

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

318A



**FROM:** County Counsel

**SUBMITTAL DATE:**  
March 9, 2010

**SUBJECT:** Ordinance No. 348.4692

**RECOMMENDED MOTION:** That the Board of Supervisors adopt Ordinance No. 348.4692 amending the zoning in the Bautista Area shown on Map No. 2.2322 Change of Zone Case No. 7419.

**BACKGROUND:** Change of Zone Case No. 7419 was tentatively approved by the Board of Supervisors on March 2, 2010.

Departmental Concurrence

*[Handwritten Signature]*

Pamela J. Walls, County Counsel

**DAVID H. K. HUFF**

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *[Handwritten Signature]*  
Tina Grande

**County Executive Office Signature**

Dept's Recomm.:  Consent  Policy

Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** | **District:** Third | **Agenda Number:** **2.8**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

ORDINANCE NO. 348.4692

AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Bautista Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2322, Change of Zone Case No. 7419" which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.

BOARD OF SUPERVISORS OF THE COUNTY  
OF RIVERSIDE, STATE OF CALIFORNIA

By: \_\_\_\_\_  
Chairman, Board of Supervisors

ATTEST:  
Clerk of the Board

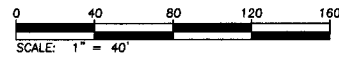
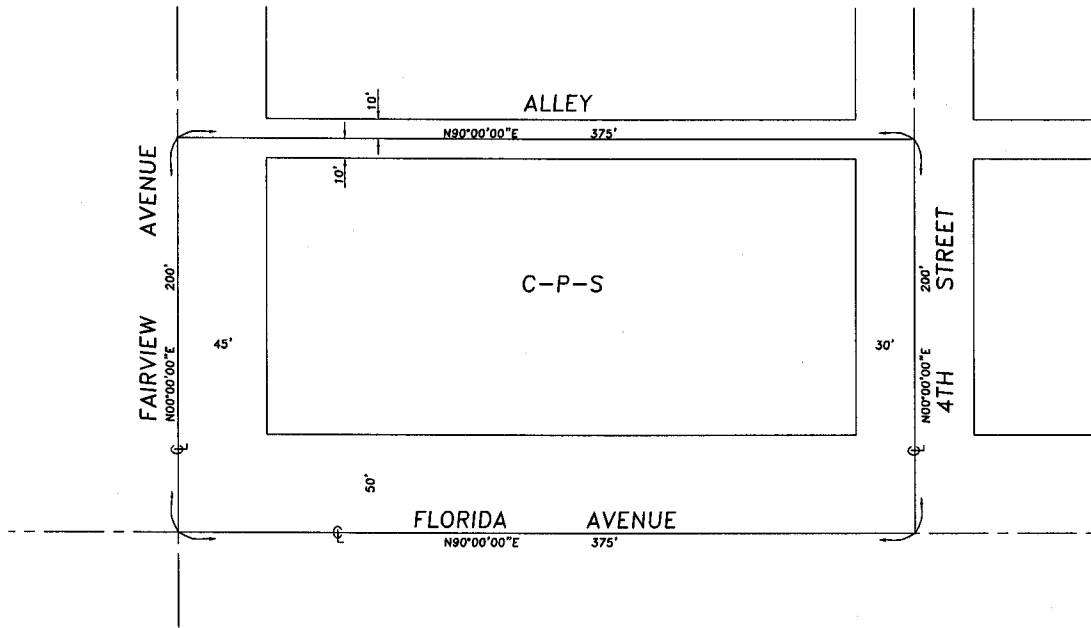
By: \_\_\_\_\_  
Deputy

(SEAL)

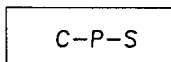
APPROVED AS TO FORM  
March 10, 2010

By:  \_\_\_\_\_  
DAVID H.K. HUFF  
Deputy County Counsel

BAUTISTA AREA  
SECTION 9, TOWNSHIP 5 SOUTH, RANGE 1 EAST, S.B.B.M.



LEGEND



SCENIC HIGHWAY COMMERCIAL

MAP NO. 2.2322

CHANGE OF OFFICIAL ZONING PLAN  
AMENDING  
MAP NO. 2, ORDINANCE NO. 348

CHANGE OF ZONE CASE NO. 7419  
ADOPTED BY ORDINANCE NO. 348.4692  
DATE: MARCH 23, 2010  
RIVERSIDE COUNTY BOARD OF SUPERVISORS

APN: 549-153-015

C:\MARCIA\LAND PROJECTS\WESTERN LAND CO-001\DWG\ZONE-CHG-RIV-CO.DWG