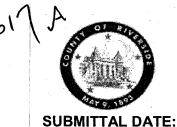
SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Economic Development Agency

April 22, 2010

SUBJECT: Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation **Authority**

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside (Assessor's Parcel Numbers 413-030-005, 006, and 008; 422-250-001, 002, 003, 004, 005, 006, 007, 008, 009, and 010; 413-122-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 016, 017, 018, and 019; 413-131-

COATE ST	012; 5 and 00 003, 00	nd 040; 413-420-010; 571-090-0 83-160-028; 583-060-022; 904- 08; 346-150-024; 346-160-030; 04, 005, 006, 007, 008, 009 and 0 Western Riverside County Regior	030-041; 909-1 346-170-023 a 011; 321-190-0	160-012; 390-100-007; 28 nd 025; 346-180-018; 34 05; and 347-110-013) by 0	89-080-00 16-190-002
GUNZEL GUNZEL	(Continued)		Robert Field	Field 1500	
SYNTHIA M. GI	FINANCIAL DATA	Current F.Y. Total Cost: Current F.Y. Net County Cost:	\$ ₃ 0 ₃	In Current Year Budget: Budget Adjustment:	Yes No
SWA	SOURCE OF	Annual Net County Cost: FUNDS: N/A	\$.00	Positions To Be Deleted Per A-30	09/10
Policy		MMENDATION: APPRO	unf fl	Requires 4/5 Vote	
3	County Exect	utive Office Signature Jenr	nifer // Sargen	y	. :
] Consent					
Ш					

Prev. Agn. Ref.:

Policy

 \boxtimes

Consent

Dep't Recomm.:

Per Exec. Ofc.

Agenda Number: **District:** 1, 3, 5

Economic Development Agency

Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

April 22, 2010

Page 2

RECOMMENDED MOTION: (Continued)

2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

BACKGROUND:

Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 currently listed species, with additional listed species anticipated in the future. Riverside County faces the doubling of its population over the next 20 to 25 years, which will require new infrastructure development. To ensure sensitive species and their habitat are protected in spite of anticipated development, the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) was created. Western Riverside County Regional Conservation Authority (RCA) was created to implement and administer the MSHCP.

The MSHCP is a multi-jurisdictional habitat conservation plan focusing on the conservation of both sensitive species and associated habitats to address biological and ecological diversity conservation needs in western Riverside County, setting aside undisturbed land for the conservation of sensitive habitats while preserving open space and recreational opportunities. The MSHCP addresses the potential impacts of urban growth, natural habitat loss and species endangerment, and creates a plan to mitigate for the potential loss of covered species and their habitats due to direct and indirect impacts of future development of both private and public lands within the MSHCP Plan Area.

In anticipation of the then-forthcoming MSHCP, the County of Riverside (County) began acquiring real property between 2001 and 2004 with Ordinance 810 funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value for future inclusion in the MSHCP. The intent was to transfer all such real property interests to RCA at a later date.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyances made by the County to RCA.

Economic Development Agency

Resolution No. 2010-012, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

April 22, 2010

Page 3

BACKGROUND: (Continued)

The County intends to convey the described properties listed in Attachment "A" and depicted in Attachment "B" to the RCA by Grant Deed. RCA will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the MSHCP.

This Form 11 and Resolution has been approved as to form by County Counsel.

FINANCIAL DATA:

There are no costs associated with this transaction.

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RESOLUTION NO. 2010-012

NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY FROM THE COUNTY OF RIVERSIDE TO THE WESTERN RIVERSIDE COUNTY REGIONAL **CONSERVATION AUTHORITY**

(Assessor's Parcel Numbers 413-030-005, 006, and 008; 422-250-001, 002, 003, 004, 005, 006, 007, 008, 009, and 010; 413-122-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011. 012, 013, 016, 017, 018, and 019; 413-131-039 and 040; 413-420-010; 571-090-031; 581-180-016; 583-050-008; 583-080-011 and 012; 583-160-028; 583-060-022; 904-030-041; 909-160-012; 390-100-007; 289-080-003 and 008; 346-150-024; 346-160-030; 346-170-023 and 025; 346-180-018; 346-190-002, 003, 004, 005, 006, 007, 008, 009 and 011; 321-190-005; and 347-110-013)

WHEREAS, Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species:

WHEREAS, to ensure sensitive species and their habitat are protected in spite of anticipated development, the Multiple Species Habitat Conservation Plan (MSHCP) was created:

