of Notary Public   | Notary Public (Seal)   |

Note: This Bond must be executed by both parties with corporate seal affixed for each party. All signatures must be notarized.

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

| STATE OF CALIFORNIA  |   |
|--|---|
| County of Orange   | }   |
| On   | Barbara Copeland, Notary Public   |
| Date Delore the,   | Here insert Name and Title of the Officer   |
| personally appeared  | Stephanie Pham  |
| регооналу арреатой   | Name(s) of Signer(s)  |
| BARBARA COPELAND Commission # 1845510 Notary Public - California Orange County My Comm. Expires Apr 19, 2013   | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
|  | Witness my hand and official seal.  |
| Place Notary Seal Above  | Signature Signature of Notary Public Copelano   |
| and could prevent fraudulent removal as  Description of Attached Document  Title or Type of Document:  | aw, it may prove valuable to persons relying on the document<br>nd reattachment of this form to another document.   |
|  |   |
| Signer(s) Other Than Named Above:  | Number of Pages:  |
| 1997 - 36-5  |   |
| Capacity(ies) Claimed by Signer(s)   |   |
| Signer's Name: _Stephanie Pham    Individual   Corporate Officer — Title(s): _ Partner — Limited   General   Attorney in Fact   Trustee   Guardian or Conservator   Other: _ Top of thumb here | ☐ Partner — ☐ Limited ☐ General  NT ☐ Attorney in Fact  |
| Signer Is Representing:  | Signer Is Representing:   |
|  |   |

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| ACKNOWLEDGMENT  |    |
|---|----|
|   |    |
| State of California County of KIVELN CLE ss.  |    |
| On 120.10 before me, Amy B. Freehlier, Put Notary Public, personally appeared Sture Paraceles.  | L. |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that the/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |    |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  |    |
| WITNESS my hand and official seal.  AMY B. FROEHLICH Commission # 1808263 Notary Public - California Riverside County My Comm. Expires Aug 2, 2012  (seal)  |    |
| OPTIONAL INFORMATION  |    |
| Date of Document / 🖟 🗸 Thumbprint of Signer   |    |
| Type or Title of Document  Payment Bond  Number 19  |    |
| Number of Pages in Document /   |    |
| Document in a Foreign Language  |    |
| Type of Satisfactory Evidence: Personally Known with Paper Identification Paper Identification Credible Witness(es)   |    |
| Capacity of Signer:  Trustee Power of Attorney CEO / CFO / COO President / Vice-President / Secretary / Treasurer Other: Other:   |    |
| Other Information:  |    |

#### LIMITED POWER OF ATTORNEY

#### Financial Pacific Insurance Company

BOND NUMBER C911590

POWER NUMBER

911590

PRINCIPAL S and S Grading and Paving, Inc.

PENAL SUM \$162,269.00

KNOW ALL MEN BY THESE PRESENTS, that Financial Pacific Insurance Company, a California corporation (the "Company"), does hereby make, constitute and appoint:

Eric Lowey, Mark Richardson, Stephanie Pham

its true and lawful Attorneys-in-Fact, with limited power and authority for and on behalf of the Company as surety, to execute, deliver and affix the seal of the Company thereto if a seal is required on bonds, undertakings, recognizances or other written obligations in the nature thereof as follows:

Did Dougle and College and C

Bid, Performance, Payment, Subdivision and Miscellaneous Bonds up to \$1,500,000.00

and to bind the Company thereby. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the Board of Directors of Financial Pacific Insurance Company at the meeting duly held July 6, 1995, which are now in full force and effect:

RESOLVED, that the President or any Vice President, in conjunction with the Secretary or any Assistant Secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the Company, to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any power of attorney previously granted such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company when signed and sealed (if a seal be required) by one or more attorneys-in-fact pursuant to and within the limits of the authority evidenced by the power of attorney issued by the Company to such person or persons.

RESOLVED FURTHER, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company; any such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, Financial Pacific Insurance Company has caused these presents to be signed by its proper officers, and its corporate seal to be hereunto affixed this 12th of September, 2007.

