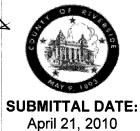
SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

6701



FROM: County Counsel

Departmental Concurrence

Form 11 (Rev 06/2003)

SUBJECT: Ordinance No. 348.4697

RECOMMENDED MOTION: That the Board of Supervisors adopt Ordinance No. 348.4697 amending the zoning in the Rancho California Area shown on Map No. 2.2325 Change of Zone Case No. 7678.

BACKGROUND: Change of Zone Case No. 7678 was tentatively approved by the Board of Supervisors on April 20, 2010.

				ni	Quo Do	De.	lor
				Pamela J. Wal	ls, County Counse	I Michelle Clack	O .
		FINANCIAL DATA	Current F.Y. Total Cost: Current F.Y. Net County Cost:	\$ 0 \$ 0	In Current Year I Budget Adjustm	ent:	N/A N/A
	,	Annual Net County Cost: SOURCE OF FUNDS:		\$ 0	For Fiscal Year:	Positions To Bo	
		•				Requires 4/5 Vote	e
	Policy	C.E.O. RECOMM	IENDATION: ve Office Signature	APPROVE BY: Tina Gi	to Charle	٤	
]	= =						
} }	Consent						
	er Exec. Ofc.:	Prev Agn Ref:	1	ot: First Ag	anda Number		

1	ORDINANCE NO. 348.4697						
2	AN ORDINANCE OF THE COUNTY OF RIVERSIDE						
3	AMENDING ORDINANCE NO. 348 RELATING TO ZONING						
4	AMERICANO ORDINANCE NO. 540 RELATINO 10 ZONINO						
5	The Board of Supervisors of the County of Riverside ordains as follows:						
6	Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as						
7	amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as						
8	shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No.						
9	2.2325, Change of Zone Case No. 7678" which map is made a part of this ordinance.						
10	Section 2. This ordinance shall take effect 30 days after its adoption.						
11	BOARD OF SUPERVISORS OF THE COUNTY						
12	OF RIVERSIDE, STATE OF CALIFORNIA						
13	By:						
14	Chairman, Board of Supervisors						
15	ATTEST:						
16	Clerk of the Board						
17							
18	By: Deputy						
19							
20	(SEAL)						
21							
22	APPROVED AS TO FORM April 21, 2010						
23							
24							
25	By Milled Cold						
26	MICHELLE CLACK Deputy County Counsel						
27							
28	MPC/mdk						
- 1	04/21/10						

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