WHEREAS, the County of Riverside (County) began acquiring real property between 2001 and 2004 with Ordinance 810 funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value in anticipation and future inclusion of the thenforthcoming MSHCP with the intention to transfer all real property interests to the Western Riverside County Regional Conservation Authority (RCA) at a later date;

WHERAS, the Western Riverside County Regional Conservation Authority (RCA) was created in 2004 to implement the MSHCP;

WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyance of the real property interests from County to RCA; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California that the County intends to convey the properties listed in Attachment "A" and depicted in Attachment "B" to the Western Riverside County Regional Conservation Authority by Grant Deed. The terms and conditions of the proposed conveyance are as follows: Western Riverside County Regional Conservation Authority will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the Multiple Species Habitat Conservation Plan.

BE IT FURTHER RESOLVED AND ORDERED THAT the Board of Supervisors intends to meet to conclude the proposed transaction on or after May 18, 2010, at 9:00 am at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

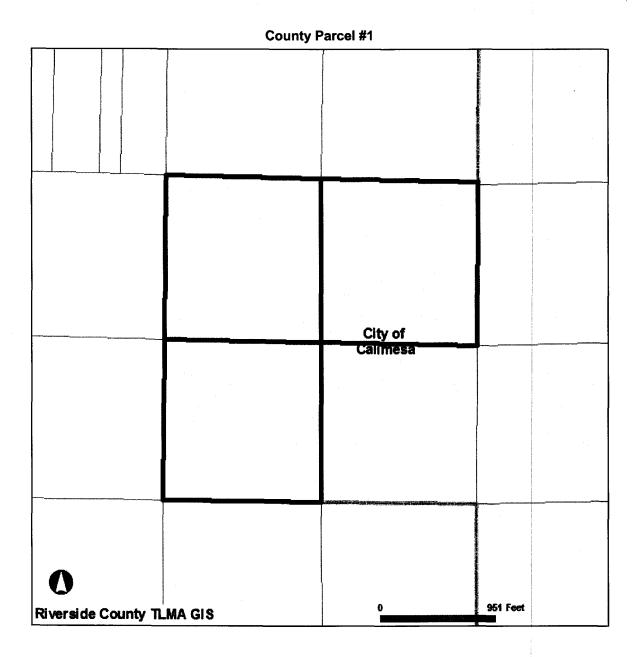
BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

ATTACHMENT "A"

Property Identification	Assessor's Parcel Number(s)	Parcel Size (Acres)
County Parcel #1	413-030-005, 006 & 008	118.00 acres
	Pass Area	
County Parcel #2	422-250-001, 002, 003, 004, 005,	309.00 acres
	006, 007, 008, 009, & 010	
	Reche Canyon /Badlands Area	
County Parcel #3	413-122-001, 002, 003, 004, 005,	7.00 acres
	006, 007, 008, 009, 010, 011, 012,	
	013, 016, 017, 018 and 019; 413-	
	131-039 & 040; and 413-420-010	
County Parcel #4	Pass Area 571-090-031	00.00
County Parcel #5		80.00 acres
County Parcer#5	581-180-016; 583-050-008; 583- 080-011 & 012; and 583-160-028	1,004 acres
	REMAP Area	
County Parcel #6	583-060-022	40.00 acres
aroon mo	REMAP Area	40.00 acres
County Parcel #7	904-030-041	10.00 acres
•	Southwest Area	
County Parcel #8	909-160-012	82.00 acres
	Southwest Area	
County Parcel #9	390-100-007	40.00 acres
	Elsinore Area	
County Parcel #10	289-080-003 and 006	444.00 acres
	Elsinore Area	
County Parcel #11	346-150-024; 346-160-030; 346-	167.00 acres
	170-023 & 025; 346-180-018; and	:
	346-190-002, 003, 004, 005, 006,	
	007, 008, 009 & 011	
0 1 1 1 1 1 1 1 1 1	Elsinore Area	
County Parcel #12	321-190-005	10.00 acres*
County Donal #12	Lake Mathews/Woodcrest Area	10.00
County Parcel #13	347-110-013	10.00 acres
Total	Elsinore Area	0.004
Total		2,321 acres

^{*}Excepting therefrom a portion as referenced in Parcel #12 of the MOU.