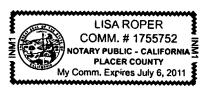
TONNE TONNE

Edward J. Paoletti, Vice President

John R. Hollingshead, Secretary

STATE OF CALIFORNIA, COUNTY OF PLACER

On this 1st of January, 2008, before me, Lisa Roper, Notary Public, personally appeared Edward J. Paoletti and John R. Hollingshead, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.



**CERTIFICATE** 

I certify under the Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Signed and sealed at Placer, this 8th day of January, 20 10

John R. Hollingshead, Secretary

Financial Pacific Insurance Company seal must be affixed

#### FINANCIAL PACIFIC INSURANCE COMPANY

PO BOX 292220 **SACRAMENTO, CA 95829-2220** 800-371-8067

Former Names for Company

Old Name:

M. L. OATES INSURANCE COMPANY

Effective Date: 12-30-1993

Agent for Service of Process

CHARLES E. WARDLAW, 3850 ATHERTON ROAD ROCKLIN, CA 95765

Unable to Locate the Agent for Service of Process?

#### Reference Information

NAIC#:

31453

NAIC Group #:

1114

California Company ID#:

3132-8

Date authorized in California:

December 31, 1987 UNLIMITED-NORMAL

License Status:

Property & Casualty

Company Type:

State of Domicile:

**CALIFORNIA** 

#### Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT

AUTOMOBILE

**BOILER AND MACHINERY** 

BURGLARY

**COMMON CARRIER LIABILITY** 

**CREDIT** 

**FIRE** 

LIABILITY

MARINE

**MISCELLANEOUS** 

PLATE GLASS

SPRINKLER

SURETY

TEAM AND VEHICLE

WORKERS' COMPENSATION

#### **Company Complaint Information**

Company Enforcement Action Documents

Company Performance & Comparison Data

Composite Complaint Studies

#### Want More?

Help Me Find a Company Representative in My Area

**Financial Rating Organizations** 

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ACORD 25 (2009/01)

#### CERTIFICATE OF LIABILITY INSURANCE

OPID KL SSGRA-1

DATE (MINIDDAYYY)

|   | 100 | 137 |   | • • |   | •, |
|---|-----|-----|---|-----|---|----|
| 0 | 2/  | 1   | 0 | /   | 1 | 0  |

