

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

681



SUBMITTAL DATE:
April 12, 2010

FROM: Economic Development Agency

SUBJECT: Riverside Centre Building, Fourth Floor – Tenant Improvement Project

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Riverside Centre Building, Fourth Floor - Tenant Improvement Project constructed by W.L. Butler Construction, Inc. of Irvine, California, as complete and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of \$65,241 in retained funds to the contractor in accordance with the contract terms.

BACKGROUND: On October 27, 2009, the Board of Supervisors approved the construction agreement between W.L. Butler Construction, Inc. and the County of Riverside for the Riverside Centre Building, Fourth Floor - Tenant Improvement Project.

(Continued)

Robert Field

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 65,241	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	09/10

SOURCE OF FUNDS: Loan agreement (through MOU) with reimbursement from department budget	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: *Jennifer L. Sargent*
Jennifer L. Sargent

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent

Dept't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 3.50, 10/27/09; 3.104, 7/21/09; 3.103, 7/21/09

District: 2

Agenda Number:

3.46

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

Reviewed by FORM APPROVED COUNTY COUNSEL
 DATE 4/20/10
 BY: MARSHALL VICTOR
 FISCAL PROCEDURES APPROVED
 ROBERT E. BYRD, AUDITOR-CONTROLLER
 BY: Samuel Wang 4/22/10
 SAMUEL WONG
 Departmental Concurrence
 Christopher Hans

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BACKGROUND: (Continued)

The project has been inspected and found to comply with all contract requirements. This Board action will release the balance of the contract retention funds of \$65,241 to W.L. Butler Construction, Inc.

Sufficient funds are budgeted for FY 2009/2010 within the project budget to cover all costs associated with this agreement, thus no Net County Costs will be incurred.

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Riverside Centre Building, Fourth Floor – Tenant Improvement Project
(Project # FM08720004016)

Date of Completion: Date Hereof

Nature of owner: County of Riverside, public entity

Interest or estate of owner: In Fee

Address of owner: Clerk of Board of Supervisors, County Administrative Center
4080 Lemon Street, Riverside, CA 92501

Name of contractor: W.L. Butler Construction, Inc., 3 Mason, Irvine, CA 92618

Street or legal description of site: 3403 10th Street, 4th Floor, Riverside, CA 92501

Dated: _____

Owner: County of Riverside
(Name of Public Entity)

By: _____
Marion Ashley, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____ (Date)

_____, Marion Ashley, Chairman of the Board of Supervisors

ATTEST: KECIA HARPER-IHEM, Clerk of the Board

By: _____ Deputy

FORM APPROVED COUNTY COUNSEL
BY: MARSHAL L. VICTOR 4/20/10
DATE