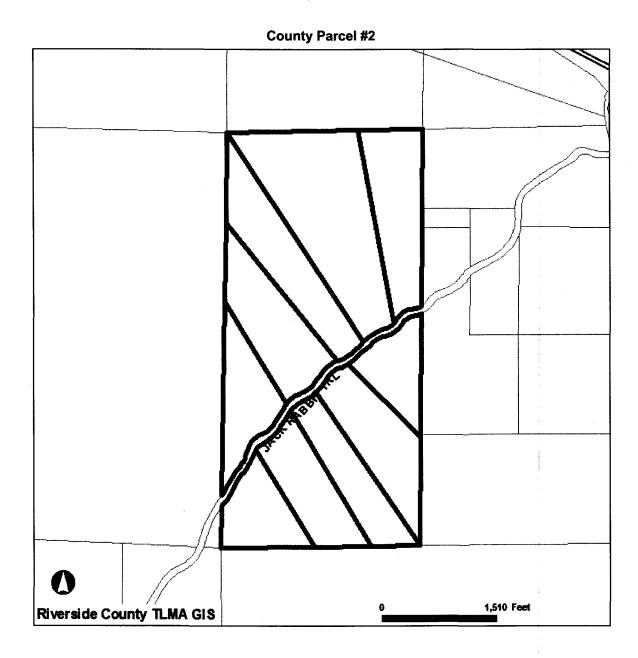
ATTACHMENT "B"



Selected parcel(s): 413-030-005 413-030-006 413-030-008

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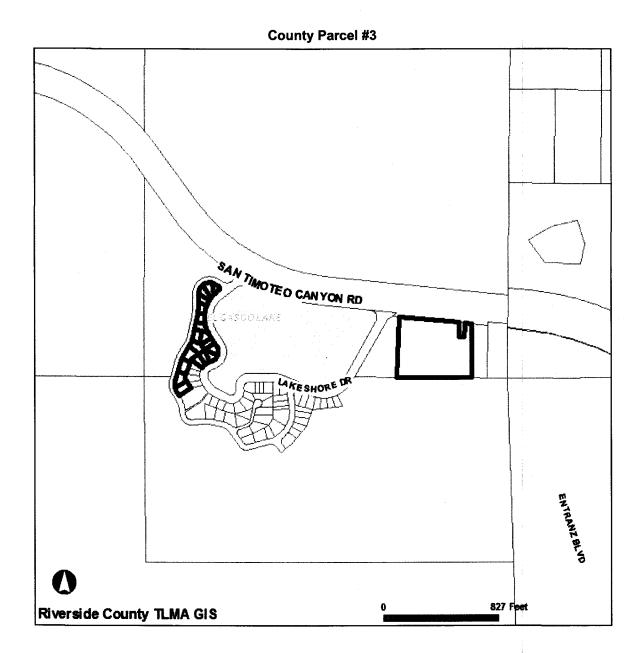
REPORT PRINTED ON...Thu Mar 18 13:38:22 2010



Selected parcel(s):
422-250-001 422-250-002 422-250-003 422-250-004 422-250-005 422-250-006 422-250-007
422-250-008 422-250-009 422-250-010

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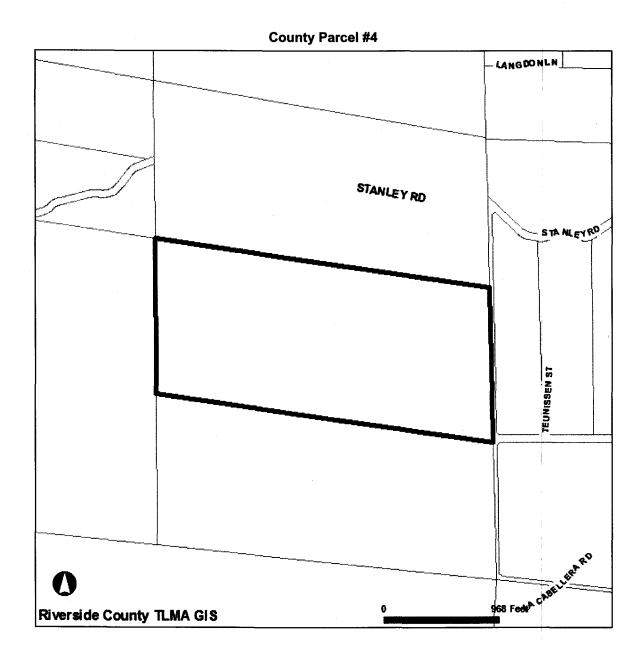
Selected parcel(s):