|  |                     |   |  | 1  |                                    | T PROCE                                | 02/10/10                                |  |
|--|---------------------|---|--|--|------------------------------------|--|---|--|
| PRODUCER Sierra Oak Insurance Serv Inc. Lic# 0C97528         |                     |   | ONLY AND<br>HOLDER. T  | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR |                                    |  |   |  |
| 97   | 00 1                | Business Park Dr. Ste   | 105  | ALTER TH   | E COVERAGE AFF                     | ORDED BY THE POLIC                     | ES BELOW.                               |  |
| Sacramento CA 95827<br>Phone: 916-364-7380 Fax: 916-364-7381 |                     |   |  | INSURERS A   | FFORDING COVE                      | NAIC#                                  |   |  |
| INSU   | RED                 |   |  | INSURER A:   | Interstate Fire & (                | Yaqualtu Co                            | 22829                                   |  |
|  |                     |   |  |  |                                    |  | 38865                                   |  |
|  |                     | S and S Grading an  | d Paving,  |  | California Insuran                 |  | 36951                                   |  |
|  |                     | Inc.<br>P.O. Box 940  |  |  | Century Suxety Inst                | rrance Croup                           | 00001                                   |  |
|  |                     | Norco CA 91760  |  | INSURER D:   |                                    |  |   |  |
|  |                     |   |  | INSURER E:   |                                    |  |   |  |
| CO   | /ERA                | GES   |  |  |                                    |  |   |  |
| A)<br>W  | Y REQ               | CIES OF INSURANCE LISTED BELOW HAVE<br>UIREMENT, TERM OR CONDITION OF ANY CO<br>TAIN, THE INSURANCE AFFORDED BY THE F<br>S. AGGREGATE LIMITE SHOWN MAY HAVE B | ONTRACT OR OTHER DOCUMENT WITH RESPONDED HEREIN IS SUBJECT   | SPECT TO WHICH THIS  | CERTIFICATE MAY BE                 | SSUED OR                               |   |  |
| NSR  | ADDL                |   | I  | POLICY EFFECTIVE<br>DATE (MM/DD/YYYY)  | POLICY EXPIRATION DATE (MM/DD/YYY) | LIMIT                                  |   |  |
| LTR  | INSRD               |   | POLICY NUMBER  | DATE (MM/DD/YYYY)  | DATE (MM/DD/YYYY)                  |  |   |  |
|  |                     | GENERAL LIABILITY   |  |  |                                    | DAMAGE TO REVIED                       | \$1,000,000                             |  |
| A  | X                   | X COMMERCIAL GENERAL LIABILITY  | LIC1000528   | 06/20/09   | 06/20/10                           | PREMISES (Ea occurence)                | \$100,000                               |  |
| ı  |                     | CLAIMS MADE X OCCUR   |  |  |                                    | MED EXP (Any one person)               | \$5,000                                 |  |
|  |                     |   |  |  |                                    | PERSONAL & ADV INJURY                  | \$1,000,000                             |  |
|  | 1                   |   |  |  |                                    | GENERAL AGGREGATE                      | \$2,000,000                             |  |
|  |                     | OCH ACCRECATE UNIT ACCUSED DET  |  |  |                                    | PRODUCTS - COMP/OP AGG                 | \$2,000,000                             |  |
|  |                     | GENL AGGREGATE LIMIT APPLIES PER: POLICY X PRO- LOC   |  |  |                                    | PRODUCTS - COMPTOP AGG                 | \$2,000,000                             |  |
|  |                     | AUTOMOBILE LIABILITY ANY AUTO   |  |  |                                    | COMBINED SINGLE LIMIT<br>(Ea scoident) | \$                                      |  |
|  |                     | ALL OWNED AUTOS SCHEDULED AUTOS   |  |  |                                    | BODILY INJURY<br>(Per person)          | \$                                      |  |
|  |                     | HIRED AUTOS   |  |  |                                    |  |   |  |
|  |                     | NON-OWNED AUTOS   |  |  |                                    | (Per accident)                         | \$                                      |  |
|  |                     |   |  |  |                                    | PROPERTY DAMAGE<br>(Per socident)      | \$                                      |  |
|  |                     | GARACE LIABILITY  |  |  |                                    | AUTO ONLY - EA ACCIDENT                | \$                                      |  |
|  |                     | ANY AUTO  |  |  | 1                                  | EA ACC                                 | \$                                      |  |
|  |                     |   |  |  |                                    | OTHER THAN AUTO ONLY: AGG              | <u> </u>                                |  |
|  | -                   | EXCESS / UMBRELLA LIABILITY   |  | <del>                                     </del>   | <del></del>                        | EACH OCCURRENCE                        | \$1,000,000                             |  |
|  |                     |   |  | 24 (22 (42   | 0.11=140                           |  | <del></del>                             |  |
| C  |                     | X OCCUR CLAIMS MADE   | BR4419   | 04/03/10   | 04/15/10                           | AGGREGATE                              | \$1,000,000                             |  |
|  |                     |   |  |  |                                    | GL.                                    | \$                                      |  |
|  |                     | X DEDUCTIBLE  |  |  |                                    |  | \$                                      |  |
|  | L                   | RETENTION \$  |  | <u> </u>   | <u> </u>                           |  | \$                                      |  |
|  |                     | KERS COMPENSATION<br>EMPLOYERS' LIABILITY   |  | 1  |                                    | X TORY LIMITS ER                       |   |  |
| В  | ANY                 | PROPRIETOR/PARTNER/EXECUTIVE 177 N  | 46-026860-01-05  | 04/06/09   | 04/06/10                           |  | \$1,000,000                             |  |
| _  | OFFI                | CERIMEMBER EXCLUDED?  |  |  |                                    | E.L. DISEASE - EA EMPLOYEE             | <del> </del>                            |  |
|  | If wes              | describe under  |  |  |                                    | EL. DISEASE - POLICY LIMIT             |   |  |
|  | SPEC                | IAL PROVISIONS below  |  | <del> </del>   | <del> </del>                       | LL DISEASE - FOLIC I LIMIT             | 141,000,000                             |  |
|  | """                 |   |  |  |                                    |  |   |  |
|  |                     |   |  |  |                                    |  |   |  |
|  |                     |   |  |  | <u> </u>                           |  |   |  |
|  |                     | ON OF OPERATIONS / LOCATIONS / VEHICL   |  |  |                                    |  |   |  |
|  |                     | y of Riverside, its o   |  |  |                                    |  |   |  |
| u<br>i=  | ner.                | visors, employees, ac<br>ed per CG 2037 1001.2  | Jemes of Entracet<br>Major of Entracet   | ion applies  | unca duditi<br>: to the Mos        | warri                                  |   |  |
|  |                     | y and The General lia   |  | alligation   | - vr vuo 1191                      | A STATE OF STATES                      |   |  |
| RE   | : Co                | unty of Riverside/Cam   | nino Real Raise Medi   | an Project   | # B7-0774 E                        | liverside                              |   |  |
|  |                     |   |  |  |                                    |  | <u></u>                                 |  |
| UE   | ERTIFICATE HOLDER   |   |  | CANCELLAT  |                                    |  |   |  |
|  |                     |   |  |  |                                    | ED POLICIES BE CANCELLED               |   |  |
|  |                     |   | CIT  |  | •                                  | R WILL JOGOOOCOOOK                     |   |  |
|  |                     |   |  | NOTICE TO THE  | CERTIFICATE HOLDER                 | NAMED TO THE LEFT)(9(7)(5)             | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |
|  |                     |   |  |  |                                    |  |   |  |
|  | County of Riverside |   | XXXXXXXX   | <b>₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩</b>  |                                    |  |   |  |
|  | Public Works Dept.  |   | AUTHORIZE THE PRESENTATIVE   |  |                                    |  |   |  |
|  |                     | 3525 14th St  | 4  |  |                                    |  | 7                                       |  |
|  | Riverside CA 92501  |   | I I land to the state of the st |  |                                    |  |   |  |

