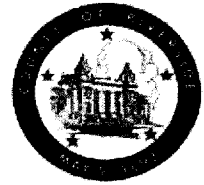


FORM APPROVED COUNTY COUNSEL
 BY: *Y. S. Victor* 4/15/10
 DATE: MARSHA L. VICTOR

625



**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: Economic Development Agency

SUBMITTAL DATE:
 April 06, 2010

SUBJECT: Hall of Justice Portico Enclosure Phase II - HVAC Project

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the supplemental work portion only for the Hall of Justice Portico Enclosure Phase II - HVAC Project constructed by MTM Construction, Inc., as complete; and authorize the Clerk of the Board to file the Notice of Completion; and
2. Authorize the release of retained funds in the amount of \$3,937 to the contractor in accordance with the contract terms.

BACKGROUND: On November 18, 2008, the Board of Supervisors approved the agreement with MTM Construction, Inc., for Job Order Contracting Services. A job order was issued pursuant to that contract for supplemental work, installation of HVAC system in the amount of \$ 39,371.

(continued)

Robert Field

Robert Field
 Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost: FY	\$3,937	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost FY:	\$ 0	For Fiscal Year:	09/10

SOURCE OF FUNDS: Deferred Maintenance	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

Jennifer L. Sargent

County Executive Office Signature Jennifer L. Sargent

FISCAL PROCEDURES APPROVED
 ROBERT F. BYRD, AUDITOR-CONTROLLER
 BY: *Samuel Wong* 4/20/10
 SAMUEL WONG

Departmental Concurrence

Dept't Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 3.20, 11/18/08 | District: 2 | Agenda Number:

Economic Development Agency
Hall of Justice Portico Enclosure Phase II - HVAC Project
April 06, 2010
Page 2

BACKGROUND: (Continued)

That job order has been inspected and found to comply with all contract requirements. This Board action will release the balance of the retention funds of \$3,937 to MTM Construction, Inc.

There were no change orders to the original job order amount. The total approved job order is within the overall project budget and no additional funding is required.

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Hall of Justice Portico Enclosure Phase II- HVAC Project
(FM08000000755/JOC2-FPG2008000755)

Date of Completion: Date Hereof

Nature of owner: County of Riverside, public entity

Interest or estate of owner: In Fee

Address of owner: Clerk of Board of Supervisors, County Administrative Center
4080 Lemon Street, Riverside, CA 92501

Name of contractor: MTM Construction, 16035 Phoenix Drive, City of Industry , CA, 91745

Street or legal description of site: 4100 Main Street, Riverside, CA, 92501

Dated: _____ Owner: County of Riverside
(Name of Public Entity)

By: _____
Marion Ashley, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____ (Date)

_____, Marion Ashley, Chairman of the Board of Supervisors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: _____ Deputy

FORM APPROVED COUNTY COUNSEL
BY: Marshall Victor 3/23/10
MARSHAL L. VICTOR DATE