413-122-001 413-122-002 413-122-003 413-122-004 413-122-005 413-122-006 413-122-007 413-122-008 413-122-010 413-122-011 413-122-012 413-122-013 413-122-016 413-122-017 413-122-018 413-122-019 413-131-039 413-131-040 413-420-010

IMPORTANT

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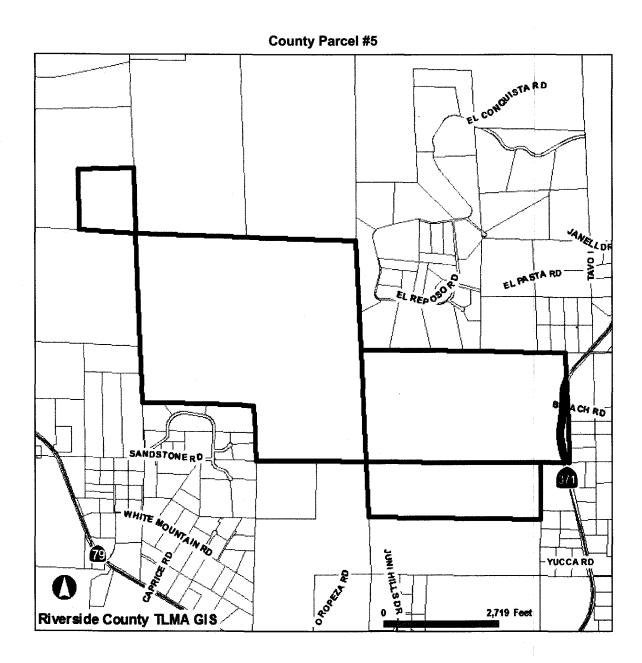


Selected parcel(s): 571-090-031

IMPORTANT

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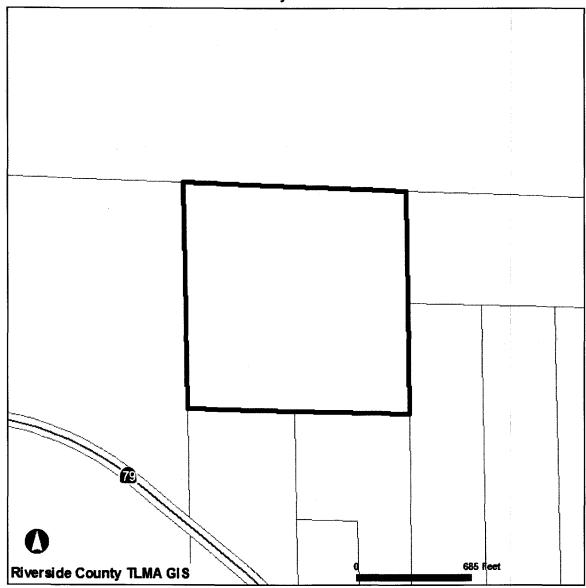