### AMENDMENT OF OTHER INSURANCE CONDITION - PRIMARY INSURANCE FOR AUTOMATIC STATUS ADDITIONAL INSURED

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

LIC1000528

County of Riverside, its director's officers, Special Districts., Board of Supervisors, employees, agents or representatives

RE:County of Riverside/Camino Real Raise Median Project # B7-0774 Riverside

If required under a written "insured contract" with you, paragraph a. Primary insurance in SECTION IV — COMMERCIAL GENERAL LIABILITY CONDITIONS, 4. Other insurance is amended by adding the following paragraph:

Not withstanding the foregoing, the insurance afforded to any person or organization who has been added to this policy by an Automatic Status Additional insured Endorsement is primary and non-contributory insurance, but only as respects "bodily injury" or "property damage" liability arising out of your sole negligence in performance of "your work" after the effective date of this policy under a written contract between you and such person or organization that requires you to maintain primary and non-contributory insurance and to include such person or organization as an additional insured thereunder.

Chris Ulwat

All other terms and conditions of this policy remain unchanged.

#### **COMMERCIAL GENERAL LIABILITY** GG 20 37 10 01

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

#### ADDITIONAL INSURED - OWNERS, LESSEES OR **CONTRACTORS - COMPLETED OPERATIONS**

S and S Grading and Paving, inc This endorsement modifies insurance provided under the following: LIC 1000528

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

| Nation of Parson or Organization:   |  |  |  |  |  |
|---|--|--|--|--|--|
| County of Riverside, its director's officers, Special Districts., Board of  |  |  |  |  |  |
| Supervisors, employees, agents or representatives   |  |  |  |  |  |
|   |  |  |  |  |  |
| Location And Description of Completed Operations:   |  |  |  |  |  |
| RE:County of Riverside/Camino Real Raise Median Project # B7-0774 Riverside   |  |  |  |  |  |
| Additional Premium: Included  |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| If no entry appears above, information required to complete this endorsement will be shown in the Declarations applicable to this endorsement.) |  |  |  |  |  |

Section II - Who is An Insured is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of 'your work' at the location designated and described in the schedule of this andorsement performed for that insured and included in the "products-completed operations

This Woods

hazard".

S and S Grading and Paving, Inc LIC1000528

COMMERCIAL GENERAL LIABILITY CG 24 04 10 93

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following: COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

#### Name of Person or Organization:

Countyof Riverside, its director's officers, Special Districts., Board of Supervisors, employees, agents or representatives

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

The TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US Condition (Section IV - COMMERCIAL GENERAL LIABILITY CONDITIONS) is amended by the addition of the following:

We walve any right of recovery we may have against the person or organization shown in the Schedule above because of phymenis we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above

Job: County of Riverside/Camino Real Raise Median Project #B7-0774 Riverside CA

Chia Claro

### AMENDMENT OF OTHER INSURANCE CONDITION - PRIMARY INSURANCE FOR AUTOMATIC STATUS ADDITIONAL INSURED

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

LIC1000528

Aus Munto

County of Riverside, its director's officers, Special Districts., Board of Supervisors, employees, agents or representatives

RE:County of Riverside/Camino Real Raise Median Project # B7-0774 Riverside

If required under a written "insured contract" with you, paragraph a. Frimary insurance in SECTION IV — COMMERCIAL GENERAL LIABILITY CONDITIONS, 4. Other insurance is amended by adding the following paragraph:

Not withstanding the foregoing, the insurance afforded to any person or organization who has been added to this policy by an Automatic Status Additional insured Endorsement is primary and non-contributory insurance, but only as respects "bodily injury" or "property damage" liability arising out of your sole negligence in performance of "your work" after the effective date of this policy under a written contract between you and such person or organization that requires you to maintain primary and non-contributory insurance and to include such person or organization as an additional insured thereunder.

All other terms and conditions of this policy remain unchanged.

(CB-8018 06-05

COMMERCIAL GENERAL LIABILITY GG 20 37 10 01

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - COMPLETED OPERATIONS

This endorsement modifies ansurance provided under the following: S and S Grading and Paving, inc

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

| Name of Parson or Organization:  |
|--|
| County of Riverside, its director's officers, Special Districts., Board of   |
| Supervisors, employees, agents or representatives  |
|  |
| Location And Description of Completed Operations:  |
| RE:County of Riverside/Camino Real Raise Median Project # B7-0774 Riverside  |
| Additional Premium: Included   |
|  |
| If no entry appears above, information required to complete this endomerment will be shown in the Declarations is applicable to this endomerment.) |

**Bection II - Who is An insured is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of "your work" at the location designated and described in the schedule of this endorsement performed for that insured and included in the "products-completed operations fazzard".** 

Chie Woods

#### WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY

WC 01 03 03

#### WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule, but this waiver applies only with respect to bodily injury arising out of the operations discribed in the Schedule where you are required by a written contract to obtain this waiver from us.

This endorsement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

The premium for this endorsement is shown in the Schedule.

#### Schedule

1. (x) Specific Waiver
Name of person or organization:

County of Riverside 3525 14th St Riverside, Ca 92501 County of Riverside, its directors, officers, Special Districts, Board of Supervisors, employees, agents and representatives

- ( ) Blankel Walver Any person or organization for whom the Named Insured has agreed by written contract to furnish this waiver.
- 2. Operations:

RE:County of Riverside/Camino Real Raise Median Project # B7-0774 Riverside

3. Premium 150

The promium charge for this endorsement shall be of the premium developed on payroll in connection with work performed for the above person(s) or organization(s) arising out of the operations described.

- 4. Minknum Framkum
- 5. Advance Premium

This endotes man tehanges the policy to which it is attached and in effective on the date issued unless otherwise stated.

Endorsement Effective 04/06/09

Poloy No. 46-026865-01-05

Endorment No.14

insuled S and S Grading and Paving

Premium \$ 150.00

Insurance Company California Insultable Company

Countersigned by

#### WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY

WC 01 03 03

#### WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule, but this waiver applies only with respect to bodily injury arising out of the operations described in the Schedule where you are required by a written contract to obtain this waiver from us.