Selected parcel(s): 581-180-016 583-050-008 583-080-011 583-080-012 583-160-028

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County Parcel #6

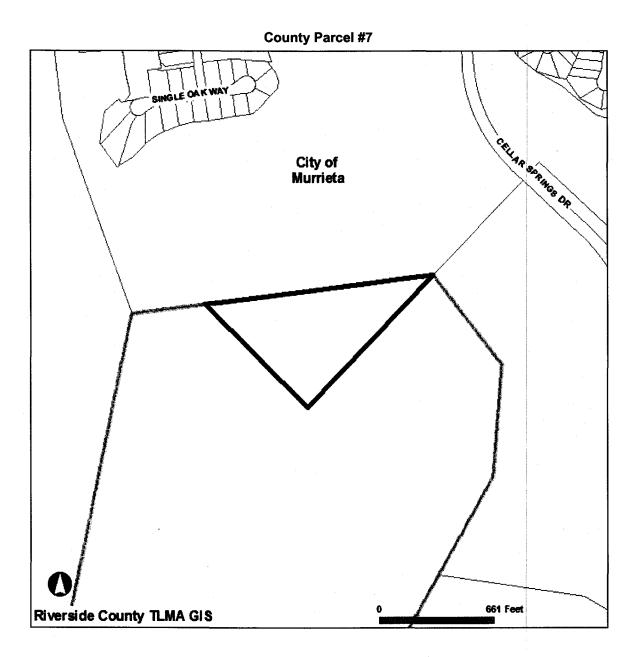


Selected parcel(s): 583-060-022

*IMPORTANT

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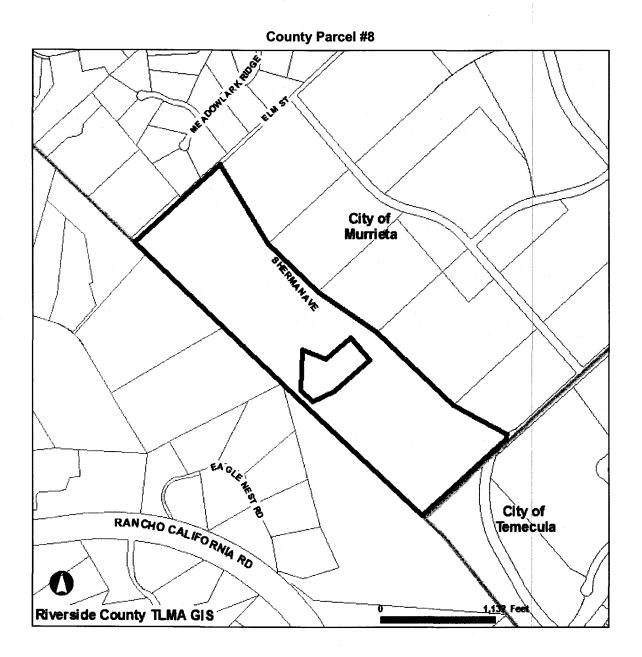
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Selected parcel(s): 904-030-041

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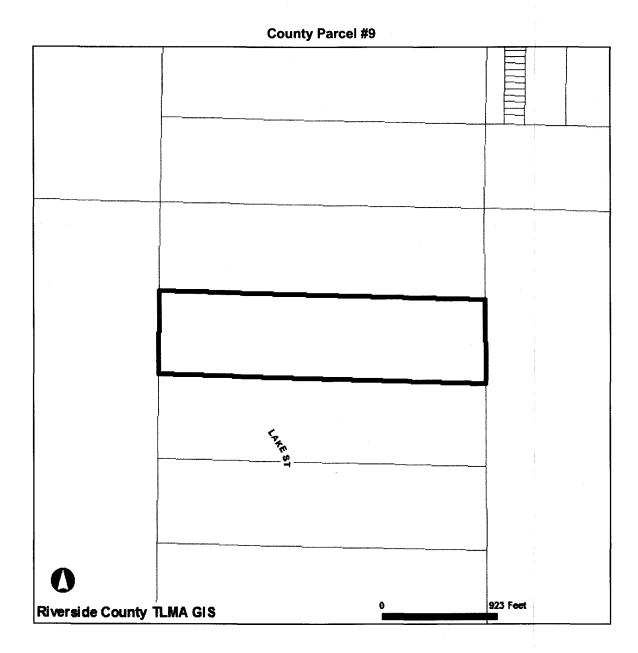
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Selected parcel(s): 909-160-012

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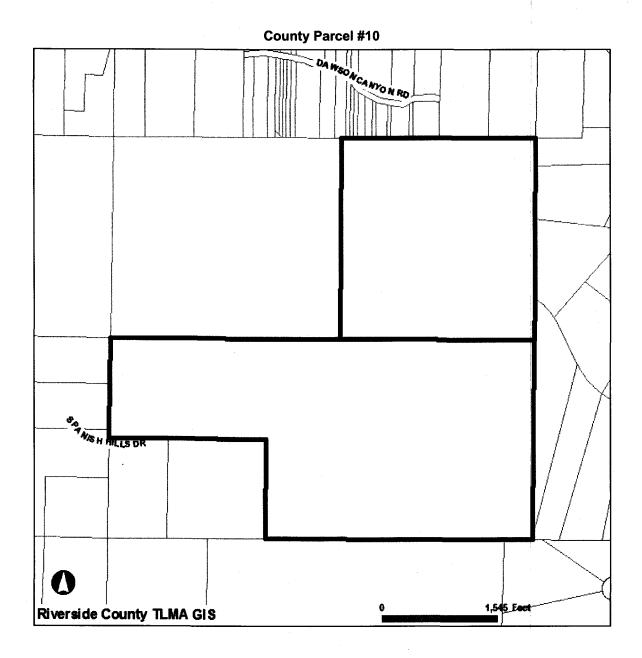