This endomerment shall not operate directly or indirectly to benefit anyone not named in the Schedule.

The premium for this endorsement is shown in the Schedule.

#### **Schedule**

1. (a) Specific Walver (Neme of person or organization:

County of Riverside 3525 14th St Riverside, Ca 92501 County of Riverside, its directors, officers, Special Districts, Board of Supervisors, employees, agents and representatives

- () Blanket Walver Any person or organization for whom the Named Insured has agreed by written contract to furnish this waiver.
- 2. Operations:

RE:County of Riverside/Camino Real Raise Median Project # B7-0774 Riverside

S. Premium 150

The premium charge for this endorsement shall be of the premium developed on payroll in connection with work performed for the above person(s) or organization(s) arising out of the operations described.

- 4. Minimum Premium
- 8. Advance Premium

This undersument changes the policy to which it is attached and in effective on the date assued unless offerwise stated.

Endomement Effective 04/06/99

Policy No. 46-026860-01-05

Endomernent No.14

tracted S and S Grading and Paving

Fremlum \$ 150,00

Insurance Company California Insuitable Company

On interviewed by



February 10, 2010

S and S Grading and Paving, P.O. Box 940 Norco, CA 91760

Dear Saleen Baig,

Per our conversation this letter is to confirm that the Umbrella policy with Century Surety is bound for S & S Grading and Paving, Inc. effective 04-03-10. A copy of the policy will follow in 2-4 weeks.

Please call if you have any questions in regards to this matter.

Sincerely,

Chris Woodrym

|  |  |   |                               |  | NAT [                                  | DATE (MANDONTTY) |
|--|--|---|-------------------------------|--|--|------------------|
| . 10   | CERTI  | FICATE OF LI  | ABILITY                       | INSURA                                 | NCE                                    | 02/08/2010       |
|  | OND <sub>M</sub>   |   | Tuic CEDT                     | TEICATE IS ISSU                        | FD AS A MATTER OF                      | NFORMATION       |
| PRODUCE  |  | X 909.798.6983  |                               | CONFERS NO R                           | NGHTS UPON THE CEI                     | CHEICHIE         |
|  | & Granber Insurance Serv   | rices, Inc.   | HOLDER.                       | THIS CERTIFICAT<br>FICOVERAGE AT       | TE DOES NOT AMEND, FORDED BY THE POL   | ICIES BELOW.     |
|  | se No. 0186657   | <b>n</b>  | ALIERIO                       | L OUTERACE A                           | TORDED D. T.I.Z. G.                    |                  |
| 470 E. Highland Ave, PO Box 40   |  |   | INSURERS AFFORDING COVERAGE   |  |  | NAIC#            |
| Redlands, CA 92373   |  |   | INBURERA, Mercury Casualty Co |  |  | 11908            |
| MBURHO S & S Grading & Paving, Inc.  |  |   | INSURER B                     |  |  |                  |
| PO Box 940<br>Norco, CA 91760-0940   |  |   | INSURER C                     |  |  |                  |
|  |  |   | INSURER D                     |  |  |                  |
|  |  |   | INSURER E:                    |  |  |                  |
|  |  |   | INDUKEA E.                    |  |  |                  |
| COVER  | AGES OLICIES OF INSURANCE LISTED BELO  | W HAVE BEEN ISSUED TO THE                                 | NSUDED NAMED A                | BOVE FOR THE PO                        | LICY PERIOD INDICATED.                 | NOTWITHSTANDING  |
| ANY R  | OLICIES OF INSURANCE LISTED BELO<br>EQUIREMENT, TERM OR CONDITION O<br>ERTAIN, THE INSURANCE AFFORDED<br>IES. AGGREGATE LIMITS SHOWN MAY | DF ANY CONTRACT OR OTHER I<br>BY THE POLICIES DESCRIBED H | IEREIN IS SUBJEC'<br>CLAIMS.  | T TO ALL THE YER                       |  |                  |
| NSR ADD  | TYPE OF INSURANCE  | POLICY NUMBER   | DATE (MM/DD/YYYY)             | POLICY EXPIRATION<br>DATE (MM/DD/YYYY) | LIMIT                                  | 8                |
|  | GENERAL LIABILITY  |   |                               |  | EACH OCCURRENCE                        | 5                |
|  | COMMERCIAL GENERAL LIABILITY   |   |                               |  | PREMISES (Ea occurrence)               | \$               |
|  | CLAIMS MADE OCCUR  |   |                               |  | MED EXP (Any one person)               | 3                |
|  |  |   |                               |  | PERSONAL & ADV INJURY                  | 8                |
|  |  |   |                               | İ                                      | GENERAL AGGREGATE                      | 6                |
|  | GEN'L AGGREGATE LIMIT APPLIES PER  |   | j                             |  | PRODUCTS - COMPIOP AGG                 | \$               |
|  | POLICY JECT LOC  |   |                               | 100 100 0                              |  |                  |
|  | AUTOMOBILE LIABILITY  X ANY AUTO   | AC11071297  | 07/03/2009                    | 07/03/2010                             | COMBINED BINGLE LIMIT<br>(En eccident) | 1,000,00         |
|  | ALL OWNED AUTOS  |   |                               |  | BODILY INJURY<br>(Per person)          | S                |
| A  | X HIRED AUTOS  |   |                               |  | BODILY INJURY<br>(Per accident)        | 3                |
|  | A NOWOWINED ACTOR  |   |                               |  | PROPERTY DAMAGE<br>(Per socident)      | 3                |
|  | GARAGE LIABILITY   |   |                               |  | AUTO ONLY - EA ACCIDENT                | 8                |
| -  | ANY AUTO   |   |                               |  | OTHER THAN EA ACC                      | 8                |
|  |  |   |                               |  | AUTO ONLY AGG                          | 2                |
| _  | EXCESS / UMBRELLA LIABILITY  |   |                               |  | EACH OCCURRENCE                        | 3                |
|  | OCCUR CLAIMS MADE  |   |                               |  | AGGREGATE                              | 8                |
| l  |  |   |                               |  |  |                  |
|  | DEDUCTIONE   |   |                               |  |  | 5                |
|  | RETENTION S  |   |                               |  |  | 3                |
|  | RKERS COMPENSATION   |   |                               |  | TORY LIMITS ER                         |                  |
| AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE    ANY PROPRIETOR/PARTNER/EXECUTIVE |  |   |                               |  | E.L EACH ACCIDENT                      | \$               |
| OFFICER/MEMBER EXCLUDED?   |  |   | 1                             |  | E.L. DISEASE - EA EMPLOYEE             | 3                |
| If yes, describe under<br>SPECIAL PROVISIONS below   |  |   |                               |  | EL DISEASE POLICY LIMIT                |                  |
| 70   | KER  | AC11071297  | 07/03/2009                    | 07/03/2010                             | Comprehensive                          |                  |
| Automobile Physical  |  |   | E .                           | I .                                    | Por Schadula                           | n file with      |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS RE: Camino Real Median, project # 87-0774

Certificate holder is included as an additional insured as covered by this policy

**REVISED: 2/8/10** \*10 Day Notice of Cancellation for non payment of premium CERTIFICATE HOLDER

County of Riverside, it Directors, Officers, Officers, Special Districts, Board of Supv employees, agents & representatives Attn: Joel Jiminez

Transportation Dept 3525 14th Riverside, CA 92501

Damage

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL MANAGENTE MAIL \$\frac{\pi}{30}\$ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, MIXIGAN MICHAELENA. 

AUTHORIZED REPRESENTATIVE

Ross Jones/RLR

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Per Schedule on file with

Company \*\*

#### **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

#### DISCLAIMER

This Certificate of Insurance does not constitute a contract between the issuing Insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon



#### MERCURY CASUALTY COMPANY

11

END.# 024

This andorsement forms part of the policy shown below, all other terms and conditions of this policy remain unchanged.

Policy No

: AC11071297

Effective Date

: 01/21/2010

12:01 A.M.