Selected parcel(s): 390-100-007

IMPORTANT

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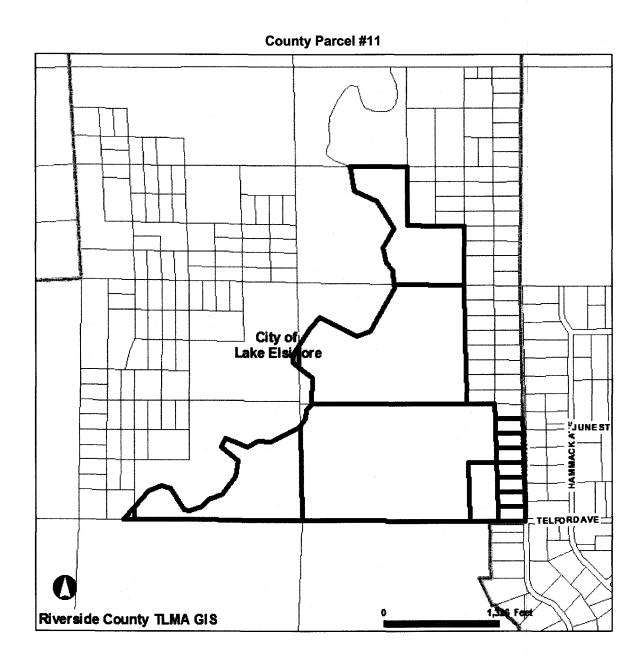
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Selected parcel(s): 289-080-003 289-080-008

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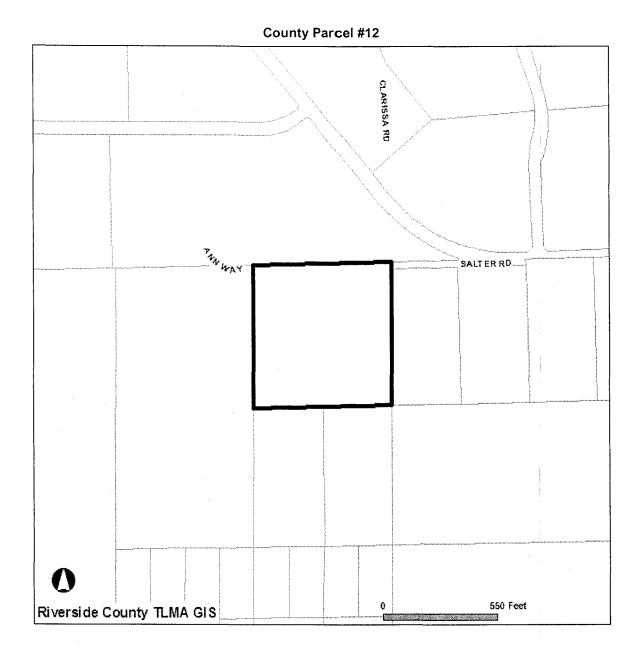


Selected parcel(s): 346-150-024 346-160-030 346-170-023 346-170-025 346-180-018 346-190-002 346-190-003 346-190-004 346-190-005 346-190-006 346-190-007 346-190-008 346-190-009 346-190-011

IMPORTANT

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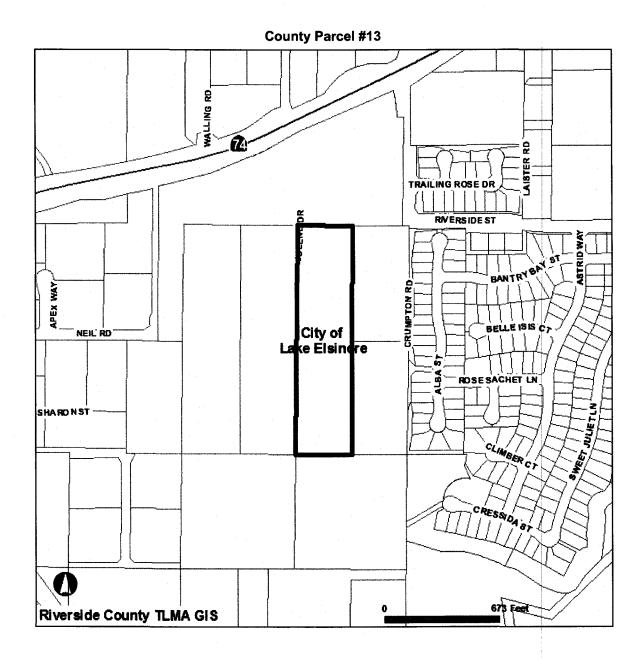
Selected parcel(s): 321-190-005

IMPORTANT

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* Excepting therefrom a portion as referenced in Parcel #12 of MOU.



Selected parcel(s): 347-110-013

IMPORTANT

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