Named Insured

: S & S GRADING & PAVING INC

IT IS AGREED AND UNDERSTOOD THAT THE FOLLOWING ARE LISTED AS ADDITIONAL INSUREDS ON ALL THE VEHICLES COVERED BY THIS POLICY: COUNTY OF RIVERSIDE, IT DIRECTORS, OFFICERS, SPECIAL DISTRICTS, BOARD OF SUPERVISORS, EMPLOYEES, AGENTS AND REPRESENTATIVES 3525 14TH ST TRANSPORTATION DEPT.

RIVERSIDE, CA 92501

RE: CAMINO REAL MEDIAN, PROJECT #B7-0774

This agreement applies to this policy, or any continuation, renewal or replacement of this policy by the Named Insured, or the reinstatement within 30 days of any lapse thereof.

Producer

DAY S & GRAEBER INS.

0441

UC-44 /1994

#### AGCS MARINE INSURANCE COMPANY

#### 777 SAN MARIN DRIVE NOVATO, CA 94998 800-234-2474

#### Former Names for Company

Old Name:

INTERSTATE INDEMNITY COMPANY

**Effective Date: 05-07-2009** 

Agent for Service of Process

JERE KEPRIOS, C/O CT CORPORATION SYSTEM 818 WEST SEVENTH STREET, 2ND FLOOR LOS ANGELES, CA 90017 JERE KEPRIOS, C/O CT CORPORATION SYSTEM 818 WEST \$EVENTH ST LOS ANGELES, CA 90017

Unable to Locate the Agent for Service of Process?

#### Reference Information

NAIC#:

22837

NAIC Group #:

0761

California Company ID #:

2461-2

Date authorized in California:

October 22, 1981

License Status:

**UNLIMITED-NORMAL** 

Company Type:

Property & Casualty

State of Domicile:

**ILLINOIS** 

#### Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

**AIRCRAFT** 

**AUTOMOBILE** 

**BURGLARY** 

**COMMON CARRIER LIABILITY** 

**FIRE** 

LIABILITY

**MARINE** 

**MISCELLANEOUS** 

PLATE GLASS

**SPRINKLER** 

**TEAM AND VEHICLE** 

#### CALIFORNIA INSURANCE COMPANY

#### 10805 OLD MILL ROAD **OMAHA, NE 68154**

**Agent for Service of Process** 

MICHAEL K. PERKINS, 2450 SOUTH CABRILLO HIGHWAY SUITE 100 HALF MOON BAY, CA 94019 Unable to Locate the Agent for Service of Process?

#### Reference Information

NAIC#:

38865

NAIC Group #:

0031

California Company ID #:

2366-3

Date authorized in California: License Status:

June 13, 1980 UNLIMITED-NORMAL

Company Type:

Property & Casualty

State of Domicile:

**CALIFORNIA** 

#### Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

**AIRCRAFT** 

**AUTOMOBILE** 

**BOILER AND MACHINERY** 

**BURGLARY** 

COMMON CARRIER LIABILITY

**CREDIT** 

DISABILITY

**FIRE** 

LIABILITY

**MARINE** 

**MISCELLANEOUS** 

PLATE GLASS

**SPRINKLER** 

SURETY

TEAM AND VEHICLE

WORKERS' COMPENSATION

#### **Company Complaint Information**

#### MERCURY CASUALTY COMPANY

4484 WILSHIRE BLVD LOS ANGELES, CA 90010 800-824-6194

**Agent for Service of Process** 

JOANNA MOORE, 555 WEST IMPERIAL HIGHWAY BREA, CA 92821

<u>Unable to Locate the Agent for Service of Process?</u>

#### Reference Information

NAIC #:

11908

NAIC Group #:

0660

California Company ID #:

1952-1

Date authorized in California:

December 01, 1968

License Status:

UNLIMITED-NORMAL

Company Type:

Property & Casualty

State of Domicile:

**CALIFORNIA** 

#### Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the <u>glossary</u>.

**AUTOMOBILE** 

**BURGLARY** 

**DISABILITY** 

**FIRE** 

LIABILITY

**MARINE** 

**MISCELLANEOUS** 

PLATE GLASS

**SPRINKLER** 

**SURETY** 

#### **Company Complaint Information**

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